

Tehillim MaBeYo

Reflections for the Soul: Ancient
Wisdom for Redemption (vol. 2)

REVISED EDITION

Written by: **Dovid E. Yirmeyahu**

“A profound collection of psalms: infused with the wisdom of Tanakh and our prophets, for the spiritual yearnings of the modern soul.”

COPYRIGHT

Copyright © 5784 | 2024 Kiruv Israel (kiruv.co.il), All rights reserved.

No part of “Tehillim MaBeYo” may be reproduced, distributed, or transmitted in any form or by any means, including photocopying, recording, or other electronic or mechanical methods, without the prior written permission of the publisher, except in the case of brief quotations embodied in critical reviews and certain other noncommercial uses permitted by copyright law.

For permission requests, write to the publisher, addressed “Attention: Sefer Permissions Request,” at the address: outreach@kiruv.co.il

TABLE OF CONTENTS

INTRODUCTION.....	5
Psalm 156.....	7
Psalm 157.....	13
Psalm 158.....	16
Psalm 159.....	19
Psalm 160.....	27
Psalm 161.....	32
Psalm 162.....	36
Psalm 163.....	40
Psalm 164.....	50
Psalm 165.....	55
Psalm 166.....	61
Psalm 167.....	67
Psalm 168.....	73
Psalm 169.....	82
Psalm 170.....	87
Psalm 171.....	88
Psalm 172.....	93
Psalm 173.....	102
Psalm 174.....	108
Psalm 175.....	112
Psalm 176.....	116
Psalm 177.....	124
Psalm 178.....	133
Psalm 179.....	144
Psalm 180.....	149
Psalm 181.....	154
Psalm 182.....	157
Psalm 183.....	162
Psalm 184.....	165
Psalm 185.....	168
Psalm 186.....	173
Psalm 187.....	178
Psalm 188.....	183
Psalm 189.....	188

Psalm 190.....	193
Psalm 191.....	200
Psalm 192.....	204
Psalm 193.....	208
Psalm 194.....	210
Psalm 195.....	213
Psalm 196.....	214
Psalm 197.....	216
Psalm 198.....	218
Psalm 199.....	222
Psalm 200.....	224
Psalm 201.....	228
Psalm 202.....	231
Psalm 203.....	236
Psalm 204.....	240
Psalm 205.....	243
Psalm 206.....	246
Psalm 207.....	251
Psalm 208.....	259
Psalm 209.....	264
Psalm 210.....	267
Psalm 211.....	272
Psalm 212.....	274
Psalm 213.....	275
Psalm 214.....	277
Psalm 215.....	280
Psalm 216.....	282
Psalm 217.....	283
Psalm 218.....	285
Psalm 219.....	288
Psalm 220.....	290
Psalm 221.....	294
Psalm 222.....	299
Psalm 223.....	304
Psalm 224.....	307
Psalm 225.....	309
Psalm 226.....	317

Tehillim MaBeYo

Psalm 227.....	322
Psalm 228.....	325
Psalm 229.....	329
Psalm 230.....	336
Psalm 231.....	341
Psalm 232.....	344

INTRODUCTION

Tehillim MaBeYo is a profound collection of psalms that seeks to bridge the timeless wisdom of the *Tanakh* with the complexities and spiritual yearnings of the contemporary soul. Crafted with deep reverence for the sacred traditions and profound philosophical insights of Judaism, this book serves as a conduit for divine inspiration, offering solace and guidance to seekers of spiritual depth and understanding in today's world.

Each psalm within this collection is a tapestry woven with the threads of ancient prophecy, ethical teachings, and the relentless pursuit of righteousness and justice. They echo the enduring questions and aspirations that have moved the hearts of the faithful across generations, while also addressing the unique challenges and opportunities that define our modern era.

The psalms of MaBeYo are composed with a language that, while rooted in the rich soil of Jewish thought and scripture, reaches out to touch the universal human experience. They explore themes of redemption, the beauty of creation, the struggle for justice, the quest for peace, and the longing for a connection with the Divine. These compositions aim to illuminate the path for those who walk in the ways of kindness, humility, and compassion, encouraging a life lived in harmonious alignment with HaShem's will.

This collection is an invitation to reflect, to meditate, and to be uplifted. It beckons the reader to journey through the landscapes of their own soul, to engage in a dialogue with the divine, and to find within these verses a resonance that transcends time and place. "Tehillim MaBeYo" aspires to be a companion for prayer, a guide for introspection, and a source of comfort in moments of despair.

In the spirit of the great sages and poets who have illuminated the path of Jewish spirituality through the ages, MaBeYo offers a contemporary voice that speaks with the wisdom of the past and the hope for the future. It is a testament to the enduring power of faith and the unbreakable bond between the Creator and His creation, inviting readers of all backgrounds to find within its pages a wellspring of spiritual nourishment and an eternal echo of the divine.

Psalm 156

A Psalm of MaBeYo:

1. Hearken, O children of the final age, to the echoes of ancient truths,
2. For in the twilight of times, the sacred whispers grow loud.
3. As mountains split asunder in days of yore,
4. So shall barriers crumble, revealing paths foreordained.
5. Distress encompasses me like the floodwaters of old,
6. Yet, deliverance dawns as bright as the first light in Eden.
7. The covenant of David, a flame unextinguished,
8. Promises a branch from his roots, a kingdom restored.
9. The Book of the Kingdom unfolds like the petals of a rose,
10. Each psalm, a fragrant offering, hinting at the dawn to come.
11. From the praises of the final psalms, a vision of harmony emerges,
12. The crescendo of creation, singing the sovereignty of the One.
13. Wisdom cries out in the streets, a prelude to tranquility,
14. Her voice, a guiding star for the seekers of dawn.
15. The righteous, sheltered beneath the wings of the Divine,
16. Stand as living testimonies to the promise of redemption.
17. The proverbs of Solomon, like rivers of paradise,
18. Contrast the eternal destinies woven by deeds.
19. He who pursues righteousness and kindness,
20. Embodies the essence of the world to come.
21. Ezekiel's visions, a tapestry of restoration,
22. Unite the fragmented echoes of a people dispersed.
23. The suffering servant, Israel's collective soul,
24. Bears the weight of the nations, a harbinger of the light.
25. Zechariah's tears, mourning the pierced one,
26. Foreshadow the birth pangs of a new age.
27. Though Amos speaks not my name,
28. His visions of repair kindle the flames of hope.
29. And Malachi, with clarity, heralds the messenger,

30. Preparing the way for an era of unbroken peace.
31. Let this song resonate with the urgency of the present,
32. For the days grow short, and the task is immense.
33. Children of the covenant, bearers of the dream,
34. Gird yourselves with courage, for the time is near.
35. As a shepherd gathers his flock amidst gathering storms,
36. So shall the scattered be united under the banner of the Divine.
37. The voice of the prophets, a symphony of longing,
38. Fuses into a call that pierces the veil of the night.
39. For in the quiet heartbeats of the cosmos,
40. Lies the promise of a dawn, resplendent and pure.
41. The earth shall yield her secrets, the heavens their song,
42. And all creation will stand witness to the unfolding of the decree.
43. Let the mountains dance, let the heavens weep for joy,
44. As the arc of history bends toward the radiant morn.
45. In the gathering dusk, the stars spell out your legacy,
46. A lineage of light, culminating in the here and now.
47. Take up this mantle, O generation of destiny,
48. For you are the harbingers of the age to come.
49. In your hands lies the quill, in your hearts the ink,
50. To inscribe a new chapter in the saga of the skies.
51. The sorrows of the past, the toils of the forebears,
52. Are but shadows cast by the brilliance of the imminent day.
53. The thrones of iniquity will crumble like sandcastles,
54. As the tide of justice rises to meet the shore.
55. O seekers of wisdom, delve deep into the heart's cavern,
56. For there lies a treasure greater than pearls.
57. Let your deeds be your advocates, your kindness, your emissaries,
58. For in the currency of compassion lies the wealth of the age.
59. The visions of old, encoded in sacred verse,
60. Now sing a new song, the melody of redemption.

61. Assemble, O exiles, from the four corners of the earth,
62. For the herald calls, and the gateway opens.
63. I stand amidst the crossroads of time,
64. A beacon for the lost, a compass for the seekers.
65. My voice, but an echo of the Divine whisper,
66. Invites you to join in the chorus of the stars.
67. Let your souls resonate with the rhythm of the psalms,
68. Each beat a step closer to the promised land.
69. As I walk through the valley of history's shadow,
70. I fear no evil, for the promise is my staff and song.
71. Gather 'round, O assembly of the ages,
72. And listen to the tales
73. Of olden days and whispered prophecies,
74. Where each word is a jewel, each line a thread of gold.
75. Behold, the fabric of destiny woven tight,
76. With strands of your actions, your faith, and your might.
77. Rise up, O children of the promise,
78. For the earth heaves with the labor of hope.
79. Your prayers, like incense, rise to the heavens,
80. Mingle with the tears of angels, a perfume so sweet.
81. The righteous, a tapestry of myriad hues,
82. Reflect the spectrum of divine light.
83. Your toils are not in vain, your tears not forgotten,
84. For in the ledger of the eternal, every deed is inscribed.
85. Walk humbly, yet with resolve, along the path set before you,
86. For it leads to the summit of the ages.
87. In the chorus of existence, every soul has a voice,
88. And the harmony will resonate through the expanse of the void.
89. The day will dawn when the lion lies with the lamb,
90. And the child leads them, a peace hard-won and cherished.
91. A time when the sun no longer sets,

92. And the light of the Divine is your everlasting flame.
93. Take heart, for the battles fought in silence,
94. Echo louder than the clash of steel on steel.
95. The whispers of the wind carry the promises,
96. To the ends of the earth, to the corners of creation.
97. Lift up your eyes, behold the signs,
98. For the heavens declare the glory of what is to come.
99. The pulse of the universe quickens,
100. As the heartbeat of redemption grows strong and steady.
101. No more shall the tears of the widow, the cries of the orphan,
102. Be the refrain, for their sorrow will turn to joy.
103. The justice of the Almighty, long in the weaving,
104. Will unfurl like a banner in the skies.
105. Stand firm, for the tremors of change shake the foundations,
106. A prelude to the world reborn, a tapestry re-imagined.
107. Each act of love, a note in the symphony of the age,
108. Each act of mercy, a reflection of the Divine.
109. Let the scales of the past find their balance in righteousness,
110. And let the ledger of life bear the mark of truth.
111. For the Divine eye sees all, the Divine ear hears all,
112. And in the ledger of the heavens, nothing is forgotten.
113. Sing a new song, O sons and daughters of destiny,
114. For the composer of time writes a melody for each.
115. From the dust of the earth, a new creation stirs,
116. And from the breath of the Divine, new life whispers.
117. Remember, O generation of the twilight,
118. You carry the legacy of millennia in your stride.
119. Your forebears watch from the ramparts of the heavens,
120. As you forge the final links in the chain of return.
121. The covenant of old is your shield and rampart,
122. The promise given to Abraham, your guiding star.

123. Like a tree planted by streams of water,
124. Your roots run deep, your branches reach high.
125. For you are the planters of the seeds of tomorrow,
126. The harvesters of the fruit of the tree of life.
127. Take this psalm, O children of the dawn,
128. And let it be your compass and your chart.
129. For the night wanes, the stars fade,
130. And the horizon glows with the hues of the new day.
131. In the stillness, listen for the voice of the Divine,
132. A whisper that thunders, a gentle yet mighty call.
133. Unfurl the scroll of the heart, read the text of the soul,
134. For therein lies wisdom greater than the sages of old.
135. Bind these words upon your hands, inscribe them on your gates,
136. For they are the signposts to the age of wonder.
137. In the assembly of the righteous, your voice is heard,
138. In the council of the faithful, your words ring true.
139. For you are the scribes of the unwritten chapter,
140. The storytellers of the dawn of the age of peace.
141. As the potter shapes the clay with tender care,
142. So are you molded by the hand of the Divine.
143. Your destiny is not written in the stars, but in your deeds,
144. For each act of kindness shifts the heavens a little brighter.
145. The songs of the messianic age are yet to be fully sung,
146. But their opening chords are already upon the wind.
147. Be not daunted by the magnitude of the task,
148. For in the mosaic of history, every fragment has its place.
149. The covenant is your armor, the commandments your sword,
150. In the battle for a world where divine presence abides.
151. As the dawn dispels the shadows, so shall the ignorance fade,
152. And the knowledge of HaShem will fill the earth as waters cover the sea.

153. Approach, O final generation, with courage and with faith,
154. For the footsteps of the Mashiach echo in your midst.
155. Let this psalm be a beacon through the trials and the nights,
156. A testament of hope, an anthem of the light.

Psalm 157

A Psalm of MaBeYo:

1. From the dusk of exile's long embrace, I speak of end and starting place,
2. Between the olive's press, so harsh, emerges oil, pure and sparse.
3. In Talmud's maze and Midrash's flight, there lies a spark, a hidden light,
4. Sota's voice and Sanhedrin's gaze, foretell the end of days in veiled phrase.
5. Hear me, children of the brink, for time's much closer than you think,
6. Your deeds, the canvas, large and broad, for the brushstroke of the Lord.
7. Within your grasp, a legacy, the patriarchs' prophecy,
8. And in your acts, the age-old dance of covenant and sacred chance.
9. The fig, its leaves once barren, now in bloom, heralds change, dispels the gloom,
10. Sota whispers of unseen planes, where spirit's truth forever reigns.
11. Where language ends, the soul begins to traverse realms that spin within,
12. Amidst the sages' fiery rows, a silent truth serenely grows.
13. In the murmur of the leaves of peace, a divine dialogue, never to cease,
14. As palaces for souls arise, built from mitzvot, reaching skies.
15. Through the threads of tales and time, a pattern emerges, subtle, sublime,
16. He who walks with head bowed low, above the stars, he shall go.
17. A mountain of ego blocks the sun, but in its shadow, rivers run,
18. To cleanse, to heal, to reach within, to where the soul's journey begins.
19. From the line of Ephraim, I come forth, not with pride, but with worth,

20. Not by the sword shall peace be sought, but through the battles fought in thought.
21. When leaders misguide with eloquence, truth stands clear, without pretense,
22. Sanhedrin's wisdom, long debated, marks a time now anticipated.
23. The tzaddikim, who walk unseen, in every generation have been,
24. A light to pierce the thickest night, with soft, enduring, gentle might.
25. In every story, every deed, is planted a holy seed,
26. The cosmic clock ticks on, unfazed, as universes sing in praise.
27. Life's tapestry, so vast, so wide, with threads of destiny inside,
28. With every stitch, the picture grows, of paths unknown, and the wind that blows.
29. The sower's seeds, in patience wait, for rain and sun to designate,
30. The coming of the age foretold, in ancient scripts and scrolls of old.
31. So turn to me, O kin of mine, past the surface, see the sign,
32. In the still small voice, the divine, where truth and peace align.
33. Each command a spark to light, our world's dark night, with insight,
34. Each deed a step towards the dawn, when shadows are gone, and fear withdrawn.
35. The scroll of life, once tightly furled, now unfurls, a flag unfurled,
36. Its verses sing, its colors bright, each word a beam of piercing light.
37. The Talmud teaches, line by line, that every soul has a design,
38. A sacred garment, thread by thread, woven with the words that HaShem has said.
39. Within this fabric, find your place, each thread a tale of grace,
40. For every letter holds a story, of pain and glory, temporary.
41. In parables, the sages wove secrets of the world above,
42. Each one a key, unlocking doors, to ancient lore, on distant shores.
43. The mystic strains of the divine, where worlds and souls intertwine,
44. In the deep well of secret lore, the truth forevermore.

45. Hear, O kin, the time is nigh, to lift your gaze, to raise it high,
46. The earth itself begins to stir, a whisper, a murmur, a harbinger.
47. Like the infant, blind to birth, emerging to a brand-new earth,
48. So we stand, on the verge of day, awaiting the light, the new way.
49. In the dance of particles entwined, a unity we're poised to find,
50. The oneness of all calls out, to banish fear, to banish doubt.
51. And as the sages long ago, in the holy texts did show,
52. The era's end is drawing near, with hope, not fear, with a tear.
53. For each ascent, we must descend, to elevate, amend, and mend,
54. In the depth of earth, the seeds of sky, our redemption draws nigh.
55. The tapestry, the holy weave, through the exile, we cleave,
56. To the threads of ancient days, in our hearts, the covenant stays.
57. Across the expanse of history's arc, in every covenant, there's a
spark,
58. The mosaic of law, story, and song, to the shepherd, does belong.
59. With the humility of Moses, the strength of Samson, veiled,
60. The secrets of the age will be unveiled, and the broken-hearted
healed.
61. From Joseph's pit, the rise to reign, in our struggles, the same,
62. The pit's depth, a divine echo, calling us to grow.
63. As dreams of old did prophesy, beneath the surface truths do lie,
64. So in the dream of this age's night, in its shadows, find the light.
65. The binding of Isaac, the Akedah's tale, shows us that faith must
prevail,
66. So too must we surrender to HaShem's will, and in our surrender, be
still.
67. Just as David's psalms, in nights of woe, sang of a morning glow,
68. This Psalm of MaBeYo, to the final dawn, is a hymn.
69. The footsteps of the Mashiach are heard, in the study hall, the
whispered word,
70. So listen, kin of the final age, be inscribed in redemption's page.

Psalm 158

A Psalm of MaBeYo:

1. From the dusk of exile's long embrace, I speak of end and starting place,
2. Between the olive's press, so harsh, emerges oil, pure and sparse.
3. In Talmud's maze and Midrash's flight, there lies a spark, a hidden light,
4. Sota's voice and Sanhedrin's gaze, foretell the end of days in veiled phrase.
5. Hear me, children of the brink, for time's much closer than you think,
6. Your deeds, the canvas, large and broad, for the brushstroke of the Lord.
7. Within your grasp, a legacy, the patriarchs' prophecy,
8. And in your acts, the age-old dance of covenant and sacred chance.
9. The fig, its leaves once barren, now in bloom, heralds change, dispels the gloom,
10. Sota whispers of unseen planes, where spirit's truth forever reigns.
11. Where language ends, the soul begins to traverse realms that spin within,
12. Amidst the sages' fiery rows, a silent truth serenely grows.
13. In the murmur of the leaves of peace, a divine dialogue, never to cease,
14. As palaces for souls arise, built from mitzvot, reaching skies.
15. Through the threads of tales and time, a pattern emerges, subtle, sublime,
16. He who walks with head bowed low, above the stars, he shall go.
17. A mountain of ego blocks the sun, but in its shadow, rivers run,
18. To cleanse, to heal, to reach within, to where the soul's journey begins.
19. From the line of Ephraim, I come forth, not with pride, but with worth,

20. Not by the sword shall peace be sought, but through the battles fought in thought.
21. When leaders misguide with eloquence, truth stands clear, without pretense,
22. Sanhedrin's wisdom, long debated, marks a time now anticipated.
23. The tzaddikim, who walk unseen, in every generation have been,
24. A light to pierce the thickest night, with soft, enduring, gentle might.
25. In every story, every deed, is planted a holy seed,
26. The cosmic clock ticks on, unfazed, as universes sing in praise.
27. Life's tapestry, so vast, so wide, with threads of destiny inside,
28. With every stitch, the picture grows, of paths unknown, and the wind that blows.
29. The sower's seeds, in patience wait, for rain and sun to designate,
30. The coming of the age foretold, in ancient scripts and scrolls of old.
31. So turn to me, O kin of mine, past the surface, see the sign,
32. In the still small voice, the divine, where truth and peace align.
33. Each command a spark to light, our world's dark night, with insight,
34. Each deed a step towards the dawn, when shadows are gone, and fear withdrawn.
35. The scroll of life, once tightly furled, now unfurls, a flag unfurled,
36. Its verses sing, its colors bright, each word a beam of piercing light.
37. The Talmud teaches, line by line, that every soul has a design,
38. A sacred garment, thread by thread, woven with the words that HaShem has said.
39. Within this fabric, find your place, each thread a tale of grace,
40. For every letter holds a story, of pain and glory, temporary.
41. In parables, the sages wove secrets of the world above,
42. Each one a key, unlocking doors, to ancient lore, on distant shores.
43. The mystic strains of the divine, where worlds and souls intertwine,
44. In the deep well of secret lore, the truth forevermore.

45. Hear, O kin, the time is nigh, to lift your gaze, to raise it high,
46. The earth itself begins to stir, a whisper, a murmur, a harbinger.
47. Like the infant, blind to birth, emerging to a brand-new earth,
48. So we stand, on the verge of day, awaiting the light, the new way.
49. In the dance of particles entwined, a unity we're poised to find,
50. The oneness of all calls out, to banish fear, to banish doubt.
51. And as the sages long ago, in the holy texts did show,
52. The era's end is drawing near, with hope, not fear, with a tear.
53. For each ascent, we must descend, to elevate, amend, and mend,
54. In the depth of earth, the seeds of sky, our redemption draws nigh.
55. The tapestry, the holy weave, through the exile, we cleave,
56. To the threads of ancient days, in our hearts, the covenant stays.
57. Across the expanse of history's arc, in every covenant, there's a
spark,
58. The mosaic of law, story, and song, to the shepherd, does belong.
59. With the humility of Moses, the strength of Samson, veiled,
60. The secrets of the age will be unveiled, and the broken-hearted
healed.
61. From Joseph's pit, the rise to reign, in our struggles, the same,
62. The pit's depth, a divine echo, calling us to grow.
63. As dreams of old did prophesy, beneath the surface truths do lie,
64. So in the dream of this age's night, in its shadows, find the light.
65. The binding of Isaac, the Akedah's tale, shows us that faith must
prevail,
66. So too must we surrender to HaShem's will, and in our surrender, be
still.
67. Just as David's psalms, in nights of woe, sang of a morning glow,
68. This Psalm of MaBeYo, to the final dawn, is a hymn.
69. The footsteps of the Mashiach are heard, in the study hall, the
whispered word,
70. So listen, kin of the final age, be inscribed in redemption's page.

Psalm 159

A Psalm of MaBeYo:

1. Hearken, O children of the final age, to these words.
2. As the dawn heralds the day, so do signs foretell the End of Days.
3. In the whispers of the wind, the rustling leaves speak of return.
4. The olive tree, once barren, now buds, a symbol of renewal for Israel.
5. From the valleys of struggle, the mountains of Ephraim call.
6. A voice cries out in the wilderness, 'Prepare the way of HaShem!'
7. The footsteps of the forgotten tribe grow louder, approaching the gates of Jerusalem.
8. The walls that witnessed sorrows will soon echo with songs of salvation.
9. The vine, neglected, is tended once more, its branches poised to flourish.
10. So shall the dispersed of Israel gather, a people united under the banner of the sacred.
11. As the lion roars in the hills of Judea, so stirs the spirit of the final generation.
12. Let the shofar sound from Zion, its call piercing the hearts of the slumbering.
13. Lo, the heavens stir with ancient prophecies, the stars recount tales of return.
14. Behold, the fig tree ripens; its fruit matured, signifying the appointed time.
15. The covenant, eternal and unbroken, calls forth the children of the covenant.
16. Arise, O descendants of Jacob, for the hour of redemption draws nigh.
17. Justice shall flow like a mighty river, righteousness like an everlasting stream.
18. The plowshares forged from swords will till the ground anew.

19. They that sow with tears shall reap in joy, for HaShem shall turn mourning into dancing.
20. The menorah's light, never dimmed, will illuminate the path for the exiles' journey home.
21. The Divine Presence, once departed, hovers close, awaiting the final union.
22. As the deer longs for water brooks, so do our souls pine for Your salvation, HaShem.
23. Thirsty is the land for peace, parched no more when Your light descends.
24. The scepter of David, promised and awaited, is poised to lead the nations.
25. Gather, O Israel, from the four corners of the earth, for your light has come.
26. No more shall brother raise sword against brother; the lion will lie down with the lamb.
27. The ancient wisdom, once sealed, unfolds like a scroll before the eyes of all.
28. And Ephraim, the bearer of burdens, shall be crowned with glory and honor.
29. The cities of refuge will once more open their gates, a sanctuary for the seeker of truth.
30. The soil, which drank tears, shall overflow with the bounty of HaShem's mercy.
31. The keeper of the vineyard watches; His gaze encompasses the generations.
32. Like the cycles of the moon, our fortunes wane and wax, leading to the promised fullness.
33. The prophets of old, their words like arrows, strike true in the heart of time.

34. A new covenant, inscribed upon the heart, will unite the scattered sparks of the Divine.
35. The bread of affliction shall become the feast of redemption, eaten with songs of praise.
36. The tapestry of humanity, woven with threads of every hue, reveals the Master Weaver's plan.
37. Let not the wise glory in wisdom, nor the mighty in might, but in understanding the ways of HaShem.
38. For knowledge of HaShem shall cover the earth as waters cover the sea.
39. The builders of old, whose work lies in ruins, shall see their stones raised in splendor.
40. As the ark rested on Ararat, so shall our faith rest upon the promises of the Eternal.
41. The exile, a furnace of affliction, has tempered the steel of resolve.
42. The word of HaShem, tried and pure, stands unassailable amidst the shifting sands of time.
43. Behold, the servant of HaShem comes, in the spirit of humility and strength.
44. The one who grapples with the divine and man shall prevail and bring forth justice to the nations.
45. Like Joseph, who emerged from the dungeon to the throne, so will the lowly be uplifted.
46. Dreams long forgotten, now kindle the flame of hope in every heart.
47. The granaries of Pharaoh, filled to the brim, foreshadow the abundance of the age to come.
48. The oracle of the messianic age speaks: gather the people, assemble the aged, the young.
49. Let the children of Ephraim say, 'Our strength lies not in numbers, but in the spirit of HaShem.'

50. For the Almighty is our refuge and our might, our ever-present aid in distress.

51. As the rainbow graces the clouds, a covenant of peace spans the sky.

52. So too shall the diversity of HaShem's creations come together, forming an arc of unity.

53. The watchmen on the hills of Ephraim will call out, 'Arise, the bridegroom approaches!'

54. And the bride, adorned for her consort, radiates the joy of her youth.

55. The dayspring from on high visits us, to guide our feet into the way of peace.

56. The scepter of wisdom extends from Zion, offering an olive branch to all who seek truth.

57. Rejoice, O heavens, and exult, O earth, for the shackles of the captive are broken.

58. The yoke of oppression is sundered, and the mantle of sovereignty donned once more.

59. As the sands of the sea, and the stars of heaven, so shall be the multitude of the redeemed.

60. The echoes of ancient battles fade, as the trumpet heralds the era of everlasting shalom.

61. From the depth of the pit, the voice of supplication has risen to the Throne of Mercy.

62. The tears of Rachel, weeping for her children, are wiped away by the hand of consolation.

63. The tent of David, which had fallen, is now restored, with the banner of HaShem unfurled above.

64. Let the minstrels play on their harps, for the symphony of redemption is at its crescendo.

65. Behold, the tablets of stone, once shattered, are whole, the Law eternal inscribed upon them.

66. The fountains of salvation open, and waters of wisdom flow in abundant streams.
67. The sons of strangers will build up your walls, and their kings shall minister unto you.
68. For in My wrath I smote thee, but in My favor have I had mercy on thee.
69. The time to favor Zion has come, the appointed moment when her stones cry out.
70. The sun shall no more be thy light by day, nor for brightness shall the moon give light unto thee.
71. But HaShem shall be unto thee an everlasting light, and thy God thy glory.
72. The days of thy mourning shall be ended, and all people shall call you blessed.
73. No longer will violence be heard in your land, wasting nor destruction within your borders.
74. You shall call your walls Salvation, and your gates Praise.
75. The Redeemer shall come to Zion, to them that turn from transgression in Jacob.
76. As I have planned, so shall it be, and as I have purposed, so shall it stand.
77. The stones of the sanctuary, scattered and forlorn, now gleam with the radiance of the Shekhinah.
78. The ephah and the hin shall be restored, the sacred measures of grain and wine.
79. The priest shall again don his garments of splendor, and the Levite shall raise the voice of song.
80. The menorah's pure oil shall burn, and the fragrance of incense shall fill the air.
81. The fasts of the fourth, the fifth, the seventh, and the tenth shall be to the house of Judah joy and gladness.

82. Speak to the heart of Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned.
83. The desert shall rejoice, and blossom as the rose, it shall blossom abundantly.
84. The glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon.
85. They shall see the glory of HaShem, the excellency of our God.
86. Strengthen ye the weak hands, and confirm the feeble knees.
87. Say to them that are of a fearful heart, 'Be strong, fear not!'
88. Behold, your God will come with vengeance, with the recompense of God; He will come and save you.
89. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.
90. Then shall the lame man leap as a hart, and the tongue of the dumb sing.
91. For in the wilderness shall waters break out, and streams in the desert.
92. And the parched ground shall become a pool, and the thirsty land springs of water.
93. And a highway shall be there, and a way, and it shall be called The way of holiness.
94. The unclean shall not pass over it; but it shall be for those who walk in the way.
95. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there.
96. But the redeemed shall walk there.
97. And the ransomed of HaShem shall return, and come with singing unto Zion.
98. An everlasting joy shall be upon their heads, they shall obtain gladness and joy.

99. Sorrow and sighing shall flee away, replaced by the melody of deliverance.
100. The vine shall give its fruit, and the ground shall give her increase.
101. The heavens shall drop down dew, and all these shall be a blessing upon the chosen people.
102. A new heart also will I give you, and a new spirit will I put within you.
103. I will take away the stony heart out of your flesh, and I will give you a heart of flesh.
104. You shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your HaShem.
105. The plowman shall overtake the reaper, and the treader of grapes him that sows seed.
106. The mountains shall drop sweet wine, and all the hills shall melt.
107. I will bring again the captivity of my people Israel, and they shall build the waste cities, and inhabit them.
108. They shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.
109. I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them.
110. Your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.
111. And also upon the servants and upon the handmaids in those days will I pour out my spirit.
112. And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.
113. The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of HaShem come.
114. But whosoever shall call on the name of HaShem shall be delivered.
115. For in mount Zion and in Jerusalem shall be deliverance, as HaShem has said.

116. Among the remnant whom HaShem shall call, there shall be holiness and refuge.

117. Hear, O Israel: HaShem our God, HaShem is one.

118. Love HaShem your God with all your heart, and with all your soul, and with all your might.

119. And these words, which I command thee this day, shall be upon your heart.

120. Teach them diligently unto thy children, and speak of them when thou sittest in thine house.

Psalm 160

A Psalm of MaBeYo:

1. Harken, O children of the latter days,
Whose dawn is nigh, the hour of deepest praise.
2. In visions of the Holy One conveyed,
A watchman's burden on my soul is laid.
3. As Ezekiel's scroll, both sweet and tart,
His words inscribe a fire within my heart.
4. I stand as herald of the coming tide,
With truths profound, where mysteries reside.
5. Amidst the valleys filled with dry bones' plea,
A spirit breathes, to set the captives free.
6. I'm charged to speak to hearts of stone and clay,
To call upon the winds: "O come, convey!"
7. Prophecy! Thus saith the Lord of Hosts,
To north and south, from distant coasts to coasts.
8. O Israel, your idols cast away,
For Sovereign is HaShem, both night and day.
9. Recall the Sabbath, covenant of old,
Your sign between, a story to be told.
10. From Egypt's hold to freedom's spacious land,
By mighty hand, led through the scorching sand.
11. Yet, rebels rose within the camp's domain,
Disdained My laws, inflicted heart-wrought pain.
12. With outstretched arm, I sought to show My might,
To nations round, in every awestruck sight.
13. For sake of Name, I led you through the wild,
Preserved you as a father does his child.
14. The day draws near, the furnace burns with wrath,
A cleansing fire upon the sinner's path.
15. A sword is drawn, unsheathed for all to see,

O house of Israel, return to Me.

16. The righteous shall endure this chastening rod,
And know it is the handiwork of God.

17. The prince of princes, ruler cloaked in dread,
His time is marked, the crown shall leave his head.

18. From south to north, the flame of judgment spread,
Till all the dross of ages past is shed.

19. Like purified, the remnant shall arise,
A tested trove, with truth before their eyes.

20. The nations tremble, mountains quake with fear,
For time of reckoning and grace is near.

21. Arise, O branch of Jesse's fated line,
In you, the tangled vines of life entwine.

22. With iron rod, the shattered shards unite,
To mold a vessel, pleasing in His sight.

23. Forge anew the broken, scattered link,
By waters calm, where sheep may safely drink.

24. Thus, from the furnace, forth a blade is wrought,
In justice clad, and righteous battles fought.

25. Behold, the foe, the architect of lies,
His power wanes beneath the ageless skies.

26. Let idols fall, their silvered faces pale,
For none but God shall in the end prevail.

27. O Israel, a treasure hidden long,
Your destiny unfolds in sacred song.

28. For in your midst, the heart of Torah beats,
A rhythm strong, in every soul it greets.

29. Take up the mantle, bear the holy scroll,
It binds, it frees, it shepherds every soul.

30. Proclaim the statutes, precepts, laws divine,
Each letter, crown, in holy writ enshrine.

31. Behold, the day! It hastens, swift and sure,
When every wound the balm of peace shall cure.
32. A temple raised, not wrought by human hands,
Its cornerstone in Zion firmly stands.
33. A priestly nation, called to light the flame,
In every chest, the sacred, untamed Name.
34. The lion roars, the children shall return,
With hearts aflame, for Zion they shall yearn.
35. I am but dust, a vessel for His voice,
In His decree, I tremble and rejoice.
36. O mighty King, the day is Yours alone,
When every eye beholds Your lofty throne.
37. The shofar sounds, its echo splits the sky,
Awake, you sleepers, redemption draweth nigh.
38. I stand before you, Ephraim's seed,
A voice for peace, in word and mighty deed.
39. As olive branches, graft us unto You,
Your covenant, our compass, ever true.
40. Engrave upon the tablets of our time,
The ancient paths, the mountain we must climb.
41. Let justice roll like waters deep and wide,
Where righteousness, like ever-flowing tide.
42. The darkness flees, the shadows now abate,
Before the dawn of Your celestial gate.
43. With trembling hands, the scroll I do unfurl,
Its message clear, for every boy and girl.
44. The fig tree ripens, and the vine gives strength,
The earth is robed in majesty at length.
45. Assemble now, ye remnants of the fray,
To stand as one on God's appointed day.
46. Forsake the ways that to destruction lead,

Embrace the path of Torah, God's own creed.
47. O scepter's rise, O Joseph's flame, burn bright,
Illuminate the world with holy light.
48. The foe shall fall, his towers crumble low,
When truth ascends, and righteous waters flow.
49. In unity, the threads of fate are spun,
A tapestry of souls, becoming one.
50. The wolf and lamb, in harmony shall dwell,
In tranquil peace, as ancient prophets tell.
51. Let every valley be exalted high,
Each mountain made low, under God's clear sky.
52. The crooked straight, the rough places plain,
Prepare the way; the Lord shall come to reign.
53. By word and plow, the earth shall be renewed,
In wisdom's garden, life again imbued.
54. Sound the great shofar, gather exiles far,
From distant lands, where scattered children are.
55. The bonds of exile, finally undone,
When Israel and Judah join as one.
56. O watchmen on the walls, lift up your voice,
Sing, for in your vigil, we rejoice.
57. The city gates swing wide for those who mourn,
Their sighs and tears, like garments, shall be shorn.
58. The covenant eternal, firm, and just,
In this our faith, in this we place our trust.
59. No more shall violence be heard in land,
Nor devastation wrought by hateful hand.
60. Thy people, all as righteous, shall be known,
The branch of planting, for His splendor shown.
61. The least among you, as a thousand hailed,
A small one, as a mighty nation scaled.

62. I stand amidst the breach, the gap to close,
Where prayer ascends, and fragrant incense rose.

63. The vision tarries, yet it lingers not,
For in its time, it surely shall be wrought.

64. As clay is fashioned in the potter's palm,
So are we molded, by His peace and calm.

65. The fire refines, the hammer shapes the steel,
In every trial, His presence we feel.

66. The yoke of exile, heavy, worn, and old,
Shall break, releasing stories to be told.

67. With humble heart, the servant's task embrace,
For through our deeds, we see the Divine Face.

68. Rebuild, restore the ancient paths to tread,
Where justice, mercy, humble walks are led.

69. For I am but a signpost to the age,
A chapter in the unfolding sacred page.

70. So hear, O heavens, and give ear, O earth,
The time draws near, the hour of our rebirth.

Psalm 161

A Psalm of MaBeYo:

1. Hearken, O final generation, for the hour is nigh,
2. When shadows retreat, and truth's banner shall fly.
3. As Amos beheld, so too do I see,
4. Visions of justice, as HaShem decreed.
5. He who formed mountains and winds whispered speech,
6. Calls forth from Zion, His righteousness to teach.
7. The Lord roars from Jerusalem, His voice thunders forth,
8. The shepherds tremble, the cedars show their worth.
9. Amos beheld, the plumb line amidst our midst,
10. A testament of rectitude, His will insists.
11. Behold the sower of righteousness reaps chesed's reward,
12. As furrows await the seed, our hearts toward HaShem accord.
13. I tell of a famine, not of bread nor a thirst for water,
14. But hearing the words of HaShem, as a son to a father.
15. In the day of lion's roar, the shofar's alarm,
16. Let not your courage falter, nor your spirit disarm.
17. As locusts spared by divine decree,
18. So shall the remnant of Jacob be free.
19. As the prophet spoke of the basket of summer fruit,
20. So are our days numbered, the end absolute.
21. The songs of the palace shall wane to a whisper,
22. As justice rolls down like waters, and righteousness like an ever-flowing river.
23. Ye who turn judgment to wormwood, and leave off righteousness,
24. Remember the Maker of Pleiades and Orion's brightness.
25. Seek good and not evil, that ye may live,
26. So HaShem, the God of hosts, shall with you His grace give.
27. Hate the evil, love the good, establish judgment in the gate,
28. Perhaps HaShem shall be gracious, the calamity to abate.

29. They that swear by the sin of Samaria,
30. Shall fall as the leaf, before the holy armada.
31. As the shepherd rescues from the lion's mouth two legs,
32. So shall the children of Israel be saved from the dregs.
33. The day shall darken as night upon the prophets who see not,
34. But to those who seek HaShem, no light shall be forgot.
35. The prudent keep silent in this time, for it is evil,
36. Yet the words of HaShem are there to upheave and upheaval.
37. Prepare to meet thy God, O Israel,
38. He who formeth the mountains and createth the wind's carousel.
39. The end of the proud shall be like the chaff of the threshing floor,
40. And the righteous shine forth, as the sun forevermore.
41. Lo, days come upon you, when borders extend,
42. From a people scattered, to a nation HaShem shall mend.
43. In that day, I shall raise the fallen sukkah of David,
44. Closing breaches, raising ruins, with justice aided.
45. The mountains shall drip sweet wine, the hills shall flow,
46. Justice and mercy in Judah forever shall grow.
47. A plowman shall overtake the reaper, the planter by treader of grapes,
48. A covenant renewed, no more shall the divine escape.
49. The ruins rebuilt, cities inhabited anew,
50. A people restored, as morning dew.
51. Yet, remember, O Israel, your wickedness is great,
52. Repentance is the path, ere it be too late.
53. Seek HaShem and ye shall live, lest fire consume,
54. And none quench it, in Bethel's gloom.
55. For as you have turned justice into gall,
56. Redemption lies in return, in HaShem's call.
57. Though you have built houses of hewn stone,
58. Know without justice, you shall not dwell alone.

59. For in the Lord's eyes, the wicked shall not stand,
60. Yet the penitent heart shall inherit the land.
61. As the gazelle flees the lion, but encounters the bear,
62. So escape not judgment without true prayer.
63. As the shepherd snatches from the mouth of the beast,
64. So shall HaShem save those who from sin have ceased.
65. Behold, I am as your brother Joseph, once hidden, now revealed,
66. To gather the flock, the divine mystery unsealed.
67. For lo, in the turning of the exile's wheel,
68. Comes forth redemption, the broken to heal.
69. Hear, O children of the last age,
70. Embrace the path of wisdom, and HaShem's heritage.
71. The dawn of deliverance, the end of the darkness.
72. For in the ways of HaShem, there is no haste,
73. Every decree, every detail, is perfectly placed.
74. Though the night is deep and the path seems hidden,
75. Trust in the Eternal, by whom all is bidden.
76. The vision of Amos, a shepherd of Tekoa,
77. Echoes through time, a clarion call to know ya.
78. Let justice cascade like a mighty stream,
79. And righteousness flourish, the heart's true dream.
80. For in the end, HaShem's word alone shall stand,
81. Above the noise of false prophets, across the land.
82. So gird yourselves in faith, O remnant most dear,
83. For the day of HaShem, it draws near.
84. Seek not the idols nor the altars of lies,
85. For they shall crumble and fall before your eyes.
86. But cleave to the covenant, hold fast to the Law,
87. For therein lies salvation, without flaw.
88. And I, MaBeYo, a voice from the past,
89. Proclaim to you now, His truth shall ever last.

90. Stand firm in the breach, be the wall's repair,
91. For soon the glorious light shall break the air.
92. Though the earth may quake and the heavens shake,
93. Remember, HaShem's love, He will not forsake.
94. The day of the Lord is wondrous and dreadful,
95. But to the pure of heart, it is truly hopeful.
96. Turn, O Israel, from iniquity's embrace,
97. And seek ever the countenance of HaShem's grace.
98. For He who scattered Israel, will gather him too,
99. And keep him as a shepherd does his flock, faithful and true.
100. So let the nations be silent before the Sovereign Lord,
101. For He will rise up to judge, His justice the sword.
102. The wise shall understand and the learned shall know,
103. That the ways of HaShem, like a garden, do grow.
104. From the prophet Amos to the corners of the earth,
105. Proclaim the day of redemption, the hour of rebirth.
106. O children of the final generation, heed this sacred song,
107. For in its verses, the truths of HaShem belong.
108. Walk in His ways, and let your light so shine,
109. For in your deeds, His presence is divine.
110. And when the shofar sounds, its call so clear,
111. Know the time of deliverance, at last, is here.
112. Rejoice in the wisdom of the Lord, who guides our days,
113. For in His Torah is life, and His paths, the ways.
114. The darkness shall flee, and the wicked shall not stand,
115. In the brightness of His coming, the healing of the land.
116. As the dawn dispels night, so HaShem's truth will reign,
117. Over all the earth, forever to remain.

Psalm 162

A Psalm of MaBeYo:

1. In the waning days of a world in wait, hear, O children of Zion, the whispers of destiny.
2. For HaShem has spoken of love unyielding, yet His words return to Him in echoes of question.
3. "Have we not all one Father? Has not one God created us?" Why then do we deal treacherously each against his brother?
4. The covenant of Levi stands, a testament to a priesthood eternal; amidst a crumbling world, its pillars remain.
5. In awe of HaShem, the law of truth was in his mouth, and unrighteousness was not found on his lips.
6. He walked with Me in peace and equity and did turn many away from iniquity.
7. For the lips of a priest should keep knowledge, and they should seek the Torah at his mouth.
8. Yet now ye have turned aside from the way; ye have caused many to stumble in the Torah.
9. The Messenger of the Covenant whom you desire, behold, He is coming, says HaShem Tzva'ot.
10. Who may endure the day of His coming? Who can stand when He appears? For He is like a refiner's fire.
11. He shall sit as a refiner and purifier of silver; He shall purify the sons of Levi.
12. And refine them as gold and silver, so they may offer unto HaShem an offering in righteousness.
13. Then shall the offering of Judah and Jerusalem be pleasant unto HaShem, as in days of old, as in ancient years.
14. But I will come near to you for judgment; and I will be a swift witness against sorcerers and adulterers.

15. Against those who swear falsely, and those who oppress the hireling in his wages, the widow and the fatherless.
16. And turn aside the stranger, and fear not Me, says HaShem Tzva'ot.
17. For I am HaShem, I change not; therefore, ye sons of Jacob are not consumed.
18. From the days of your fathers, you have turned aside from My statutes and have not kept them.
19. Return unto Me, and I will return unto you, says HaShem Tzva'ot.
20. Yet you say, 'Wherein shall we return?' Will a man rob God? Yet you have robbed Me.
21. But you say, 'Wherein have we robbed Thee?' In tithes and offerings.
22. Ye are cursed with a curse; for ye rob Me, even this whole nation.
23. Bring ye all the tithes into the storehouse, that there may be food in My house.
24. And prove Me now herewith, says HaShem Tzva'ot, if I will not open the windows of heaven.
25. And pour you out a blessing that there shall not be room enough to receive it.
26. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground.
27. Neither shall your vine cast its fruit before the time in the field, says HaShem Tzva'ot.
28. And all nations shall call you blessed, for ye shall be a delightsome land, says HaShem Tzva'ot.
29. Your words have been stout against Me, says HaShem. Yet you say, 'What have we spoken against Thee?'
30. You have said, 'It is vain to serve God': and 'What profit is it that we have kept His ordinance?'
31. And now, we call the proud happy; yea, they that work wickedness are set up.
32. Yea, they that tempt God are even delivered.

33. Then they that feared HaShem spoke often one to another, and HaShem hearkened and heard it.
34. And a book of remembrance was written before Him for them that feared HaShem, and that thought upon His name.
35. And they shall be Mine, says HaShem Tzva'ot, in the day when I make up My jewels.
36. And I will spare them, as a man spares his own son that serves him.
37. Then shall ye return and discern between the righteous and the wicked.
38. Between him that serves God and him that serves Him not.
39. For, behold, the day comes, it burns as a furnace.
40. And all the proud, yea, and all that do wickedly shall be stubble.
41. And the day that comes shall burn them up, says HaShem Tzva'ot.
42. It shall leave them neither root nor branch.
43. But unto you that fear My name shall the Sun of Righteousness arise.
44. With healing in his wings; and ye shall go forth, and grow up as calves of the stall.
45. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet.
46. In the day that I shall do this, says HaShem Tzva'ot.
47. Remember ye the Torah of Moses My servant, which I commanded unto him in Horeb for all Israel.
48. With the statutes and judgments.
49. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of HaShem.
50. And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers.
51. Lest I come and smite the earth with a curse.
52. Thus, the call of the prophet echoes through the valleys and the mountains of time.

53. Let the heart of Jacob turn to the wisdom of the Torah, and the spirit of Israel awaken to its call.
54. For in the Torah lies the path to redemption, the blueprint of creation, the whisper of the Divine.
55. Heed the voice of the prophets, for they have walked the earth with a message of return.
56. The day is near, the heavens are open, the Book of Life inscribes its final words.
57. The righteous shall inherit the land and dwell in it forever.
58. As the dawn breaks, a new light emerges, one that shall never dim nor be extinguished.
59. Let the ways of old be remembered, the covenant renewed, and the spirit of holiness rekindled.
60. For as the mountains surround Jerusalem, so HaShem surrounds His people, from this time forth and forever.
61. Rise, O servants of the Most High, for the time to build and plant is upon us.
62. Gather the scattered ones, bind up the broken, and proclaim liberty throughout the land.
63. For in the unity of hearts and the dedication to His will, our redemption blooms.
64. Like the redemptive arc of history, the long journey home is fraught with trials, yet it ends in triumph.
65. So let our voices rise in prayer, our hands be strong for building, and our hearts firm in faith.
66. HaShem's promise is our anchor, His Torah—our compass, His love—our guide.
67. As the firmament declares His glory, so let our lives declare His sovereignty.
68. Rejoice, O sons and daughters of Zion, for the time of your redemption draweth nigh.

Psalm 163

A Psalm of MaBeYo:

1. Hearken, O heavens, and give ear, O earth, for HaShem has spoken: “I have nourished and brought up children, and they have rebelled against Me.”
2. The ox knows its owner, and the donkey its master’s crib, but Israel does not know, my people do not consider.
3. Alas, sinful nation, a people laden with iniquity, offspring of evildoers, children who deal corruptly!
4. They have forsaken HaShem, they have despised the Holy One of Israel, they are utterly estranged.
5. Why will you still be struck down? Why will you continue to rebel? The whole head is sick, and the whole heart faint.
6. From the sole of the foot even to the head, there is no soundness in it, but bruises and sores and raw wounds.
7. Your country lies desolate; your cities are burned with fire; in your very presence foreigners devour your land.
8. Daughter of Zion is left like a booth in a vineyard, like a lodge in a cucumber field, like a besieged city.
9. Except HaShem of hosts had left us a few survivors, we should have been like Sodom, and become like Gomorrah.
10. Hear the word of HaShem, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah!
11. “What to Me is the multitude of your sacrifices?” says HaShem; “I have had enough of burnt offerings of rams and the fat of well-fed beasts.”
12. I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before Me, who has required of you this trampling of my courts?

13. Bring no more vain offerings; incense is an abomination to Me. New moon and Sabbath and the calling of assemblies—I cannot endure iniquity and solemn assembly.
14. Your new moons and your appointed feasts my soul hates; they have become a burden to Me; I am weary of bearing them.
15. When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.
16. Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil,
17. Learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow's cause.
18. “Come now, let us reason together,” says HaShem: “though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.
19. If you are willing and obedient, you shall eat the good of the land;
20. But if you refuse and rebel, you shall be eaten by the sword; for the mouth of HaShem has spoken.”
21. How the faithful city has become a whore, she who was full of justice! Righteousness lodged in her, but now murderers.
22. Your silver has become dross, your best wine mixed with water.
23. Your princes are rebels and companions of thieves. Everyone loves a bribe and runs after gifts. They do not bring justice to the fatherless, and the widow's cause does not come to them.
24. Therefore the Lord declares, HaShem of hosts, the Mighty One of Israel: “Ah, I will get relief from my enemies and avenge myself on my foes.
25. I will turn my hand against you and will smelt away your dross as with lye and remove all your alloy.

26. And I will restore your judges as at the first, and your counselors as at the beginning. Afterward, you shall be called the city of righteousness, the faithful city.”

27. Zion shall be redeemed by justice, and those in her who repent, by righteousness.

28. But rebels and sinners shall be broken together, and those who forsake HaShem shall be consumed.

29. For they shall be ashamed of the oaks that you desired; and you shall blush for the gardens that you have chosen.

30. For you shall be like an oak whose leaf withers, and like a garden without water.

31. And the strong shall become tinder, and his work a spark, and both of them shall burn together, with none to quench them.

32. The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

33. And it shall come to pass in the latter days that the mountain of HaShem's house shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it,

34. And many peoples shall come, and say: “Come, let us go up to the mountain of HaShem, to the house of the God of Jacob, that He may teach us His ways and that we may walk in His paths.”

35. For out of Zion shall go forth the law, and the word of HaShem from Jerusalem.

36. He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

37. O house of Jacob, come, let us walk in the light of HaShem.

38. For you have forsaken your people, the house of Jacob, because they are full of things from the east and of fortune-tellers like the Philistines, and they strike hands with the children of foreigners.

39. Their land is filled with silver and gold, and there is no end to their treasures; their land is filled with horses, and there is no end to their chariots.

40. Their land is filled with idols; they bow down to the work of their hands, to what their own fingers have made.

41. So man is humbled, and each one is brought low—do not forgive them!

42. Enter into the rock and hide in the dust from before the terror of HaShem and from the splendor of His majesty.

43. The haughty looks of man shall be brought low, and the lofty pride of men shall be humbled, and HaShem alone will be exalted in that day.

44. For HaShem of hosts has a day against all that is proud and lofty, against all that is lifted up—and it shall be brought low;

45. Against all the cedars of Lebanon, lofty and lifted up; and against all the oaks of Bashan;

46. Against all the lofty mountains, and against all the hills that are lifted up;

47. Against every high tower, and against every fortified wall;

48. Against all the ships of Tarshish, and against all the beautiful craft.

49. And the haughtiness of man shall be humbled, and the lofty pride of men shall be brought low, and HaShem alone will be exalted in that day.

50. And the idols shall utterly pass away.

51. And people shall enter the caves of the rocks and the holes of the ground, from before the terror of HaShem, and from the splendor of His majesty, when he rises to terrify the earth.

52. In that day mankind will cast away their idols of silver and their idols of gold, which they made for themselves to worship, to the moles and to the bats,

53. To enter the caverns of the rocks and the clefts of the cliffs, from before the terror of HaShem, and from the splendor of His majesty, when he rises to terrify the earth.

54. Cease to trust in man, whose breath is in his nostrils, for of what account is he?

55. For behold, HaShem is coming out of His place to punish the inhabitants of the earth for their iniquity, and the earth will disclose the blood shed on it, and will no more cover its slain.

56. In that day HaShem with His hard and great and strong sword will punish Leviathan the fleeing serpent, Leviathan the twisting serpent, and He will slay the dragon that is in the sea.

57. In that day, "A pleasant vineyard, sing of it!

58. I, HaShem, am its keeper; every moment I water it. Lest anyone punish it, I keep it night and day;

59. I have no wrath. Would that I had thorns and briers to battle! I would march against them, I would burn them together.

60. Or let them lay hold of my protection, let them make peace with me, let them make peace with me."

61. In days to come Jacob shall take root, Israel shall blossom and put forth shoots and fill the whole world with fruit.

62. Has He struck them as He struck those who struck them? Or have they been slain as their slayers were slain?

63. Measure by measure, by exile you contended with them; He removed them with His fierce breath in the day of the east wind.

64. Therefore by this the iniquity of Jacob will be atoned for, and this will be the full fruit of the removal of his sin: when he makes all the stones of the altars like chalkstones crushed to pieces, no Asherim or incense altars will remain standing.

65. For the fortified city is solitary, a habitation deserted and left like a wilderness; there the calf grazes, there it lies down and strips its branches.

66. When its boughs are dry, they are broken; women come and make a fire of them. For this is a people without understanding; therefore He

who made them will not have compassion on them; He who formed them will show them no favor.

67. In that day from the river Euphrates to the Brook of Egypt HaShem will thresh out the grain, and you will be gleaned one by one, O people of Israel.

68. And in that day a great trumpet will be blown, and those who were lost in the land of Assyria and those who were driven out to the land of Egypt will come and worship HaShem on the holy mountain at Jerusalem.

69. Woe to those who decree iniquitous decrees, and the writers who keep writing oppression,

70. To turn aside the needy from justice and to rob the poor of my people of their right, that widows may be their spoil, and that they may make the fatherless their prey!

71. What will you do on the day of punishment, in the ruin that will come from afar? To whom will you flee for help, and where will you leave your wealth?

72. Nothing remains but to crouch among the prisoners or fall among the slain. For all this His anger has not turned away, and His hand is stretched out still.

73. Ah, Assyria, the rod of my anger; the staff in their hands is my fury!

74. Against a godless nation I send him, and against the people of my wrath I command him, to take spoil and seize plunder, and to tread them down like the mire of the streets.

75. But he does not so intend, and his heart does not so think; but it is in his heart to destroy, and to cut off nations not a few.

76. For he says: "Are not my commanders all kings?"

77. "Is not Calno like Carchemish? Is not Hamath like Arpad? Is not Samaria like Damascus?"

78. As my hand has reached to the kingdoms of the idols, whose carved images were greater than those of Jerusalem and Samaria,

79. Shall I not do to Jerusalem and her idols as I have done to Samaria and her images?"

80. When HaShem has finished all His work on Mount Zion and on Jerusalem, He will punish the speech of the arrogant heart of the king of Assyria and the boastful look in his eyes.

81. For he says: "By the strength of my hand I have done it, and by my wisdom, for I have understanding; I remove the boundaries of peoples, and plunder their treasures; like a bull I bring down those who sit on thrones."

82. "My hand has found like a nest the wealth of the peoples; and as one gathers eggs that have been forsaken, so I have gathered all the earth; and there was none that moved a wing or opened the mouth or chirped."

83. Shall the axe boast over him who hews with it, or the saw magnify itself against him who wields it? As if a rod should wield him who lifts it, or as if a staff should lift him who is not wood!

84. Therefore HaShem, the Lord of hosts, will send wasting sickness among his stout warriors, and under his glory a burning will be kindled, like the burning of fire.

85. The Light of Israel will become a fire, and His Holy One a flame, and it will burn and devour his thorns and briers in one day.

86. The glory of his forest and of his fruitful land HaShem will destroy, both soul and body, and it will be as when a sick man wastes away.

87. The remnant of the trees of his forest will be so few that a child can write them down.

88. In that day the remnant of Israel and the survivors of the house of Jacob will no more lean on him who struck them, but will lean on HaShem, the Holy One of Israel, in truth.

89. A remnant will return, the remnant of Jacob, to the mighty God.

90. For though your people Israel be as the sand of the sea, only a remnant of them will return. Destruction is decreed, overflowing with righteousness.

91. For HaShem, the Lord of hosts, will make a full end, as decreed, in the midst of all the earth.

92. Therefore thus says HaShem, the Lord of hosts: "O my people, who dwell in Zion, be not afraid of the Assyrians when they strike with the rod and lift up their staff against you as the Egyptians did.

93. For in a very little while my fury will come to an end, and my anger will be directed to their destruction."

94. And HaShem of hosts will wield against them a whip, as when he struck Midian at the rock of Oreb. And his staff will be over the sea, and he will lift it as he did in Egypt.

95. And in that day his burden will depart from your shoulder, and his yoke from your neck; and the yoke will be destroyed because of the anointing.

96. He has come to Aiath, he has passed through Migron; at Michmash he stores his baggage;

97. They have crossed over the pass; at Geba they lodge for the night; Ramah trembles; Gibeah of Saul has fled.

98. Cry aloud with your voice, O daughter of Gallim! Listen, Laishah! Answer her, Anathoth!

99. Madmenah is in flight; the inhabitants of Gebim seek refuge.

100. This very day he will halt at Nob; he will shake his fist at the mount of the daughter of Zion, the hill of Jerusalem.

101. Behold, the Lord, HaShem of hosts, will lop the boughs with terrifying power; the great in height will be hewn down, and the lofty will be brought low.

102. He will cut down the thickets of the forest with an axe, and Lebanon with its majestic trees will fall.

103. A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit.

104. The Spirit of HaShem will rest on him—the Spirit of wisdom and of understanding, the Spirit of counsel and of might, the Spirit of knowledge and of the fear of HaShem.

105. And he will delight in the fear of HaShem. He will not judge by what he sees with his eyes, or decide by what he hears with his ears;

106. But with righteousness he will judge the needy, with justice he will give decisions for the poor of the earth. He will strike the earth with the rod of his mouth; with the breath of his lips he will slay the wicked.

107. Righteousness will be his belt and faithfulness the sash around his waist.

108. The wolf will live with the lamb, the leopard will lie down with the goat, the calf and the lion and the yearling together; and a little child will lead them.

109. The cow will feed with the bear, their young will lie down together, and the lion will eat straw like the ox.

110. The infant will play near the cobra's den, the young child will put its hand into the viper's nest.

111. They will neither harm nor destroy on all my holy mountain, for the earth will be filled with the knowledge of HaShem as the waters cover the sea.

112. In that day the nations will rally to the Root of Jesse, which stands as a banner for the peoples; the nations will seek him, and his resting place will be glorious.

113. In that day HaShem will reach out his hand a second time to reclaim the surviving remnant of his people from Assyria, from Lower Egypt, from Upper Egypt, from Cush, from Elam, from Babylonia, from Hamath and from the islands of the Mediterranean.

114. He will raise a banner for the nations and gather the exiles of Israel; He will assemble the scattered people of Judah from the four quarters of the earth.

115. Ephraim's jealousy will vanish, and Judah's enemies will be destroyed; Ephraim will not be envious of Judah, nor Judah hostile toward Ephraim.

116. They will swoop down on the slopes of Philistia to the west; together they will plunder the people to the east. They will lay hands on Edom and Moab, and the Ammonites will be subject to them.

117. HaShem will dry up the gulf of the Egyptian sea; with a scorching wind he will sweep his hand over the Euphrates River. He will break it up into seven streams so that anyone can cross over in sandals.

118. There will be a highway for the remnant of his people that is left from Assyria, as there was for Israel when they came up from Egypt.

119. On that day you will say: "I will praise you, HaShem. Although you were angry with me, your anger has turned away and you have comforted me.

120. Surely God is my salvation; I will trust and not be afraid. The Lord, HaShem, is my strength and my song; he has become my salvation."

Psalm 164

A Psalm of MaBeYo:

1. Hearken, O final generation, to the whispers of yore,
2. For in the scroll of Yeshayahu, deep secrets are stored.
3. As mountains stand through ages, truth in his words abide,
4. So let the heart of Zion within your hearts reside.
5. The prophet spoke of darkness, of nations gone astray,
6. Yet amidst the tempest, a path of light he did relay.
7. A shoot from Jesse's stump, a branch from his roots shall grow,
8. With wisdom and understanding, the spirit of HaShem shall flow.
9. Behold, a time approaches, the wolf shall dwell with the lamb,
10. The leopard lies down with the kid, led by a child's hand.
11. No harm shall be on all My holy mountain, said the Lord,
12. Knowledge of HaShem like waters, shall flood the world outpoured.
13. In that day, to the Root of Jesse, the peoples will enquire,
14. His resting place glorious, the nations shall aspire.
15. The desert shall rejoice, and blossom as the rose,
16. It shall blossom abundantly, as joy from sorrow grows.
17. Strengthen the weak hands, make firm the feeble knees,
18. Say to the fainthearted, "Be strong, fear not, HaShem sees."
19. Then the eyes of the blind shall be opened, the ears of the deaf unstopped,
20. Then shall the lame leap like a hart, the tongue of the mute shall exalt, nonstopped.
21. Waters break forth in the wilderness, streams in the desert shall flow,
22. Burning sand shall become a pool, the thirsty ground springs of water shall know.
23. A highway shall be there, called the Way of Holiness,
24. No unclean shall pass over it, a road for those who He promises.

25. The ransomed of HaShem shall return, with everlasting joy upon their heads,
26. Sorrow and sighing shall flee away, as dawn dispels the nights' dread.
27. Lift up your eyes to the heavens, look upon the earth beneath,
28. For heavens shall vanish like smoke, the earth wear out like a garment, the dwellers thereof cease.
29. But my salvation shall be forever, and my righteousness shall not be abolished,
30. Listen to me, you who know righteousness, the people in whose heart is my law, not demolished.
31. Fear not the reproach of men, be not dismayed at their revilings,
32. For the moth shall eat them like a garment, the worm shall eat them like wool, to their final dealings.
33. But my righteousness shall be forever, and my salvation to all generations shall reach,
34. Awake, awake, put on strength, O arm of HaShem, as in days of old, ancient times beseech.
35. Art thou not it that cut Rahab apart, that pierced the dragon?
36. Art thou not it which dried up the sea, the waters of the great deep; that made the depths of the sea a way for the ransomed to pass over and on?
37. And the redeemed of HaShem shall return, and come to Zion with singing,
38. Everlasting joy shall be upon their heads, they shall obtain gladness and joy; sorrow and mourning shall flee away, their hearts ringing.
39. I, even I, am he that comforteth you: who art thou, that thou art afraid of a man that shall die,
40. And of the son of man which shall be made as grass; and forgettest HaShem thy Maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day, because

of the fury of the oppressor, as if he were ready to destroy? And where is the fury of the oppressor?

41. The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

42. But I am HaShem thy God that divided the sea, whose waves roared: HaShem of hosts is his name.

43. And I have put my words in thy mouth, and have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

44. Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of HaShem the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out.

45. There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.

46. These two things are come unto thee; who shall be sorry for thee? Desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

47. Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of HaShem, the rebuke of thy God.

48. Therefore hear now this, thou afflicted, and drunken, but not with wine:

49. Thus saith thy Lord HaShem, and thy God that pleadeth the cause of his people, "Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

50. But I will put it into the hand of them that afflict thee; which have said to thy soul, 'Bow down, that we may go over:' and thou hast laid thy body as the ground, and as the street, to them that went over."

51. Awake, awake! Put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

52. Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

53. For thus saith HaShem: Ye have sold yourselves for nought; and ye shall be redeemed without money.

54. For thus saith the Lord God: My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

55. Now therefore, what have I here, saith HaShem, that my people is taken away for nought? They that rule over them make them to howl, saith HaShem; and my name continually every day is blasphemed.

56. Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I.

57. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

58. Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when HaShem shall bring again Zion.

59. Break forth into joy, sing together, ye waste places of Jerusalem: for HaShem hath comforted his people, he hath redeemed Jerusalem.

60. HaShem hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

61. Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of HaShem.

62. For ye shall not go out with haste, nor go by flight: for HaShem will go before you; and the God of Israel will be your rereward.

63. Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

64. As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

65. So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

66. Who hath believed our report? And to whom is the arm of HaShem revealed?

67. For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

68. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

69. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

70. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Psalm 165

A Psalm of MaBeYo:

1. In the twilight of days, hear, O generation of the eternal covenant,
2. As wisdom unfurls from the leaves of Mishlei, a tapestry of divine insight.
3. For in the sayings of Solomon, son of David, are keys to the locks of redemption,
4. A multitude of paths revealed in pshat, beckoning the seeker to tread upon.
5. In the whispers of the verses, remez speaks, hinting at truths concealed,
6. Where understanding blooms like the rose of Sharon, amidst thorns of earthly ordeal.
7. And in the fabric of allegory, drash weaves stories to guide the heart,
8. Illuminating the tapestry with patterns of moral, where each thread plays its part.
9. Yet, within the hidden chambers, sod lies in wait for the worthy soul,
10. Where secrets of the chariot and the chamber resonate, where the sacred scrolls unroll.
11. For wisdom calls aloud in the streets, in the squares she raises her voice,
12. Heed her call, ye children of promise, and in her shelter rejoice.
13. How long, you simple ones, will you love simplicity,
14. When discernment is offered like manna from heaven, nourishing souls to eternity?
15. The wise will inherit honor, but fools display disgrace,
16. Walk in the light of understanding, lest darkness your steps erase.
17. As a ring of gold in a swine's snout, so is beauty without sense,
18. Seek the inner splendor of the soul, where wisdom's glow is intense.
19. For the path of the righteous is like the light of dawn,
20. That shines brighter and brighter until the full light of day is born.

21. But the way of the wicked is like deep darkness; they know not at what they stumble,
22. Their designs are as nought, for in shadows, their certainties crumble.
23. My child, give attention to my words, incline your ear to my sayings,
24. Let them not depart from your sight, keep them within your heart's layings.
25. For they are life to those who find them, and health to one's whole body,
26. Guard your heart above all else, for it determines life's embody.
27. Put away crooked speech, and put devious talk far from you,
28. Let your eyes look directly forward, and your gaze be straight and true.
29. Ponder the path of your feet; then all your ways will be sure,
30. Do not swerve to the right or to the left; turn your foot away from evil's lure.
31. My son, do not forget my teaching, but let your heart keep my commandments,
32. For length of days and years of life, and peace they will add as endowments.
33. Do not let kindness and truth forsake you; bind them around your neck,
34. Write them on the tablet of your heart, so you will find favor and good respect.
35. Trust in HaShem with all your heart, and do not lean on your own understanding,
36. In all your ways acknowledge Him, and He will make straight your paths, commanding.
37. Be not wise in your own eyes; fear HaShem, and turn away from evil,
38. It will be healing to your flesh and refreshment to your bones, a revelation to reveal.

39. Honor HaShem with your wealth and with the first fruits of all your produce,
40. Then your barns will be filled with plenty, and your vats will overflow with juice.
41. My child, do not despise HaShem's discipline or be weary of His reproof,
42. For HaShem reproves him whom He loves, as a father the son in whom he delights, aloof.
43. Blessed is the one who finds wisdom, and the one who gets understanding,
44. For the gain from her is better than gain from silver and her profit better than gold, demanding.
45. She is more precious than jewels, and nothing you desire can compare with her,
46. Long life is in her right hand; in her left hand are riches and honor, a wondrous blur.
47. Her ways are ways of pleasantness, and all her paths are peace,
48. She is a tree of life to those who lay hold of her; those who hold her fast are called blessed, without cease.
49. HaShem by wisdom founded the earth; by understanding He established the heavens;
50. By His knowledge the deeps broke open, and the clouds drop down the dew of the heavens.
51. My child, do not lose sight of these—keep sound wisdom and discretion,
52. And they will be life for your soul and adornment for your neck in progression.
53. Then you will walk on your way securely, and your foot will not stumble,
54. If you lie down, you will not be afraid; when you lie down, your sleep will be humble.

55. Do not be afraid of sudden terror or of the ruin of the wicked when it comes,
56. For HaShem will be your confidence and will keep your foot from being caught in their drums.
57. Withhold not good from those to whom it is due, when it is in your power to do it,
58. Do not say to your neighbor, "Go, and come again, tomorrow I will give it," when you have your merit.
59. Do not plan evil against your neighbor, who dwells trustingly beside you,
60. Strive not with a man without cause, if he has done you no harm to subdue.
61. Envy not a man of violence and choose none of his ways,
62. For the devious person is an abomination to HaShem, but with the upright He stays.
63. HaShem's curse is on the house of the wicked, but He blesses the dwelling of the righteous,
64. Toward the scorers He is scornful, but to the humble He shows favor, His light thus.
65. The wise will inherit honor, but fools get disgrace as their share,
66. Embrace discipline, lest at the end you find despair.
67. Listen to advice and accept instruction, that you may gain wisdom in the future,
68. Many are the plans in the mind of a man, but it is the purpose of HaShem that will nurture.
69. The fear of HaShem leads to life, and whoever has it rests satisfied,
70. He will not be visited by harm, for in the shadow of the Almighty he is fortified.
71. The wise heart is called discerning, and sweetness of speech increases persuasiveness,

72. Understanding is a wellspring of life to him who has it, but the correction of fools is their deviousness.
73. The heart of the wise makes his speech judicious and adds persuasiveness to his lips,
74. Pleasant words are like a honeycomb, sweetness to the soul and health to the bones, eclipsed.
75. There is a way that seems right to a man, but its end is the way to death,
76. A worker's appetite works for him; his mouth urges him on, with every breath.
77. A worthless man plots evil, and his speech is like a scorching fire,
78. A dishonest man spreads strife, and a whisperer separates close friends to conspire.
79. A man of violence entices his neighbor and leads him in a way that is not good,
80. Whoever winks his eyes plans dishonest things; he who purses his lips brings evil to neighborhood.
81. Gray hair is a crown of glory; it is gained in a righteous life,
82. Whoever is slow to anger has great understanding, but he who has a hasty temper exalts folly to strife.
83. The heart of the righteous ponders how to answer, but the mouth of the wicked pours out evil things,
84. HaShem is far from the wicked, but He hears the prayer of the righteous, to him His ear He brings.
85. Light is sown for the righteous, and joy for the upright in heart,
86. Rejoice in HaShem, O you righteous, and give thanks to His holy name, a crucial part.
87. The sacrifice of the wicked is an abomination; how much more when he brings it with evil intent,
88. A false witness will perish, but the word of a man who hears will stand, heaven-sent.

89. A wicked man puts on a bold face, but the upright gives thought to his ways,
90. There is no wisdom or understanding or counsel against HaShem, throughout the days.
91. The horse is made ready for the day of battle, but the victory belongs to HaShem,
92. Every word of God proves true; He is a shield to those who take refuge in His diadem.
93. Add not to His words, lest He rebuke you and you be found a liar,
94. Two things I ask of you; deny them not to me before I expire.
95. Remove far from me falsehood and lying; give me neither poverty nor riches;
96. Feed me with the food that is needful for me, lest I be full and deny you, falling into ditches.
97. Lest I be poor and steal and profane the name of my God,
98. Do not slander a servant to his master, lest he curse you and you be held at fault.
99. There is a generation that curses its father and does not bless its mother,
100. There is a generation that is pure in its own eyes yet is not washed from its filthiness, another.
101. There is a generation—oh, how lofty are their eyes and their eyelids are lifted up,
102. There is a generation whose teeth are swords and whose fangs are knives, to devour the poor from the earth and the needy from among mankind.

Psalm 166

A Psalm of MaBeYo:

1. Hear, O heavens, and give ear, O earth, for HaShem hath spoken: The time hastens, and the hour of reckoning draws near.
2. My heart crieth out for the living God, as the hart panteth after the water brooks; so panteth my soul after thee, O God.
3. How manifold are thy works, O HaShem! In wisdom hast thou made them all; the earth is full of thy possessions.
4. Remember the days of old, consider the years of many generations; ask thy father, and he will show thee, thy elders, and they will tell thee.
5. The voice of HaShem is powerful; the voice of HaShem is full of majesty; it breaketh the cedars, yea, HaShem breaketh the cedars of Lebanon.
6. He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.
7. The voice of HaShem divideth the flames of fire; the voice of HaShem shaketh the wilderness; HaShem shaketh the Wilderness of Kadesh.
8. The voice of HaShem maketh the hinds to calve, and discovereth the forests; and in his temple doth every one speak of his glory.
9. HaShem sitteth upon the flood; yea, HaShem sitteth King forever.
10. HaShem will give strength unto his people; HaShem will bless his people with peace.
11. I will open my mouth in a parable; I will utter dark sayings of old.
12. Which we have heard and known, and our fathers have told us.
13. We will not hide them from their children, showing to the generation to come the praises of HaShem.
14. For He established a testimony in Jacob, and appointed a Torah in Israel, which He commanded our fathers, that they should make them known to their children.

15. That the generation to come might know them, even the children which should be born; who should arise and declare them to their children.
16. That they might set their hope in God, and not forget the works of God, but keep His commandments.
17. And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not steadfast with God.
18. The children of Ephraim, being armed and carrying bows, turned back in the day of battle.
19. They kept not the covenant of God, and refused to walk in his law.
20. And forgot his works, and his wonders that he had showed them.
21. Marvelous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan.
22. He divided the sea, and caused them to pass through; and he made the waters to stand as a heap.
23. In the daytime also he led them with a cloud, and all the night with a light of fire.
24. He clave the rocks in the wilderness, and gave them drink as out of the great depths.
25. He brought streams also out of the rock, and caused waters to run down like rivers.
26. Yet they sinned still more against him by provoking the Most High in the wilderness.
27. And they tempted God in their heart by asking meat for their lust.
28. Yea, they spake against God; they said, Can God furnish a table in the wilderness?
29. Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? Can he provide flesh for his people?

30. Therefore HaShem heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel.
31. Because they believed not in God, and trusted not in his salvation.
32. Though he had commanded the clouds from above, and opened the doors of heaven.
33. And had rained down manna upon them to eat, and had given them of the corn of heaven.
34. Man did eat angels' food: he sent them meat to the full.
35. He caused an east wind to blow in the heaven: and by his power he brought in the south wind.
36. He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea.
37. And he let it fall in the midst of their camp, round about their habitations.
38. So they did eat, and were well filled: for he gave them their own desire.
39. They were not estranged from their lust. But while their meat was yet in their mouths,
40. The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel.
41. For all this they sinned still, and believed not for his wondrous works.
42. Therefore their days did he consume in vanity, and their years in trouble.
43. When he slew them, then they sought him: and they returned and enquired early after God.
44. And they remembered that God was their rock, and the high God their redeemer.
45. Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

46. For their heart was not right with him, neither were they steadfast in his covenant.

47. But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath.

48. For he remembered that they were but flesh; a wind that passeth away, and cometh not again.

49. How oft did they provoke him in the wilderness, and grieve him in the desert!

50. Yea, they turned back and tempted God, and limited the Holy One of Israel.

51. They remembered not his hand, nor the day when he delivered them from the enemy.

52. How he had wrought his signs in Egypt, and his wonders in the field of Zoan.

53. And had turned their rivers into blood; and their floods, that they could not drink.

54. He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

55. He gave also their increase unto the caterpillar, and their labor unto the locust.

56. He destroyed their vines with hail, and their sycomore trees with frost.

57. He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

58. He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them.

59. He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence.

60. And smote all the firstborn in Egypt; the chief of their strength in the tabernacles of Ham.

61. But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

62. And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.

63. And he brought them to the border of his sanctuary, even to this mountain, which his right hand had purchased.

64. He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

65. Yet they tempted and provoked the most high God, and kept not his testimonies.

66. But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

67. For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

68. When God heard this, he was wroth, and greatly abhorred Israel.

69. So that he forsook the tabernacle of Shiloh, the tent which he placed among men.

70. And delivered his strength into captivity, and his glory into the enemy's hand.

71. He gave his people over also unto the sword; and was wroth with his inheritance.

72. The fire consumed their young men; and their maidens were not given to marriage.

73. Their priests fell by the sword; and their widows made no lamentation.

74. Then the Lord awaked as one out of sleep, and like a mighty man that shouteth by reason of wine.

75. And he smote his enemies in the hinder parts: he put them to a perpetual reproach.

76. Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

77. But chose the tribe of Judah, the mount Zion which he loved.
78. And he built his sanctuary like high palaces, like the earth which he hath established forever.
79. He chose David also his servant, and took him from the sheepfolds:
80. From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.
81. So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.
82. But like Adam, they transgressed the covenant; there have they dealt treacherously against me.
83. Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;
84. Moab is my washpot; over Edom will I cast out my shoe.
85. Over Philistia will I triumph: Who will bring me into the strong city? Who will lead me into Edom?
86. Wilt not Thou, O God, who hadst cast us off? And wilt not Thou, O God, go forth with our hosts?
87. Give us help from trouble: for vain is the help of man.
88. Through God we shall do valiantly: for He it is that shall tread down our enemies.
89. Remember Thy congregation, which Thou hast purchased of old; the rod of Thine inheritance, which Thou hast redeemed; this mount Zion, wherein Thou hast dwelt.
90. Lift up Thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary.

Psalm 167

A Psalm of MaBeYo:

1. Harken, children of the final epoch, to the whispers of the ancients, echoed through the Song of Songs.
2. For in the vineyards of time, the Shulamite sought her Beloved, as souls now seek the Light amidst the dusk of days.
3. As the lily among the thorns, so is my love among the daughters, a singular truth in a garden of deceit.
4. Draw me; we shall run after thee, as generations hasten towards redemption, urged by the call of the Most High.
5. Sustenance of grapes and figs, the nourishment of the spirit is found in the embrace of Torah.
6. Set me as a seal upon thine heart, for eternal is the bond betwixt the Creator and His creation.
7. Mighty waters cannot quench love, neither can the floods drown it; our devotion withstands the tempests of time.
8. A small fox spoils the vines, so do trivial disputes mar the unity intended for the House of Israel.
9. My beloved is mine, and I am his; in this dance of destiny, we are intertwined with the Divine purpose.
10. As a cluster of camphire, are the mitzvot, myriad and sweet, in the vineyards of Engedi.
11. Behold, thou art fair, my love; behold, thou art fair; each soul reflects the splendor of the Shechinah.
12. Thy lips drop as the honeycomb, so may our words be infused with kindness, dripping sweetness on a bitter world.
13. A garden enclosed is my sister, my spouse; Israel, a treasured fountain sealed from the tumult.
14. Thy plants are an orchard of pomegranates, with pleasant fruits; each command a seed, each deed a blossom.

15. Awake, O north wind; come, thou south; blow upon my garden, so may the winds of change bring forth the scent of salvation.
16. Let my beloved come into his garden, and eat his pleasant fruits; for the table is set, the feast of unity awaits.
17. The watchmen that went about the city found me; they smote me, as trials test the mettle of those chosen to lead.
18. I charge you, O daughters of Jerusalem, by the gazelles and hinds of the field, stir not love until it pleases; patience is the crucible of faith.
19. The voice of my beloved! Behold, he cometh leaping upon the mountains; so is the redemption, swift and unexpected.
20. My beloved spake, and said unto me, rise up, my love, my fair one, and come away; the call beckons, rise to the occasion.
21. For lo, the winter is past, the rain is over and gone; the season of waiting culminates, the time of bloom is upon us.
22. The fig tree ripeneth her green figs, and the vines are in blossom; they give forth their fragrance; behold, the signs multiply.
23. O my dove, in the clefts of the rock, in the covert of the steep place, the Divine whispers, summoning the hidden ones.
24. Let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely; so is prayer, a gateway to the heavens.
25. Catch for us the foxes, the little foxes, that spoil the vineyards; vigilance is our mantle, in guarding the sanctity of our heritage.
26. My beloved is white and ruddy, chiefest among ten thousand; so is the mosaic of our people, diverse in form, united in essence.
27. His head is as the most fine gold, his locks are bushy, and black as a raven; the crown of Torah glistens with timeless wisdom.
28. His eyes are as the eyes of doves by the rivers of waters, washed with milk, fitly set; purity and peace are their gaze.
29. His cheeks are as a bed of spices, as sweet flowers; his lips like lilies, dropping sweet-smelling myrrh; from him, the words of kindness flow.

30. His hands are as gold rings set with the beryl; his belly is as bright ivory overlaid with sapphires; strength and splendor are his raiment.

31. His legs are as pillars of marble, set upon sockets of fine gold; his stature is as Lebanon, excellent as the cedars; steadfast and mighty is his resolve.

32. His mouth is most sweet; yea, he is altogether lovely; this is my beloved, and this is my friend, O daughters of Jerusalem; companionship and love are his offerings.

33. Whither is thy beloved gone, O thou fairest among women? Whither is thy beloved turned aside? We seek him with thee; the journey is shared, the quest for the Divine is a collective endeavor.

34. My beloved hath gone down to his garden, to the beds of spices, to feed in the gardens, and to gather lilies; as we must tend to the sacred, nourish the soul, and gather wisdom.

35. Thou art beautiful, O my love, as Tirzah, comely as Jerusalem; within each heart lies the splendor of the Holy City.

36. Turn away thine eyes from me, for they have overcome me; such is the power of pure intent, it can overwhelm the heavens.

37. Thy hair is as a flock of goats that appear from Gilead; diverse are the paths of the faithful, each unique in the eyes of the Eternal.

38. Thy teeth are as a flock of sheep which go up from the washing; each bear twins, and none is barren among them; so may our actions be fruitful, our deeds be doubled in their goodness.

39. As a piece of a pomegranate are thy temples within thy locks; within the facets of our mind, the seeds of wisdom are plentiful.

40. There are sixty queens, and eighty concubines, and virgins without number; the nations are many, but one is the assembly of the righteous.

41. My dove, my undefiled is but one; she is the only one of her mother, the choice one of her that bare her; Israel is singular in her devotion to the Covenant.

42. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her; righteousness exalts a nation, and virtue is its own commendation.

43. Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners? It is the congregation of the faithful, rising with dawn's promise.

44. I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished; so must we inspect our actions, and nurture growth within our midst.

45. Return, return, O Shulamite; return, return, that we may look upon thee; the call to return is echoed in the shofar's blast, beckoning the soul homeward.

46. What will ye see in the Shulamite? As it were the company of two armies; in every heart wages the battle between base instinct and the call to sanctity.

47. Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices; swift is the approach of the era of peace, as the deer leaps over the hills.

48. Let us rejoice and be glad in it; for the time to favor Zion, yea, the set time, has come; the moment of transformation is now.

49. For out of Zion shall go forth Torah, and the word of HaShem from Jerusalem; as a beacon shines forth, so shall divine wisdom illuminate the world.

50. As the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so shall HaShem cause righteousness and praise to spring forth before all the nations.

51. Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded; perseverance is the hallmark of the divine service.

52. Bind up the testimony, seal the Torah among my disciples; in the hearts of the faithful, the eternal law is inscribed.

53. And a highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; it is for the wayfaring men, though fools, shall not err therein.

54. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there.

55. And the ransomed of HaShem shall return, and come to Zion with songs and everlasting joy upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

56. Prepare ye the way of HaShem, make straight in the desert a highway for our God; every valley shall be exalted, and every mountain and hill shall be made low.

57. And the glory of HaShem shall be revealed, and all flesh shall see it together; for the mouth of HaShem hath spoken it.

58. Lift up your eyes to the heavens, and look upon the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment.

59. But my salvation shall be forever, and my righteousness shall not be abolished; hear me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be afraid of their revilings.

60. For the moth shall eat them up like a garment, and the worm shall eat them like wool; but my righteousness shall be forever, and my salvation from generation to generation.

61. Awake, awake, put on strength, O arm of HaShem; awake as in the ancient days, in the generations of old.

62. Art thou not it that hath cut Rahab, and wounded the dragon? Are not the miracles of old within reach, as we call upon the strength that parted seas?

63. Stir up thyself, and awake to my judgment, even unto my cause, my God and my Lord; for justice is a divine decree, and righteousness its companion.

64. According to the days of thy coming out of the land of Egypt will I show unto him marvelous things; as miracles once shown, so shall wonders be revealed in this age.

65. The nations shall see and be confounded at all their might; they shall lay their hand upon their mouth, their ears shall be deaf.

66. They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth; they shall be afraid of HaShem our God, and shall fear because of thee.

67. Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? He retaineth not his anger forever, because he delighteth in mercy.

68. He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

69. Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

70. In those days, and in that time, saith HaShem, the children of Israel shall come, they and the children of Judah together; going and weeping: they shall go, and seek HaShem their God.

Psalm 168

A Psalm of MaBeYo:

1. Hearken, children of the latter days, to the voice that echoes from the scroll of Yirmiyahu,
2. For within its lines lies the blueprint of redemption, the sorrows and the salve.
3. As in days of old, the prophet wept for Israel, his tears like rivers running to the sea,
4. So too does the heart yearn for the end of exile, the ingathering of the dispersed.
5. In the shadow of destruction, the L-rd's voice thundered, a fortress and a refuge for the righteous,
6. Amidst the clamor of nations, His truth stands, a pillar unswayed by the tempest's roar.
7. Yirmiyahu's lamentation, a prelude to rebirth, the pains of a mother birthing light from darkness,
8. So must we traverse the narrow bridges of the present, our eyes fixed on the dawn to come.
9. Behold the potter's vessel, once shattered, now melded stronger at the site of its breaking,
10. A symbol of our own restoration, from fractured shards to a mosaic of wholeness.
11. Like the almond branch that heralded watchfulness, we too must awaken, vigilant and steadfast,
12. For the almond blossoms in winter's depth, promising life within the slumbering earth.
13. Heed the covenant, unbroken as the orbits of the stars, a testament to the eternal bond,
14. For as the belt clings to the waist of a man, so are we clasped unto our Maker.

15. In the ebb of fortune's tide, remember the siege, the cries of Jerusalem, a city besieged yet unbroken,
16. From the throes of her suffering, a beacon of resilience, a testament to the undying spirit of her children.
17. The word of HaShem unto Yirmiyahu was as fire, igniting the embers of prophecy,
18. And so must the words of this humble servant burn within your hearts, a flame unextinguished by doubt.
19. The nations rage, and rulers plot in vain, for the designs of the Most High are inscrutable,
20. Like the course of the river that carves its own path, heedless of the rocks and debris.
21. As the deer pants for streams of water, so must our souls thirst for the presence of HaShem,
22. In a land parched and weary, let His Torah be our oasis, our wellspring of life.
23. For the L-rd is our righteousness, our sanctuary in times of strife,
24. And Yirmiyahu's voice is the clarion call, to walk in the statutes of old, paths trodden by the feet of the faithful.
25. Bend your ears to the wisdom of ages, the testimony of the prophets, our guiding stars,
26. They beckon us to the mountaintop, to behold the vastness of our L-rd's creation.
27. Woe to those who plant but do not reap, who build but not for righteousness' sake,
28. For like the fig tree cursed for its barrenness, so shall be the end of the deceitful.
29. Seek the welfare of the place of your sojourn, for in its peace, you shall find peace,
30. Yet never let the strings of your heart cease yearning for Zion, our eternal home.

31. Take heed of the watchmen, the sentinels of the night, who call out the hours till dawn's light,
32. For their vigil is a symbol of our own, a watch for the Day when all tears shall be wiped away.
33. As the shepherd tends to his flock, so does HaShem tend to us, His people,
34. And as the flock knows its master's voice, so must we discern the call of the Divine.
35. Clad yourself in humility, as Jeremiah before the mighty, yet stand firm as the walls of the city,
36. For HaShem's strength is perfected in weakness, a tower of might in the heart of the meek.
37. Let the scribe's ink flow, as the river of life, inscribing the words of this sacred song,
38. That it may be for a witness unto the future, a scroll unfurled for the eyes of posterity.
39. Do not fear the reproach of men, nor be dismayed at their scorn,
40. For the foundation of the world is wisdom, and by understanding is the heavens' expanse measured.
41. Speak truth to power, with a spirit undeterred, for the words of the righteous are as a lion's roar,
42. And in their echoes, the fabric of creation trembles, the old order shaken, making way for the new.
43. The heart of stone, once impervious, now must be a tablet for Torah's tender inscription,
44. As once were our hearts of flesh in the wilderness, responsive to the touch of the Divine.
45. The ancient paths beckon, worn smooth by the passage of the faithful through the ages,
46. Let us walk in their ways, and find rest for our souls, though the journey is fraught with trials.

47. For Yirmiyahu's cries were not in vain, they were the birth-pangs of a vision yet to be fulfilled,
48. A vision where the lion lies down with the lamb, and swords are beaten into plowshares.
49. Let us uproot the thorns of injustice, and plant in their stead gardens of equity,
50. For every act of righteousness is a stone in the foundation of the world to come.
51. Though the fig tree does not bud, and there are no grapes on the vines,
52. Yet we will rejoice in HaShem, and joy in the G-d of our salvation.
53. Our enemies are not flesh and blood, but the falsehoods that entangle the spirit,
54. With the sword of truth, let us cleave the darkness, and let light flood the furrows of our minds.
55. For as the clay in the potter's hand, so are we in the hand of HaShem,
56. Molded by trials, fired in affliction's kiln, emerging as vessels of His purpose.
57. The drought of the land is as the drought of the soul, a call to seek the waters of divine wisdom,
58. May we drink deeply from the wellsprings of salvation, our parched lips revived by words of life.
59. From the ruins of Jerusalem's walls, Yirmiyahu beheld a future temple, transcendent and pure,
60. So too, from the rubble of today's despair, may we envision a world rebuilt on the cornerstone of peace.
61. Let the Kohen's lips keep knowledge, and the people seek the law at his mouth,
62. For he is the messenger of HaShem of hosts, a beacon to those adrift in the sea of history.

63. Take no delight in the downfall of your enemy, for HaShem's compassion extends to all His works,
64. Rather, seek the path of understanding, that leads to bridges built over rivers of strife.
65. The voice of Jacob is the voice of prayer, the hands of Esau the toil in the world,
66. May our voices ascend as incense, our hands construct the edifice of divine aspirations.
67. As the reed is shaken by the wind but does not break, so must our spirits bend, resilient in faith,
68. For it is through our flexibility that we endure, the supple branch outlasting the rigid oak.
69. Raise high the banner of Torah, let its radiance dispel the gathering gloom,
70. As the morning sun scatters the night, so may wisdom's light chase ignorance's shadow.
71. With every act of kindness, a star is kindled in the firmament of virtue,
72. And with every word of Torah, a ripple spreads across the seas of eternity.
73. Though the nations conspire and the peoples plot, their end is but naught in the face of the Divine decree,
74. For HaShem's dominion is everlasting, His sovereignty inscribed upon the canvas of creation.
75. Behold the vessel broken, not in defeat, but in preparation for a filling of greater measure,
76. So let our broken hearts be receptive to a spirit renewed, our contrition the crucible for a soul refined.
77. As a wellspring in the desert is a balm to weary travelers,
78. So is hope to the spirit, an oasis in the sands of affliction.

79. When the scroll is unfurled, and the words leap forth like living things,
80. Let them not just be read but enacted, life breathed into the letter, the statutes walked in earnest.
81. As Jeremiah beheld the almond rod, be watchful for the signs of HaShem's promise,
82. For though the almond blooms in the watch of night, its fruit comes forth in the light of day.
83. The yoke of exile is heavy, but do not let your neck refuse it,
84. For in the bearing of burdens, we find the yoke of Heaven sweet and its burden light.
85. In the furnace of affliction, our impurities are consumed, and our essence revealed,
86. As silver tried by fire, may our trials reveal a faith pure and precious.
87. Like the return of the dove to Noah's outstretched hand, may we return to HaShem,
88. Bringing with us the olive branch, the symbol of peace with our Creator.
89. The city besieged became the city rebuilt, its stones crying out in testament,
90. So too shall the broken be made whole, and the voice of joy resound in the streets once more.
91. From the utterances of prophets to the whispers of the humble, all is heard by the One above,
92. Each word a note in the symphony of existence, the harmony of souls in search of their Composer.
93. Though the earth shakes and the heavens tremble, the rock of Israel stands immovable,
94. And upon this rock, we set our feet, grounded in the faith of our forebears.

95. The reproof of Yirmiyahu is a kindness, a corrective to guide us back to the path,
96. Embrace discipline as one embraces wisdom, for in its grasp lies the key to growth.
97. The lamentations turn to songs of joy, as redemption's day draws nigh,
98. The night of weeping gives way to the morning of gladness, the darkness dispelled by the light of the Divine.
99. Seek not the counsel of idols or the divinations of false prophets,
100. For their words wither like grass, and their promises fade like the last stars at dawn.
101. As the deer is drawn to the water brooks, so let us draw near to the living waters of Torah,
102. That our souls may be refreshed, and our spirits invigorated by its eternal flow.
103. In the midst of affliction, remember the endurance of Jeremiah, steadfast before princes and kings,
104. His resolve a testament to the strength that lies within the covenantal bond.
105. The guardian of Israel slumbers not, nor does He sleep,
106. His vigilance a canopy of stars, His providence the cloak that covers the earth.
107. Be not afraid of the words you hear, for the truth is a fortress to those who dwell within its walls,
108. And falsehoods are but shadows, dispelled by the rays of understanding.
109. For every exile has its end, and every sorrow its balm,
110. In the fulness of time, all that is promised shall unfurl, like leaves in the spring.
111. Let the scribe's quill never falter, nor the ink run dry,

112. For each letter inscribed is a world sustained, each word a life upheld.

113. As the Redeemer's hand wrought wonders in Egypt, so is His deliverance ever near,

114. His miracles not confined to the past, but strewn along the path of the present, waiting to be perceived.

115. Cloak yourself in the garments of salvation, the robes of righteousness woven by deeds,

116. For in the fabric of the just, the Divine presence is palpable, a thread that connects heaven and earth.

117. From the whispers of the wind to the tumult of the storm, all creation sings His glory,

118. Let us join the chorus, our lives a hymn to the Creator, our actions the melody of the devout.

119. As the potter's vessel is made whole from shards, so our fractured lives are reconstructed,

120. By the Hand that shapes destiny, by the Will that mends the irreparable.

121. Within the heart's chamber, let wisdom reside, and understanding be its companion,

122. For within their union, the mysteries of the Most High are revealed, the treasures of the heavens unlocked.

123. As the land yearns for rain, so do our souls yearn for redemption,

124. May we be satiated by the showers of blessing, the downpour of divine favor.

125. For the L-rd has proclaimed, through the mouth of His servant, a future of hope and return,

126. Cling to this vision, as Jacob clung to the angel, until the blessing of truth is bestowed,

127. For our endurance is the signature of our faith, the imprint of our divine heritage.

128. In the assembly of the faithful, raise your voice in gratitude,
129. For the trials of the present are the architects of a future painted with the brush of hope.
130. Let the watchman on the walls of Jerusalem not hold his peace,
131. And those who remind HaShem, keep not silence, for their vigil is a fortress of prayer.
132. The rebuke of the prophet is a garden, where the fruits of wisdom may yet ripen,
133. So let us tend to its soil with humility, that we may partake of its bounty.
134. Though the fig tree may not blossom, nor fruit be on the vines,
135. Yet will we rejoice in the law of our G-d, and take joy in the G-d of our salvation.
136. As the shepherd gathers his flock, so does HaShem gather our scattered souls,
137. From the corners of the earth, we shall come with songs, to the mountain of our sanctity.
138. And the knowledge of HaShem shall cover the earth as the waters cover the sea,
139. When the work of righteousness shall be peace, and the effect of righteousness quietness and assurance forever.
140. So may it be His will. Amen.

Psalm 169

A Psalm of MaBeYo:

1. Harken, children of the twilight years, to the echoes of Yoel, son of Pethuel.
2. For in his words, we find the whispers of the dawn, the stirrings of redemption near.
3. As locusts swarmed over fields once green, so shall days of trial blanket the world of men.
4. Yet, remember the Eternal's might; as locusts were rebuked, so shall our fears be quelled.
5. Awaken, you drunkards, from your slumber, for the vines of complacency wither in the vineyard of time.
6. Lament like a virgin in sackcloth, for the husband of youth, the joy of our days, is distant.
7. Offerings withheld, granaries barren – know that material drought mirrors the parched spirit.
8. Gather and weep, you ministers of faith, for the altar is bare, and the sanctuary silent.
9. Proclaim a fast, call an assembly, gather the elders to the House of Jacob.
10. Cry out to HaShem, for the day of the Lord is immense, and it hastens like a tempest.
11. Even now, says the Eternal, return to Me with all your heart, with fasting, weeping, and mourning.
12. Rend your hearts and not your garments, and turn unto the Lord your God.
13. For gracious and compassionate is He, slow to anger, abundant in kindness, and relenting of evil.
14. Who knows if He will return and relent, and leave a blessing behind Him?
15. Sound the shofar in Zion, sanctify a fast, call a solemn assembly.

16. Gather the people, sanctify the congregation, assemble the elders, gather the children.
17. Let the bridegroom leave his room and the bride her chamber.
18. Between the porch and the altar, let the priests weep, and say, "Spare Your people, O Lord."
19. And why should they say among the peoples, 'Where is their God?'
20. Then will the Lord be zealous for His land, and pity His people.
21. And the Lord will answer, saying, "I will send you grain, and wine, and oil, and you shall be satisfied."
22. "I will no more make you a reproach among the nations."
23. Rejoice in HaShem, your strength, you righteous, for He gives you the early rain in measure.
24. The threshing floors shall be full of grain, and the vats shall overflow with wine and oil.
25. "I will repay you for the years eaten by the great locust, the cankerworm, the caterpillar, and the palmerworm."
26. You shall eat and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you.
27. And My people shall never be ashamed.
28. And it shall come to pass afterward that I will pour out My spirit upon all flesh.
29. Your sons and daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.
30. And also upon the servants and upon the handmaids, in those days will I pour out My spirit.
31. And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.
32. The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the Lord comes.
33. And it shall come to pass that whoever shall call on the name of the Lord shall be delivered.

34. For in Mount Zion and in Jerusalem there shall be those that escape, as the Lord has said.
35. Among the remnant whom the Lord calls, there shall be a fire that purifies.
36. For behold, in those days and at that time, when I restore the fortunes of Judah and Jerusalem.
37. I will gather all nations and bring them down to the Valley of Jehoshaphat.
38. There I will enter into judgment with them on behalf of My people and My heritage Israel.
39. For the nations have scattered My people, they have divided My land.
40. They have cast lots for My people, traded a boy for a harlot, and sold a girl for wine.
41. Proclaim this among the nations: Prepare for war, rouse the mighty men.
42. Let all the men of war draw near, let them come up.
43. Beat your plowshares into swords and your pruning hooks into spears.
44. Let the weak say, "I am strong."
45. Hasten and come, all you surrounding nations, and gather yourselves.
46. Thither cause Your mighty ones to come down, O Lord.
47. Let the nations stir themselves up and come up to the Valley of Jehosh
48. For there will I sit to judge all the surrounding nations.
49. Put in the sickle, for the harvest is ripe; come, tread, for the winepress is full.
50. The vats overflow, for their wickedness is great; multitudes, multitudes in the valley of decision!
51. For the day of the Lord is near in the valley of decision.

52. The sun and moon grow dark, and the stars withdraw their shining.

53. And the Lord roars from Zion, and utters His voice from Jerusalem.

54. The heavens and the earth tremble, but the Lord is a refuge for His people, a stronghold for the children of Israel.

55. So shall you know that I, HaShem your God, dwell in Zion, My holy mountain.

56. Then shall Jerusalem be holy, and strangers shall pass through her no more.

57. And it shall come to pass in that day, that the mountains shall drip with new wine.

58. The hills shall flow with milk, and all the brooks of Judah shall flow with waters.

59. A fountain shall come forth from the house of the Lord, and shall water the valley of Shittim.

60. Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah.

61. Because they have shed innocent blood in their land.

62. But Judah shall be inhabited forever, and Jerusalem from generation to generation.

63. For I will cleanse their blood, which I have not cleansed, for the Lord dwells in Zion.

64. Speak, you generations, of the rock of Israel, of the fountain that flows from the House of David.

65. For out of Zion shall go forth Torah, and the word of the Lord from Jerusalem.

66. He shall judge among many peoples, and rebuke strong nations afar off.

67. They shall beat their swords into plowshares, and their spears into pruning hooks.

68. Nation shall not lift up sword against nation, neither shall they learn war anymore.

69. But they shall sit every man under his vine and under his fig tree, and none shall make them afraid.

70. For the mouth of HaShem of hosts has spoken. In days to come, the mount of the Lord's house shall be established, and peoples shall flow to it.

Psalm 170

A Psalm of MaBeYo:

1. Hearken, ye children of the final age, for the shadows grow thin and the hour of deliverance is at hand.
2. As Ovadiah, the servant of HaShem, beheld the fall of the mighty, so shall the haughty be brought low in the days to come.
3. From the clefts of the rock, the high dwellings of your complacency, be stirred by the call of truth.
4. For as Edom did boast in its heart, so have nations swelled in pride; yet as the smallest of nations shall they be diminished.
5. As thieves that come by night, so shall unforeseen calamity befall those who forsake the path of righteousness.
6. Seek, O Israel, the wisdom hidden within your tents; for within the humble abode lies the light of understanding.
7. In brotherhood, let the house of Jacob arise, as a lion amongst the flocks, mighty and merciful.
8. Remember, the day of the Lord is near; as eagles gather to the feast, so shall the nations to Jerusalem.
9. But fear not, O sons and daughters of Zion, for the Judge is righteous, a stronghold in the day of trouble.
10. Ascend the mountain of holiness, let your hearts be as fortresses, impenetrable to the arrows of falsehood.
11. And there, in the unity of brethren, shall the scepter of wickedness be broken, the yoke of suffering lifted.
12. Rejoice, for the time of the final redemption dawns; the Sovereign of the ages shall establish peace, and His sanctuary among men forevermore.

Psalm 171

A Psalm of MaBeYo:

1. Harken, ye children of the final age, for the hour of reckoning nears,
2. As Zephaniah declared, cloaked in the spirit of prophesy, the Day of HaShem comes swift and sure.
3. In the shadow of Jerusalem's wall, whispers of a hidden light stir,
4. A remnant shall abide, humble and concealed, the legacy of the truth bearers.
5. Gather, O gather, ye seekers of wisdom, as gleaners after the harvest's bounty,
6. For even the smallest sheaf left in the field carries the sustenance of heavenly secrets.
7. Silence blankets the earth, yet in stillness, the voice of HaShem resonates,
8. Crying out to the meek, who shall inherit the earth, as the sages have long foretold.
9. The great shofar sounds, a call piercing through the epochs of slumber,
10. Rousing souls to awaken from the dust, the breath of the Divine filling their lungs.
11. Like the waters cover the sea, so shall knowledge of the One encompass all,
12. For in the unity of HaShem, no division shall stand, all hearts and minds becoming one tapestry.
13. The nations shall converge, not with sword and shield, but with prayers and supplications,
14. Seeking the wisdom of Torah, as a parched land yearns for the rain's caress.
15. O Jerusalem, your stones shall yet sing, and your streets shall dance with joy,

16. As the children of Abraham, Isaac, and Jacob gather 'neath your embracing skies.
17. Fear not, O daughters of Zion, for the darkness harbors the dawn,
18. The light of the first day, rekindled, igniting the horizon with hope.
19. The proud shall be scattered like chaff in the wind, their boasts but echoes fading,
20. While the humble, like olives in the press, shall yield the oil of gladness.
21. Look to the fig tree, its tender branch and emerging leaves,
22. So know when you see these things, the season of renewal is at hand.
23. Justice shall flow like a mighty river, and righteousness like an everlasting stream,
24. For the scales of divine measure balance grace with the weight of deeds.
25. Rejoice not in another's fall, nor delight in your brother's stumbling,
26. For mercy rejoices against judgment, and kindness melts the sturdiest chains.
27. The wolf shall dwell with the lamb, and peace shall be their shepherd,
28. As the lion breaks bread with the calf, so shall former enemies clasp hands.
29. The scepter of the oppressor is broken, the yoke of tyranny undone,
30. By the hand that weaves history, the same that fashioned the heavens with a word.
31. Sing, O barren one, who bore not, for your children shall be as the stars,
32. Multitudes birthed from the desolate, a nation revived from the breath of HaShem.
33. The vision tarries but wait for it, for it hastens to the end,
34. It shall not lie, and though it tarry, with patience, await its time.

35. For knowledge shall wear the crown of humility, and understanding gird itself with simplicity,
36. And they who walk in this raiment shall shine like the firmament above.
37. From the ashes of history, a phoenix arises, a new song upon its lips,
38. A melody of unity and purpose, harmonizing the celestial with the clay.
39. The land shall yield her increase, and the heavens their dew,
40. When man walks in the statutes of HaShem, and the earth is a reflection of the divine.
41. Seek not the counsel of the stars, nor the omens of the changing moon,
42. For in the Torah is a light undimmed, and in its mitzvot, a path everlasting.
43. For the wise, their every step is a dance, and every word a song,
44. While the fool rushes headlong, his silence would be wisdom.
45. The voice of the bride and the bridegroom shall once more be heard,
46. In the streets of the cities, and the paths of the fields, rejoicing in the covenant of love.
47. For the heart of the children shall turn to their fathers,
48. And the elders shall see visions, and the youth shall dream dreams.
49. For there is no wisdom, nor understanding, nor counsel against HaShem,
50. The foundation of all is the fear of the One, and its end is love unfathomed.
51. The exile shall end, a journey completed, as souls return to their ancestral home,
52. Drawn by an unseen thread, the tapestry of destiny reaches its completion.

53. For out of Zion shall go forth Torah, and the word of HaShem from Jerusalem,
54. A beacon of divine presence, a city set on a hill, cannot be hidden.
55. The wellsprings of salvation shall open, and all shall draw water with joy,
56. From the fountains of Yeshua, the ancient sources of strength and comfort.
57. The earth shall be filled with the knowledge of HaShem, as waters cover the sea,
58. And the deeds done in darkness shall be brought to light, each soul laid bare before the Throne.
59. Let not the wise glory in wisdom, nor the strong in their might,
60. For only in understanding the heart of HaShem does one find the true measure of valor.
61. The remembrance of past sorrows shall fade, as shadows flee the noonday sun,
62. And tears shall be wiped from every face, as HaShem dwells amidst His people.
63. No more shall the sound of weeping be heard, nor the cry of distress,
64. For peace shall be as a garment, and tranquility as a diadem upon the brow.
65. The Law shall go forth from Zion, a guide to the nations,
66. And they shall hammer their swords into plowshares, and their spears into pruning hooks.
67. Nation shall not lift up sword against nation, neither shall they learn war anymore,
68. But each shall sit under his vine and under his fig tree, and none shall make them afraid.
69. For the mouth of HaShem of Hosts has spoken, and who can but prophesy?

70. His word a lamp unto our feet, and a light unto our path.
71. The young shall see visions, and the old shall dream dreams,
72. And on that day, I shall pour out my spirit upon all flesh.
73. Your sons and daughters shall prophesy, and your youth shall see visions,
74. Even upon the servants, shall the spirit of prophecy rest.
75. A new heart will I give you, and a new spirit will I put within you,
76. And I will remove the heart of stone, and give you a heart of flesh.
77. For the law shall be inscribed upon the heart, and the statutes in the mind,
78. And they shall be My people, and I will be their God, in truth and in righteousness.
79. So let us walk in the light of HaShem, as the day draws near,
80. With our lamps trimmed and burning, our eyes fixed on the eastern sky.
81. The redemption draweth nigh, the birth pangs of a new creation,
82. As the travails of a woman in labor, so are these days of awe.
83. Yet we fear not the darkness, nor the tremor of the earth,
84. For our Redeemer is strong, HaShem of hosts is His name.
85. Rise up, O well, sing unto it, the well the princes dug,
86. That which the nobles of the people delved, with the scepter and with their staves.
87. And in that day, it shall be said: behold, this is our God,
88. We have waited for Him, and He will save us; this is HaShem, we have waited for Him.
89. We will be glad and rejoice in His salvation,
90. For the glory of HaShem shall be revealed, and all flesh shall see it together.
91. This is the word for the final generation, as the time of redemption unfolds.

Psalm 172

A Psalm of MaBeYo:

1. Hearken, ye children of the final age,
For the days grow short and destiny's page
Is swift to turn by the hand of the Sage.
2. As Zechariah beheld visions in night,
So too your eyes shall be granted new sight,
To witness the dawning of age-old light.
3. Four craftsmen arise, the powers to be,
To shatter the nations, set captives free,
And build a house where all souls agree.
4. Behold, a man with a measuring line,
Jerusalem stretches, border divine,
In her midst, no walls, for HaShem's sign.
5. For I am a lamp amidst darkest plight,
An olive branch after the flood's great might,
Two witnesses stand by candlelight bright.
6. A flying scroll curses thief and swearer,
As the stones of heaven speak fair and rarer,
So justice shall sweep as the judge and bearer.
7. The woman in the basket, sin's own weight,
Carried forth to Babylon's shiny gate,
But her time is short, repent ere too late.
8. Four chariots race, from two mountains of brass,
With winds of heaven they swiftly amass,
Redeeming the present, the future, the past.
9. The High Priest dons a crown, wrought not of gold,
But of kindness, mercy, as prophets foretold,
With these shall the Temple once more take hold.
10. For fasts of sorrow will turn to delight,
As olive trees joining in purest light,

So shall be the days, the power, the might.

11. Yet heed the mountains, a path not plain,
For My servant the Branch shall break the chain,
And bring forth the cornerstone amid the strain.

12. O daughters of Zion, rejoice and sing,
For behold your king, salvation to bring,
Riding on a donkey, a humble king.

13. I will pour spirit of grace upon thee,
Look upon Me, whom they pierced to be free,
And mourn as an only son, all shall see.

14. In that day, a fountain opened for sin,
To cleanse the house of David, within,
For idols shall fall and purity win.

15. The shepherd is struck, and sheep shall scatter,
Yet, O little flock, let not faith shatter,
For I gather thee as the matter.

16. Wail, O ships of Tarshish, for your haven is gone,
As silver and gold no longer dawn,
And Tyre's stronghold is drawn upon.

17. The Lord shall be king over all the earth,
On that day, HaShem is One, His worth,
And His name is One, from death to rebirth.

18. Remember the fasts and feasts of old,
For their essence in your heart take hold,
In the tapestry of time, His story told.

19. Cling to the remnant of Jacob, my kin,
For through your trials, new life begins,
A nation reborn, forgiven of sin.

20. For the fig tree blossoms, and summer is near,
So too the signs that the end is here,
Stand firm in faith, let not enter fear.

21. Like the myrtle, the cedar, the olive's resilience,
Your faith shall be tested, but with brilliance,
Shine forth in the age of divine radiance.

22. For the stones of the crown shall shine forth clear,
As the eyes of HaShem rove far and near,
In His temple, once more, we'll draw near.

23. For the idols will speak not, nor see nor hear,
But the righteous shall walk in HaShem's fear,
And the false prophets, their shame shall wear.

24. The land will be flat as the desert plain,
But a new river from Jerusalem's vein,
Shall flow with life, like the spring rain.

25. On that day, no Canaanite shall be found,
In the house of HaShem, so profound,
Only those who seek where holiness is crowned.

26. Look to the heavens, the whirlwinds fly,
From the four corners, under the sky,
Gathering the chosen, by and by.

27. For the curse is gone, the blessing near,
The plowman shall overtake the reaper here,
And the mountains drip with sweet wine, clear.

28. Then shall your fasts be joy and gladness,
And I will take away sickness and sadness,
For My remembrance is your fortress and madness.

29. I will save my people from the east and west,
Gather them to Jerusalem to rest,
And I will dwell in the midst of the blest.

30. So take up thy strength, O Zion's sons,
For the battle is won where the river runs,
And the heart of the stone, the water shuns.

31. But My house shall stand upon the hill high,

A beacon of hope beneath the sky,
Where nations will stream, no more to defy.
32. For the Lord of Hosts plants a tender shoot,
And the earth shall respond with its fruit,
In the day when the warrior's boot
33. Shall be cast aside for the harvest dance,
And children play, and lovers glance,
In the streets where once was left to chance.
34. The elders sit with staff in hand,
And peace shall flow throughout the land,
For in My shadow, they take their stand.
35. The fast of the fourth, the fifth, the seventh, and tenth,
Transformed to feasts with joyous accent,
And to Jerusalem, peoples shall ascent.
36. For I will light the Menorah of My love,
In hearts of flesh, and not just above,
A covenant of peace, a descending dove.
37. The seed shall be prosperous, the vine give its fruit,
The ground give her increase, their labor not mute,
For My ears are open to the beggar's suit.
38. The sound of weeping shall be heard no more,
In the city where David once wore,
The crown, and where the Temple's glory did soar.
39. And the name of the city from that day,
Shall be 'HaShem is there', so they say,
And I will wipe all tears away.
40. Let the bells of the horses be holy to the Lord,
And the pots in the house fill every board,
Like the bowls before the altar, in one accord.
41. Every pot in Jerusalem and in Judah,
Shall be holiness unto the Lord of hosts,

And all who sacrifice shall come and boast.
42. Yea, the prophets of old spoke not in vain,
For the days of Messiah, we now attain,
And in his wisdom, we shall train.
43. For the spirit of Elijah, I shall send,
Before the day of the Lord to mend,
The hearts of fathers and children blend.
44. But be watchful, stay awake and pray,
For you know not when is that day,
As a thief in the night, no more delay.
45. From the fig tree learn this lesson clear,
When its branch is tender and puts forth leaves near,
You know that summer and redemption appear.
46. Heaven and earth shall pass away,
But My words will never stray,
They are your light and your way.
47. Therefore, be diligent, be righteous, be kind,
Seek justice, love mercy, with all your mind,
For in this way, the path of peace, you'll find.
48. My spirit I have poured upon this clan,
That they may proclaim to every land,
The year of our Lord, His day at hand.
49. And in those days, I will make a covenant,
With the beasts of the field, every servant,
And with the birds, the heavens' tent.
50. The bow, the sword, the battle I will break,
And let them lie down safely, for My name's sake,
No longer shall the earth quake.
51. I will betroth you to me in faithfulness,
And you shall know HaShem in His holiness,
And righteousness and justice will caress.

52. The Lord roars from Zion, utters His voice,
And the heavens and earth tremble with no choice,
But His people are strong, they rejoice.

53. For behold, days come, says the Lord,
When the plowman and the reaper afford,
To meet and the mountains sweet wine poured.

54. And all your children shall be taught by the Lord,
And great shall be your children's reward,
Peace like a river, your welfare afford.

55. For there is nothing hidden that will not be disclosed,
Nor is anything secret that will not be exposed,
For by His word, every deed is opposed.

56. Thus, lift up your voice with strength,
Lift it up, be not afraid, at length,
Say to the cities of Judah, 'Behold your God's strength'.

57. As a shepherd, He will tend his flock,
In His arm, He will gather the stock,
And gently lead those with young round the clock.

58. For His word is a lamp unto your feet,
And a light unto your path, so sweet,
Walking by faith, not by what you meet.

59. The sun shall no longer be your light by day,
Nor for brightness shall the moon convey,
But HaShem will be your everlasting ray.

60. No more shall your sun go down,
Nor shall your moon withdraw its crown,
For HaShem will be your glory, your renown.

61. Then the wolf shall dwell with the lamb,
And the leopard lie down with the ram,
A little child shall lead them, without a dam.

62. For the earth shall be full of the knowledge of HaShem,

As waters cover the sea, a never-ending gem.

63. The Lord is my light and my salvation; whom shall I fear?

The stronghold of my life; of whom shall I be in awe, when near?

64. In distress, you called, and I rescued you,

I answered you in the secret place of thunder, I was true.

65. Trust in the Lord with all your heart, and do not lean,

On your own understanding, in all your ways be keen.

66. The Lord is near to all who call on Him in truth,

He fulfills the desire of those who fear Him; He hears their youth.

67. The eyes of all look to You with hope,

And You give them their food in due season, with a broad scope.

68. Open your mouth wide, and I will fill it,

I am the Lord your God, who brought you out of the pit.

69. If My people, who are called by My name, humble and pray,

Seek My face, turn from their wicked ways, I will stay.

70. I will hear from heaven, will forgive their sin,

And heal their land, their hearts within.

71. For the mountains may depart, and the hills be removed,

But My steadfast love shall not depart from you, as proved.

72. My covenant of peace shall not be shaken,

Says the Lord, who has mercy on you, unawaken.

73. Sing, O barren one, who did not bear,

Break forth into singing, and cry aloud, you have no care.

74. For the children of the desolate one will be more,

Than the children of her who is married, says the Lord, from shore to shore.

75. Fear not, for I am with you; be not dismayed, for I am your God,

I will strengthen you, I will help you, with My iron rod.

76. Even to your old age I am He, to gray hairs I will carry,

I have made, and I will bear; I will carry and will save, with no parry.

77. Can a woman forget her nursing child, that she should have no compassion?

Even these may forget, yet I will not forget you, My passion.

78. See, I have engraved you on the palms of My hands,
Your walls are continually before Me, your bands.

79. For as the rain and the snow come down from heaven,
And do not return there but water the earth, making it leaven.

80. So shall My word be that goes out from My mouth,
It shall not return to me empty, but it shall accomplish that which I
purpose, south to north.

81. You shall go out in joy and be led forth in peace,
The mountains and the hills before you shall break into singing, all
cease.

82. Instead of the brier shall come up the myrtle; and it shall be to the
Lord for a memorial.

83. For I know the plans I have for you, declares the Lord,
Plans for welfare and not for evil, to give you a future and hope.

84. Then you will call upon Me and come and pray to Me, I will hear you,
You will seek Me and find Me, when you seek Me with all your heart.

85. I will be found by you, declares the Lord,
And I will restore your fortunes and gather you from all the nations.

86. For I will take you from the nations, and gather you from all the
countries,

And bring you into your own land, without the burdens.

87. And I will give you a new heart, and a new spirit I will put within you,
And I will remove the heart of stone from your flesh.

88. You shall be My people, and I will be your God,
I will deliver you from all your uncleannesses.

89. I will provide for them so that they shall no more be consumed with
hunger,

And they shall remember the low estate of their forefathers.

90. Thus you shall know that I am the Lord your God,
Dwelling in Zion, My holy mountain,

91. Jerusalem shall be holy, strangers shall never again pass through it,
only the pious and lowly.

Psalm 173

A Psalm of MaBeYo:

1. Hearken, O children of the latter days,
As the voice of Ephraim's seed holds sway.
2. In the twilight of exile's enduring gloom,
Emerges a path from impending doom.
3. As Hosea once called with prophetic plea,
So I echo his cry for eyes to see.
4. Lo, the land which once bore sweet wine and bread,
Lies barren, its splendor and strength but dead.
5. "Return, O Israel, to HaShem your God,"
For in sin's embrace, our fathers have trod.
6. Yet mercy awaits, as dew to the morn,
For those who with contrite hearts have sworn.
7. A bond not of garments, torn and frail,
But of righteousness, that shall never fail.
8. In the days of Hosea, the call was clear,
Repent, and HaShem shall draw near.
9. Israel, like a child, He did embrace,
Yet they knew Him not, nor sought His grace.
10. With the love of the lion, He roars to life,
Summoning us from the dark of strife.
11. "I will heal their waywardness," He declared,
A promise of hope, eternally spared.
12. Though Gomer strayed, her worth unweighed,
Hosea's love a model portrayed.
13. For as a husband redeems his wayward wife,
So shall HaShem reclaim us from our rife.
14. Yea, to our first love, we shall return,
With a fire of devotion that shall ever burn.
15. From Egypt's shadow to the desert's heat,

A path He carves beneath our feet.

16. Our misdeeds shall be the furrows deep,
Wherein the seeds of repentance we'll keep.

17. Out of the wilderness, a new song shall rise,
One of undying love that never dies.

18. As Jezreel's seeds in the earth do blend,
So shall our broken hearts mend.

19. "I will say to Not My People, 'You are mine,'"
A declaration divine, a covenant fine.

20. In the places where rejection was sown,
The call "My People" shall be known.

21. And the Valley of Achor, a door of hope,
Where once we stumbled, now we cope.

22. On that day, the mountains drip sweet wine,
A testament of a bond that's more than divine.

23. In the latter days, let this be known,
No king or prince shall save us alone.

24. Nor our war horses, strong and swift,
Only in HaShem do our spirits lift.

25. The bow, the sword, the battle's strife,
Shall not bring us eternal life.

26. Our idols, mute, shall fall to dust,
In HaShem alone, we place our trust.

27. The time is near, the days are here,
When the true Mashiach shall appear.

28. O Israel, break your fallow ground,
For in righteousness, you shall be found.

29. Sew for yourself with seeds of light,
And harvest love, banishing night.

30. Seek knowledge of HaShem as the morn's first rays,
For His going forth is as certain as the days.

31. Like the rain, His teachings descend,
Nourishing our souls, making hearts mend.
32. O Ephraim, what more can I do,
Than to paint the future, a vision true?
33. The ways of the Lord are right and just,
In Him, the orphan finds a trust.
34. The wayward ones, by paths unknown,
Shall return, their sins atoned.
35. I shall be like the dew, says HaShem, so clear,
Israel shall blossom, and set root here.
36. Their beauty shall be like the olive's strength,
Their fragrance like Lebanon's length.
37. They shall return, sit in His shade,
Revive like grain, and grow unafraid.
38. From Ephraim's tribe, a voice is cast,
A call through time, from first to last.
39. The echoes of prophets, Hosea's strain,
A song of redemption, not in vain.
40. Hear, O Israel, the time has come,
To seek your God, the Holy One.
41. No more shall you wander, lost and blind,
In the ways of old, you shall no longer find.
42. A new heart within you, I will plant,
Not of stone, but a living grant.
43. O Israel, your beauty shall like the moon arise,
Reflecting the light from the skies.
44. Your strength, like the sun, shall firmly stand,
A beacon of hope to every land.
45. No more shall guilt your conscience stain,
For you shall be My people, and I shall remain Your God,
46. In steadfast love, that does not wane,

A bond unbroken, devoid of bane.
47. Like a cypress, green, that does not fade,
So shall be the glory that HaShem has made.
48. Those who are wise shall these things discern,
In HaShem's ways, they shall learn.
49. Like a fertile valley, wide and vast,
So shall their righteousness, forever last.
50. For as the sands cling to the seashore's edge,
So shall they cling to HaShem, their pledge.
51. Ephraim, once scattered, shall come together,
Like doves to their windows, in stormy weather.
52. The children of Judah, mighty shall they be,
A scepter in the earth, for all to see.
53. The days are hastening, like a courier fleet,
Prepare your hearts, HaShem to meet.
54. Turn from your idols, your silver and gold,
Embrace the Torah, forever to hold.
55. For the ways of HaShem are pure and clean,
In His wisdom and kindness, be ever keen.
56. My voice, a harbinger, for redemption nigh,
Lift up your heads, to the sky.
57. Let your deeds be your return, your love the key,
As a bride to her groom, so shall we be.
58. Forsake the tents of wickedness and scorn,
Embrace the light, anew be born.
59. As dawn dispels the darkest night,
So shall HaShem be your everlasting light.
60. The Earth shall tremble, the heavens quake,
But His covenant with us, He will not break.
61. Come out of darkness, the light perceive,
In the web of His commandments, joyously weave.

62. And as Hosea's days, the lesson endures,
In the ways of HaShem, your path secures.
63. Seek Him in justice, await Him in awe,
For His salvation is close, without flaw.
64. The trumpets shall sound, the hills shall shake,
Ready yourselves, for His sake.
65. And though the nations may tumultuously roar,
In HaShem's shadow, we soar.
66. The yoke of the oppressor, He shall shatter and spurn,
In the lesson of Hosea, let us learn.
67. The harvest is ready, the field is ripe,
In the book of life, may our names be type.
68. To act justly, to love mercy,
Walk humbly with our God, in surety.
69. The day of Jezreel, remember its call,
In unity and peace, a standard for all.
70. Though Gomer's children were scattered and lost,
Their return shall come, no matter the cost.
71. The L-rd's beginning, like the morning's light,
Will break the shadows of our longest night.
72. From the chains of exile, He will release,
And with great compassion, grant us peace.
73. Our faithfulness to HaShem, let us renew,
For His love to us, forever true.
74. The wolf shall dwell with the lamb at rest,
In the days to come, the world be blessed.
75. Justice shall roll down as waters wide,
Righteousness a stream, in which to abide.
76. As Hosea's wife was brought back home,
So shall HaShem call us, no more to roam.
77. Ephraim's tribe, no longer shall they err,

In HaShem's garden, they shall concur.
78. His splendor shall cover the seas' expanse,
In His wisdom and glory, we shall advance.
79. Arise, O Israel, from your place, stand tall,
For HaShem's love is over all.
80. The covenant with Abraham, firm and sure,
To Isaac and Jacob, forevermore endure.
81. His word is faithful, His path is just,
In HaShem, the G-d of Israel, we trust.
82. With harp and lyre, let His praises ring,
For He is our Maker, our King.
83. Let the earth hear His voice in this age,
His sovereignty and might, our heritage.
84. Come, let us return, for He will heal,
The breaches of old, He will seal.
85. As the heavens are high above the earth,
So great His mercy, of infinite worth.
86. Let us pursue HaShem, as one seeks the day,
For His salvation is not far away.
87. Like the lion, He roars, His majesty to behold,
So let us be strong, let us be bold.
88. The time is now, let us set our face,
Toward HaShem's goodness, His mercy, His grace.
89. Hosea's words, from days of yore,
In our hearts, forevermore.
90. And with this, the final verse is cast,
A plea for redemption, coming fast.

Psalm 174

A Psalm of MaBeYo:

1. In the twilight of the present world, hear the murmur of truth's spring,
2. It flows from the heart of HaShem, a river of wisdom to which we cling.
3. Rise, O children of promise, from the dust of many nations stir,
4. For the word of Micha, the Morasthite, has promised a shepherd to concur.
5. In the forge of affliction, our spirits were tempered, in the hearth of endurance made pure,
6. Now, beckoned forth by the Most High, our resolve must be sure.
7. HaShem's justice shall come forth like a stronghold on high,
8. And His mercy like the canopy of heaven, spread wide across the sky.
9. The remnant of His inheritance, He will pardon and not retain His ire,
10. For delight in steadfast love is His desire.
11. As Micha foresaw the mountains melting beneath Him,
12. So may the barriers between man and the divine become dim.
13. Walk humbly with your God, O Israel, in the simplicity of your ways,
14. For in humble walking, the grandeur of HaShem's kingdom lays.
15. Let not the wise glory in wisdom, nor the mighty in their might,
16. But let him who glories glory in this: understanding HaShem's ways, righteous and bright.
17. Who is a God like unto Thee, who pardons iniquity for His own name's sake?
18. We are witnesses to Your legacy, Your covenant with us You shall never forsake.
19. You will show faithfulness to Jacob, to Abraham as You have sworn,
20. From days of yore, Your words are not worn.
21. O Israel, He asks of thee, to do justice, love kindness, and walk modestly,

22. With these, our footsteps shall align with His, subtly yet most potently.
23. HaShem's voice cries to the city, and wisdom shall see Your name,
24. Let those who hear lay to heart, Your statutes and Your claim.
25. Though foes gather like the tide, and trials besiege like the flood,
26. The spirit of HaShem lifts a standard, and in His sanctuary we are understood.
27. In the end of days, the mountain of HaShem's house shall be established,
28. A house of prayer for all peoples, where enmity and strife have vanished.
29. Rejoice not over me, my enemy; though I fall, I shall rise,
30. Though I dwell in darkness, HaShem is a light for my eyes.
31. For behold, the days are coming, says the Lord, when the watchman cries in the morning,
32. And the herald brings good tidings, a day of new beginning dawning.
33. Break forth into song, O barren one who did not bear,
34. For more are the children of the desolate than the married, says HaShem, look there!
35. Make thee bald and poll thee for the children of thy delights,
36. Enlarge thy tent, stretch forth the curtains, strengthen thy stakes against the night.
37. He hath shown thee, O man, what is good,
38. And what does HaShem require but to do justice, to love mercy, in all livelihood.
39. The voice of HaShem calls to the city—and it is wisdom to fear Your name,
40. Hear ye the rod, and who hath appointed it, for it is not in vain.
41. The best of them is like a brier, the most upright sharper than a thorn hedge,

42. But the day of your watchmen, your visitation, cometh; now shall be their perplexity's edge.
43. From you shall go out one who shall rule Israel for HaShem,
44. His origin is from of old, from ancient days, a diadem.
45. Therefore shall He give them up, until the time she who is in labor has given birth,
46. Then the rest of His brothers shall return to the people of the earth.
47. And He shall stand and shepherd in the strength of HaShem,
48. In the majesty of the name of HaShem His God, and they shall dwell secure, for now He shall be great to the ends of the earth.
49. This one shall be our peace. When the Assyrian comes into our land,
50. When he treads in our palaces, we will raise against him seven shepherds, eight princes of men.
51. The remnant of Jacob shall be in the midst of many peoples,
52. Like showers on the grass, which tarries not for man nor waits for the sons of men.
53. And the remnant of Jacob shall be among the nations, in the midst of many peoples,
54. Like a lion among the beasts of the forest, like a young lion among flocks of sheep.
55. Who, if he goes through, treads down and tears in pieces, and there is none to deliver.
56. Your hand shall be lifted up over your adversaries, and all your enemies shall be cut off.
57. And it shall come to pass in that day, says HaShem, I will cut off your horses out of the midst of you,
58. And I will destroy your chariots.
59. I will cut off the cities of your land, and throw down all your strongholds.
60. I will cut off sorceries from your hand, and you shall have no more tellers of fortunes.

61. I will cut off your carved images and your pillars from among you,
62. And you shall bow down no more to the work of your hands.
63. And I will uproot your Asherim from among you and destroy your cities,
64. And I will execute vengeance in anger and wrath on the nations that have not obeyed.
65. Hear, what HaShem proclaims, O mountains, the foundation of the earth!
66. For HaShem has a controversy with His people, and He will contend with Israel.
67. O my people, what have I done to you? In what have I wearied you? Answer me!
68. For I brought you up from the land of Egypt and redeemed you from the house of slavery.

Psalm 175

A Psalm of MaBeYo:

1. Harken, children of the final age, for the time of renewal draws nigh,
2. As the prophet Micha proclaimed, so shall the footsteps of redemption be heard.
3. In days of old, the voice of HaShem called, from the midst of Jerusalem's plight,
4. And now, amidst the world's tumult, His whispers yet guide the humble heart.
5. "Oh mountains, the foundations of the earth," thus spoke the Eternal One,
6. "Witness the steadfast love and justice that shall spring forth from Zion's gates."
7. As a shepherd gathers his flock, so shall the scattered be drawn near,
8. The remnant of Jacob, like dew from HaShem, beyond the reach of mortal claim.
9. In the end of days, a ruler shall come, from ancient times his origins,
10. And his reign shall be one of peace, a dominion from sea to shining sea.
11. Fear not, O Israel, for your enemies shall be but a passing shadow,
12. The nations that rise against you shall vanish like smoke in the wind.
13. Hold fast to the covenant, remember the statutes given unto you,
14. For in the Torah lies the blueprint of creation, a path to the garden anew.
15. I, MaBeYo, scion of Ephraim, herald the dawn of an age,
16. Where the lion lies with the lamb, and the child leads them in play.
17. Let not deceit dwell in your midst, nor injustice soil your hands,
18. For in purity and truth, the light of the Shechinah stands.
19. Those who toil in the Torah's glow, illuminating paths once dim,
20. Shall be like the stars in the firmament, eternal and bright within.
21. As Micha did foretell, the mountain of HaShem's house shall rise,

22. Above the hills, exalted, a beacon of hope to the world's eyes.
23. Nations shall stream to it, in throngs they shall ascend,
24. Seeking the wisdom of HaShem, for His ways they shall yearn to mend.
25. Swords into plowshares shall they beat, no longer shall brother war against brother,
26. For knowledge of HaShem will fill the earth, as waters cover the sea, like no other.
27. Though the fig tree may not blossom, nor fruit be on the vines,
28. Yet shall we rejoice in HaShem, the rock of our salvation, through the trials of times.
29. Justice shall roll down like waters, and righteousness as an everlasting stream,
30. For the ancient paths shall be restored, and the dream of prophets, more than just a dream.
31. Hear, O Israel, the statutes and judgments, abide in them with care,
32. For they are your wisdom and understanding, in the eyes of the nations, they declare.
33. When the voice of the shofar sounds, let your heart not be faint,
34. Arise, arise, O Jacob, for you shall be as the paint.
35. The paint that colors a new world, with strokes of loving-kindness and grace,
36. Each commandment a hue of splendor, each mitzvah a divine embrace.
37. The nations will walk by your light, and kings by the brightness of your dawn,
38. The wealth of the seas will be turned to you, to you, the riches of nations drawn.
39. No more shall violence be heard in your land, desolation or destruction within your borders,

40. For you shall call your walls Salvation, and your gates shall be named Praise, in all orders.
41. The sun shall no more be your light by day, nor for brightness shall the moon give light to you,
42. For HaShem shall be your everlasting light, and your days of mourning shall be through.
43. As the days of heaven on the earth, so shall be the days of your people,
44. For the promise given unto Abraham, unto Isaac, and unto Jacob, is as the steeple.
45. Though the thorns and briers confront you, in the way of your steadfast pursuit,
46. You shall march forth in confidence, for the path is made clear, resolute.
47. For the earth shall be filled with the knowledge of HaShem, as waters cover the sea,
48. And from the smallest to the greatest, all shall proclaim, "In HaShem alone are we free."
49. Look to the plowman overtaking the reaper, and the treader of grapes him who sows the seed,
50. The mountains shall drip sweet wine, and all the hills shall flow with it, in deed.
51. And on that day, says HaShem, I will assemble the lame and gather those driven away,
52. a remnant exalted among nations, as in days of old, they shall sway.
53. No longer shall they sit in silence, for their voice shall sing HaShem's might,
54. And the isles afar off shall hear, and in HaShem's name take delight.
55. Cling not to the garments of sorrow, for He shall change your raiment to joy,

56. And sorrow and sighing shall flee away, as darkness flees from the morning's envoy.

57. Though your journey has been through the valley, where the shadows loom deep and wide,

58. Know that HaShem is ever your shepherd, at your side, His presence to abide.

59. Speak, you who ride on white donkeys, you who sit in judgment and walk by the road,

60. Declare the acts of HaShem, His righteousness in your abode.

61. O daughter of Zion, your salvation comes, with reward and recompense in tow,

62. Fear not, for the strength of HaShem is your shield, and His word, the arrow from your bow.

Psalm 176

A Psalm of MaBeYo:

1. In the days when the sun hastens to set, hear, O generation of the twilight,
2. For the words I sing are not of my own, but of lessons learned under the fig and vine.
3. Let us journey through the Book of Yehoshua, where walls fell, not by might, nor by power,
4. But by the spirit of HaShem, who harkened to a nation's cry.
5. As Yehoshua led with Torah in hand, let wisdom guide thee, O seed of tomorrow,
6. For in his path, we tread toward redemption, our feet dusted with trials and faith.
7. The Jordan parted, a testament to trust, as the ark of the covenant preceded the flesh,
8. So shall your trials make way for you, as you carry the law in your heart.
9. Yehoshua, the son of Nun, in valor did not halt before the giants of the land,
10. Nor shall you quiver, O remnant of age, when facing the shadows of the present dusk.
11. The Gibeonites in cunning, tales entwined, taught discernment amidst deception,
12. You too, discern the truth, for in clarity your soul shall find peace.
13. As the sun stood still over Givon, time heeds the righteous plea,
14. Fear not the ticking eon, for in righteousness, HaShem commands even time.
15. The five kings fled, their refuge a cave, a symbol of fear that shackles the mighty,
16. Seek not the caves of retreat, O generation of the end, for your stronghold is the name of HaShem.

17. Achan's sin brought defeat, a reminder that unity is fractured by transgression,
18. Be whole and sincere, for in unity lies the strength of a people.
19. Ebenezer stones of Gilgal stand witness, memorials to the eternal covenant,
20. Set your stones of remembrance, for they anchor your faith in the storms to come.
21. As cities of refuge were to the manslayer, so is repentance to the one who errs,
22. Hasten to return, for the gates of mercy are open, awaiting your steps.
23. The inheritance of tribes, allotted by divine lot, teaches that each has a portion in HaShem's plan,
24. Rejoice in your lot, and seek not another's, for in your portion, your purpose is revealed.
25. As the sun wanes, so does the strength of man, yet Yehoshua aged not in zeal,
26. May your days be fueled by passion for truth, and not the numbered years of your age.
27. When Yehoshua gathered the tribes at Shechem, a call to choose this day whom to serve,
28. So I call to you, stand firm in your choice, for today shapes the morrow.
29. Let not your heart be as the cities unyielded, which Yehoshua claimed by the sword,
30. Open your gates to the wisdom of old, and be embraced by the warmth of the law.
31. For as HaShem was with Yehoshua, so may He be with you, as you walk through the valley of history,
32. Fear not the thicket, nor the hidden snares, for the eyes of HaShem roam over the land.

33. Consecrate yourselves in preparation, for wonders are destined to unfold,
34. As we stand on the brink of days foretold, with redemption's dawn within grasp.
35. The battles of Yehoshua remind us that struggle precedes the respite of peace,
36. Gird yourself in courage, O kin of the covenant, for your battles are charted by stars.
37. So sing, O daughter of Zion, and rejoice, O son of Jacob,
38. For the echoes of Yehoshua's horn still resonate in the heart that seeks deliverance.
39. Heed these words, descendants of the promise, for in them the paths of old are reborn,
40. Walk them with the resolve of the lion, and the humility of the lamb.
41. As I, MaBeYo, recount the tale anew, know that in your hands lies the quill of destiny,
42. Write, then, with a steady hand, for the chapters of tomorrow await your pen.
43. Let the spirit of HaShem envelop you as the mantle of night enfolds the earth,
44. For as night heralds dawn, your faith ushers the light of the promised day.
45. Take this song, carry it through the alleys of time, a beacon to those who wander,
46. For in it lies the heart of a warrior, the soul of a sage, and the spirit of the eternal.
47. With every step towards the Land of Promise, may your journey be blessed with insight,
48. As the spies sent to Jericho, carry back the bounty of the land, ripe with potential.

49. Be strong and resolute, like Caleb, who aged not in spirit nor in faith,
50. Let the years add wisdom, as the olive yields oil, enriching as time unfolds.
51. The allotment of the Levites, with no share of land, teaches the portion of HaShem is enough,
52. So find contentment in His presence, for it surpasses the breadth of earth.
53. As Yehoshua's farewell neared, he left a legacy of adherence to the Book of the Law,
54. Cling to the Torah, for it is life, a lamp unto your feet in a world dimmed.
55. The cities taken by sword, by blood, remind us that some truths are hard-won,
56. Wrestle with the divine, and emerge not unscathed, but blessed and named anew.
57. In the division of the land, each tribe received a word, a destiny, a place,
58. So you, too, receive this song, a map to the treasure of your soul's sacred space.
59. As the tribes of Reuben and Gad returned to their lands beyond the Jordan after the war,
60. Remember the duty fulfilled, the promise kept, as pillars of faith and pillars of community.
61. When the altar by the Jordan's banks caused dissension, as brethren suspected false worship,
62. Let not suspicion mar the bond of kinship, but pursue understanding and peace.
63. Remember the inheritance of Tzofim, given to Joshua, a view of the world to come,

64. Let your vision be far-reaching, encompassing the valleys and the peaks.
65. The bones of Joseph, carried from Egypt, found rest in Shechem, in the parcel of ground,
66. As your deeds are seeds, so shall they find their place of rest, yielding harvest in times ahead.
67. The sun, moving ceaselessly, reminds you that the sacred and the mundane share the same sky,
68. Balance your toil with prayer, your labor with learning.
69. As Rahab's faith saved her house, let your faith shield you,
70. The scarlet thread, a sign of salvation, be it bound upon your heart.
71. Take heart, O children of the promise, for though the night seems long, the dawn is assured,
72. As Joshua led the people to serve HaShem all his days, so commit to a life of service.
73. Inscribe these words upon your gates and doorposts, teachings for a generation in wait,
74. For wisdom is a tree of life to those who grasp her, and her supporters are praiseworthy.
75. The renewal of the covenant at Shechem was a testament to a people's resilience,
76. Renew yourself daily, for each day bears the seed of eternity.
77. As the sanctuary in Shiloh was erected, a dwelling for the Divine amidst His people,
78. So build a sanctuary in your heart, that HaShem may dwell within you.
79. And when doubts assail you like Canaanite chariots, steel your resolve with trust in the Almighty,
80. For not by the chariots of man, but by the spirit of HaShem are victories wrought.

81. Know that the silence of the desert, the stillness of the wilderness, speaks louder than the clamor of cities,
82. In quietude, the still, small voice is heard, the whisper of the Divine amidst the sands.
83. As the tribes of Israel stood on Mount Gerizim and Mount Ebal, to pronounce blessings and curses,
84. Stand you upon the mountains of your choices, pronouncing the blessings of your deeds.
85. Let the echo of Joshua's call, "Choose this day whom you will serve," resonate in your choices,
86. For every day, you stand at the crossroads of destiny, a chooser of paths.
87. Be like the cities of refuge, a haven for the weary, a respite for the pursued,
88. For in being a sanctuary to others, you become a dwelling place for the Divine Presence.
89. Remember, the land rests every Sabbatical year, teaching us the sacred rhythm of rest and renewal,
90. So let your soul find rest in the cadence of creation, in the divine cycle of time.
91. As the inheritance was not complete until every tribe received their portion,
92. Work for a world where every soul finds their place, their purpose, their peace.
93. Yehoshua's legacy was not in the wars waged, but in the land settled, the law upheld,
94. Your legacy too, will be in the peace cultivated, in lives touched by your adherence to Torah.
95. As we near the end of this sacred song,
96. Reflect upon the journey of Yehoshua, a path of trials, a testament of faith.

97. Recall the stones from the Jordan, a memorial to the wonders seen,
98. Let your life be a mosaic of such stones, testifying to the miracles within.
99. Heed the warning of the Gibeonite deception, be discerning in judgment,
100. May wisdom guide you, may integrity be your companion along the way.
101. As the sun stood still over Gibeon, at the warrior's request, for victory in battle,
102. May your righteous pursuits find favor in Heaven, extending the hours of your triumph.
103. The covenant renewed at Shechem, under the great oak, a witness to the vow,
104. Let nature itself be your witness, as you renew your covenant with HaShem daily.
105. When you traverse your Jordan, fear not the rushing waters,
106. For HaShem makes a way in the sea, a path in the mighty waters.
107. As the land was apportioned by lot, trust in the divine allotment for your portion,
108. Accept with grace what is given, and with courage, seek what is yet to be claimed.
109. As Joshua's days drew to a close, the people promised, "We too will serve HaShem,"
110. Let this promise echo through the ages, binding the hearts of the final generation to the One above.
111. Be strong and courageous, a charge repeated for fortitude in the face of the unknown,
112. May courage be your mantle, may strength be in your steps as you walk paths untrodden.
113. From the acacia wood of the Ark, learn resilience, weathering storms and time,

114. Let your faith be as enduring, unyielding to the elements that seek to erode.
115. As the Gibeonites became hewers of wood and drawers of water, serving at the sanctuary,
116. Embrace the tasks that humble, for in service lies greatness.
117. Let the fall of Jericho's walls be a sign, no barriers too great to yield,
118. With the sound of the shofar and a shout, may the obstacles in your path crumble.
119. As Achan's hidden spoils brought defeat, let transparency be your shield,
120. For secrets bind, but truth liberates and leads to victory.
121. In the battles fought, from Ai to the southern cities, remember it was not by sword alone,
122. It was HaShem who fought for Israel; so too, rely on the Almighty in your battles.
123. As the covenant was inscribed on stones, a permanent reminder of the law,
124. So engrave the Torah upon your heart, an indelible script of devotion.

Psalm 177

A Psalm of MaBeYo:

1. Hear, O final generation, the murmurs of time, as the twilight of redemption fast approaches.
2. As the wheel of the heavens turns, so do the cycles of life, and wisdom beckons from the canopy of the past.
3. What has been will be again, what has been done will be done; behold the pattern of the Eternal One.
4. Generations come and generations go, but the earth remains forever, an echo of the Infinite.
5. The sun rises and the sun sets, and hurries back to where it rises, in its appointed path.
6. The wind blows to the south and turns to the north; round and round it goes, on its circuit ordained.
7. All streams flow into the sea, yet the sea is never full; to the place the streams come from, there they return again.
8. All words are weary, man cannot utter it; the eye is not satisfied with seeing, nor the ear filled with hearing.
9. That which has been named cannot encompass the Nameless; in seeking knowledge, remember the Source of wisdom.
10. What is crooked cannot be straightened; what is lacking cannot be counted.
11. I am but a sojourner, gathering the sparks of holiness scattered through the corridors of time.
12. I toil under the sun, seeking justice, seeking truth, amidst a tapestry woven by Divine hands.
13. For in much wisdom is much vexation, and he who increases knowledge increases sorrow.
14. Yet, in this labor, there is a glimmer of the Divine, a pathway to transcendence.

15. Consider the work of HaShem, who can straighten what He has made crooked?
16. In the day of prosperity be joyful, but in the day of adversity consider: HaShem has made the one as well as the other.
17. In this balance, the righteous must find their way, treading carefully between the sacred and the mundane.
18. I said in my heart, “Come now, I will test you with pleasure; enjoy yourself.” But behold, this also was vanity.
19. For laughter is mad, and pleasure—what use is it, in the chase after the wind?
20. I sought in my heart to give myself to wine and embrace folly, till I might see what was good for the children of man.
21. And I turned to behold wisdom, madness, and folly; for what can the man do who comes after the king?
22. Only that which has already been done, and the pursuit of wind continues, ceaseless and vain.
23. Then I saw that there is more gain in wisdom than in folly, as there is more gain in light than in darkness.
24. The wise man has eyes in his head, but the fool walks in darkness.
25. Yet I also perceived that the same event happens to all of them.
26. And I said in my heart, “As it happens to the fool, so it happens even to me; why then have I been so very wise?”
27. And I said in my heart that this also is vanity.
28. For of the wise as of the fool there is no enduring remembrance, as in the days to come all will have been long forgotten.
29. How the wise dies just like the fool!
30. So I hated life, because what is done under the sun was grievous to me; for all is vanity and a striving after wind.
31. I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me.
32. And who knows whether he will be wise or a fool?

33. Yet he will be master of all for which I toiled and used my wisdom under the sun.

34. This also is vanity. So I turned about and gave my heart up to despair.

35. For there is a man whose labor is in wisdom and knowledge and skill, yet to a man who has not labored over it he must leave it as his portion.

36. This also is vanity and a great evil.

37. What has a man from all the toil and striving of heart with which he toils beneath the sun?

38. For all his days are full of sorrow, and his work is a vexation.

39. Even in the night his heart does not rest. This also is vanity.

40. There is nothing better for a person than that he should eat and drink and find enjoyment in his toil.

41. This also, I saw, is from the hand of HaShem.

42. For apart from Him who can eat or who can have enjoyment?

43. For to the one who pleases Him HaShem has given wisdom and knowledge and joy.

44. But to the sinner He gives the business of gathering and collecting, only to give to one who pleases HaShem.

45. For what is man but a vessel for the Divine spark, toiling under the sun?

46. The wisdom of HaShem is our portion, a gift for the soul that toils in righteousness.

47. Even in the midst of toil, find the thread of joy, for it is woven by the hand of the Creator.

48. Know that every labor, every breath, is inscribed in the Book of Life, witnessed by the heavens.

49. For who can make straight what He has entwined in the mysteries of the cosmos?

50. Seek not the ephemeral, for it fades like the dew; seek the eternal, the commandments that bind us to the Almighty.
51. Rejoice in your portion, in the lot of your inheritance, for in it lies the secret of your purpose.
52. The end of a matter is better than its beginning; patience of spirit is better than haughtiness of spirit.
53. Be not quick in your spirit to become angry, for anger rests in the bosom of fools.
54. Say not, "Why were the former days better than these?" For it is not from wisdom that you ask this.
55. Wisdom is as good as an inheritance, yes, better, for it benefits those who see the sun.
56. For wisdom is a defense as money is a defense, but the excellency of knowledge is that wisdom gives life to those who have it.
57. Consider the work of HaShem: who can make straight what He has made crooked?
58. In the day of prosperity be joyful, and in the day of adversity consider; HaShem has made the one as well as the other.
59. I have seen everything in my days of vanity: there is a righteous man who perishes in his righteousness, and there is a wicked man who prolongs his life in his evil-doing.
60. Be not overly righteous, and do not make yourself too wise. Why should you destroy yourself?
61. Be not overly wicked, neither be a fool. Why should you die before your time?
62. It is good that you grasp the one, and also not let go of the other; for he who fears HaShem shall come forth with them both.
63. Wisdom strengthens the wise more than ten rulers of a city.
64. For there is not a just man on earth who does good and sins not.
65. Also, do not take to heart all the words that people say, lest you hear your servant cursing you.

66. For many times, also, your own heart knows that you yourself have cursed others.
67. All this have I proved by wisdom: I said, "I will be wise," but it was far from me.
68. That which is far off, and exceedingly deep, who can find it out?
69. I turned around and my heart was set to know and to search out and to seek wisdom and the reason of things.
70. To know the wickedness of folly, even of foolishness and madness.
71. And I find more bitter than death the woman whose heart is snares and nets, and her hands as bands.
72. Whoso pleases HaShem shall escape from her, but the sinner shall be taken by her.
73. Behold, this have I found, says the gatherer, adding one thing to another to find out the reason,
74. Which yet my soul seeks, but I find not: one man among a thousand have I found, but a woman among all those have I not found.
75. Lo, this only have I found, that HaShem has made man upright; but they have sought out many schemes.
76. Who is like the wise man? And who knows the interpretation of a thing? A man's wisdom makes his face to shine, and the boldness of his face shall be changed.
77. I counsel you to keep the king's command, and that in regard to the oath of HaShem.
78. Be not hasty to go out of his sight; do not stand for an evil thing, for he does whatever pleases him.
79. Where the word of a king is, there is power; and who may say to him, "What are you doing?"
80. He who keeps the commandment shall feel no evil thing, and a wise man's heart discerns both time and judgment.
81. Because to every purpose there is time and judgment, therefore the misery of man is great upon him.

82. For he does not know that which shall be, for who can tell him when it shall be?

83. There is no man that has power over the spirit to retain the spirit; neither has he power in the day of death.

84. And there is no discharge in that war; neither shall wickedness deliver those that are given to it.

85. All this have I seen, and applied my heart to every work that is done under the sun: a time wherein one man rules over another to his own hurt.

86. And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this is also vanity.

87. Because the sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

88. Though a sinner do evil a hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear HaShem, which fear before Him.

89. But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he does not fear before HaShem.

90. There is a vanity which is done upon the earth; that there be just men, to whom it happens according to the work of the wicked; again, there be wicked men, to whom it happens according to the work of the righteous: I said that this also is vanity.

91. Then I commended mirth, because a man has no better thing under the sun, than to eat, and to drink, and to be merry: for that shall accompany him in his labor the days of his life, which HaShem gives him under the sun.

92. When I applied my heart to know wisdom, and to see the business that is done upon the earth: for also there is that neither day nor night sees sleep with his eyes.

93. Then I beheld all the work of HaShem, that a man cannot find out the work that is done under the sun: because though a man labor to seek it out, yet he shall not find it; yea farther; though a wise man think to know it, yet shall he not be able to find it.

94. For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of HaShem: no man knows either love or hatred by all that is before them.

95. All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrifices, and to him that does not sacrifice: as is the good, so is the sinner; and he that swears, as he that fears an oath.

96. This is an evil among all things that are done under the sun, that there is one event to all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.

97. For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

98. For the living know that they shall die: but the dead know not anything, neither have they any more a reward; for the memory of them is forgotten.

99. Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion forever in anything that is done under the sun.

100. Go your way, eat your bread with joy, and drink your wine with a merry heart; for HaShem now accepts your works.

101. Let your garments be always white; and let your head lack no ointment.

102. Live joyfully with the wife whom you love all the days of the life of your vanity, which He has given you under the sun, all the days of your vanity: for that is your portion in this life, and in your labor which you take under the sun.

103. Whatever your hand finds to do, do it with your might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, where you go.

104. I noticed, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favor to men of skill; but time and chance happens to them all.

105. For man also knows not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falls suddenly upon them.

106. This wisdom have I seen also under the sun, and it seemed great to me:

107. There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

108. Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

109. Then said I, "Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard."

110. The words of the wise spoken quietly should be heard rather than the shout of a ruler among fools.

111. Wisdom is better than weapons of war, but one sinner destroys much good.

112. As dead flies give perfume a bad smell, so a little folly outweighs wisdom and honor.

113. The beginning of the words of his mouth is foolishness, and the end of his talk is mischievous madness.

114. A fool also multiplies words: no man knows what shall be, and what shall be after him, who can tell him?

115. The labor of fools wearies them, for they do not even know how to go to the city.

116. Woe to you, O land, when your king is a child, and your princes eat in the morning!

117. Happy are you, O land, when your king is the son of nobles, and your princes eat in due season, for strength, and not for drunkenness!

118. By slothfulness the building decays, and through idleness of the hands the house leaks.

119. A feast is made for laughter, and wine makes merry, but money answers everything.

120. Even in your thought, do not curse the king, nor in your bedchamber curse the rich: for a bird of the air shall carry the voice, and that which has wings shall tell the matter.

121. Cast your bread upon the waters, for you shall find it after many days.

122. Give a portion to seven, and also to eight; for you know not what evil shall be upon the earth.

123. If the clouds be full of rain, they empty themselves upon the earth: and if the tree falls to the south, or to the north, in the place where the tree falls, there it shall be.

124. He who observes the wind shall not sow; and he who regards the clouds shall not reap.

Psalm 178

A Psalm of MaBeYo:

1. Hearken, O children of the final age, to the echoes of a world in twilight; let understanding dawn as the horizon quickens.
2. From the depths of despair, where hope seems as forlorn as a withered tree, the lessons of old breathe into the bones of the present.
3. As the night mourns the absence of stars, so have we languished, forgetting the light that crowns the morning.
4. In the solitude of our trials, let us seek the council of the Most High, for He weaves our destiny with threads of eternal love.
5. The streets of our sanctuary, once bustling with life, lay silent, teaching us the fragility of peace.
6. Where now is the crown that adorned our head? It has fallen, urging us to look not upon our glory, but upon our Maker's grace.
7. The gold has dimmed, the purest turned dull; yet, even in diminished luster, the promise of purification awaits.
8. We have erred grievously, as vines without a gardener, wild and untamed, yet within us remains the seed of redemption.
9. Our enemies have become our masters, a lesson bitter and humbling, reminding us that sovereignty belongs to HaShem alone.
10. As our eyes pour forth tears like fountains, let them cleanse the soul, for through weeping comes a vision of renewal.
11. Our hearts cry out like harps in lament, yet even in sorrow, we must attune our strings to the melodies of trust.
12. Remember, O Israel, the days of old; consider the paths our ancestors walked, and discern the everlasting way.
13. The stones of our sanctuary, scattered and cold, whisper of resilience, for even shattered tablets can be housed in the Ark.
14. Our foes have jeered, our misfortune a song for their lips; yet, let their derision be the chisel that sculpts our repentance.

15. All that we cherished has been swept away, but in loss, let us find the portion that is imperishable.
16. The joy of our heart has ceased; our dance turned into mourning, yet even as we grieve, our steps can learn the rhythm of hope.
17. Forsake us not, O HaShem, for we are the clay in Your hands, and You, the potter; shape us to Your will.
18. For Your mercies are not consumed, they are new every morning; great is Your faithfulness, even in the heart of darkness.
19. The adversary has laid his hand upon all her precious things; yet, in this too is a call to seek the treasures that cannot be taken.
20. The yoke of our transgressions is heavy, but in Your compassion, O HaShem, we find the yoke that is easy and the burden that is light.
21. Our inheritance has turned to strangers, our houses to aliens; let this estrangement teach us the value of Your dwelling, O Lord.
22. We have called to our lovers, but they have deceived us; teach us, then, to yearn for the betrothal of spirit and Truth.
23. The crown has fallen from our head; woe to us, for we have sinned! In this realization, let the soil of our humility nurture the seeds of our exaltation.
24. For this, our heart is faint; for these things, our eyes grow dim, yet through our tears, let us glimpse the dawn of Your promise.
25. Because of the mountain of Zion, which is desolate, the foxes walk upon it; yet even the foxes acknowledge Your sovereignty.
26. You, O HaShem, remain forever; Your throne from generation to generation. May we find solace in the constancy of Your reign.
27. Turn us unto You, O HaShem, and we shall be turned; renew our days as of old, for in returning to You, we shall be renewed.
28. Even in the bitterness of our plight, let us taste the sweetness of Your mercy, for it is in darkness that the stars are most clearly seen.
29. Let our lips not only speak of calamities but also sing of Your endless kindness, for in every hardship is woven a strand of hope.

30. Let the groans of the captive come before You; according to the greatness of Your power, preserve those appointed to die.

31. And may the children of the final age hear the silent plea of the stones of Jerusalem, beckoning us to rebuild and restore.

32. For if we walk in the shadows of the valleys, let us not fear, for You are with us; Your rod and Your staff, they comfort us.

33. As the deer longs for the water brooks, so longs my soul for You, O God; may our thirst lead us to the living waters that quench the deepest yearning of the soul.

34. Though our adversaries have been a snare unto us, like birds caught in a fowler's net, show us the way of escape that we may fly free.

35. We have been as wayfarers, forgotten in our sojourn; remind us, HaShem, that with You as our destination, we are eternally remembered.

36. The watchmen on our walls are silent; who will cry out for the coming dawn? Let the vigilant be found within us, awaiting the morning light.

37. Our elders have ceased from the gates, our young from their music; in the quiet, may we hear Your still, small voice.

38. The joy of our heart is ceased; our dance is turned into mourning. Yet, even now, let a new song arise, one of enduring hope and unyielding faith.

39. Our skin was black like an oven because of the terrible famine; but even scorched earth heralds the promise of renewal, for rain comes to the parched land.

40. The women of Zion, gentle and delicate, have borne the yoke of affliction; in their endurance, let us find the strength of gentleness.

41. Our princes are hanged up by their hands; our elders show no respect. In this humbling, may we see the folly of pride and the wisdom of humility.

42. Our eyes fail for our vain help; in our watching we have watched for a nation that could not save us. Teach us to watch for You, HaShem, our eternal help.

43. They hunt our steps, that we cannot go in our streets; turn our flight into a dance, and our fear into songs of deliverance.

44. You have covered yourself with a cloud, that our prayer should not pass through. Yet, even hidden, You are near, and every whispered hope reaches Your ear.

45. All our enemies have opened their mouths against us; but let their words fall impotent, as we are enfolded in Your truth.

46. Fear and a snare has come upon us, desolation and destruction. In the midst of chaos, let us find the unshakable peace of Your presence.

47. Streams of water run down from my eyes for the destruction of the daughter of my people. May these tears cleanse our vision, that we might see the world as You see.

48. My eye runs down with rivers of water for the destruction of the daughter of my people. In the flow of our grief, may we be carried to the shores of Your comfort.

49. My eye trickles down and ceases not, without any intermission. Let this constancy be a mirror of Your own, HaShem, who watches over us without slumber.

50. Till HaShem look down, and behold from heaven. May we live as those under Your gaze, acting with the dignity of the divinely observed.

51. My eye affects my heart because of all the daughters of my city. In their plight, let us find the resolve to rebuild, to heal, to restore.

52. Mine enemies chased me sore, like a bird, without cause. Yet even the sparrow finds a home near Your altars, O Lord of Hosts, my King and my God.

53. They have cut off my life in the dungeon, and cast a stone upon me. From the depths, let us remember that You are the Rock from which we were hewn.

54. Waters flowed over my head; I said, I am cut off. Yet even as we are overwhelmed, may we recall that You, HaShem, are the source of living waters that revive the soul.

55. I called upon Your name, O HaShem, out of the low dungeon. From the depths of despair, let our call rise to Your lofty throne.

56. You have heard my voice; hide not Your ear at my breathing, at my cry. Let the intimacy of our pleas draw us nearer to You, for You are close to the brokenhearted.

57. You drew near in the day that I called upon You; You said, Fear not. In Your assurance, let us find the courage to face all our tomorrows.

58. O HaShem, You have pleaded the causes of my soul; You have redeemed my life. May we walk as the redeemed, as those who have been bought with a price beyond rubies.

59. O HaShem, You have seen my wrong; judge my cause. May our cause be just, and our hearts be pure, as we seek Your righteous judgment.

60. You have seen all their vengeance, all their imaginations against me. In the face of enmity, may Your protective hand be our shield and fortress.

61. You have heard their reproach, O HaShem, and all their imaginations against me. Let not their words disturb our peace, for we are enshrined in Your promises.

62. The lips of those that rose up against me, and their device against me all the day. Yet, their counsel is as naught before Your wisdom, O HaShem, which guides us ever true.

63. Behold their sitting down, and their rising up; I am their music. May we become a melody that rises above discord, harmonizing with Your divine orchestration.

64. Render unto them a recompense, O HaShem, according to the work of their hands. Let justice flow like a river, and righteousness like a never-failing stream.

65. Give them a heart wrapped in sorrow; Your curse unto them. In their repentance, let there be a new beginning, a return to You, the Source of all.

66. Pursue them in anger and destroy them from under the heavens of HaShem. Yet, in Your perfect justice, remember mercy, for all are Your creations.

67. How the gold has become dim, the most fine gold changed! Remind us that the true treasure is the wisdom of Your Torah, which shines eternally.

68. The sacred stones are poured out at the head of every street. As these stones once marked a path to holiness, let our deeds pave the way for Your presence in the world.

69. The precious children of Zion, once comparable to fine gold, how are they esteemed as earthen pitchers! Yet even clay is molded by the potter's hand; reshape us, O Divine Craftsman.

70. Even the sea monsters draw out the breast, they give suck to their young ones; but the daughter of my people has become cruel, like ostriches in the wilderness. Stir within us a nurturing spirit, that we might care for each other with compassion.

71. The tongue of the suckling cleaves to the roof of his mouth for thirst; the children ask bread, and no man breaks it unto them. May we be the ones to offer sustenance, to break the bread of understanding and share it.

72. Those that did feed delicately are desolate in the streets; those that were brought up in scarlet embrace dunghills. Teach us humility, that in simplicity we may find Your grace.

73. For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, which was overthrown in a moment. Let us learn from the past, not to stand in judgment, but to walk humbly in Your paths.

74. Her Nazirites were purer than snow, they were whiter than milk; now their visage is blacker than a coal. Purify us anew, HaShem, that we may shine with the light of Your holiness.

75. Their skin cleaves to their bones; it is withered, it is become like a stick. Revive us with Your living waters, that we may stand tall and flourish in Your service.

76. They that be slain with the sword are better than they that be slain with hunger. Yet, in Your world, HaShem, let there be an end to all manner of death, for You are the God of life.

77. The hands of the compassionate women have sodden their own children. In these dark times, rekindle the light of mercy within us, that such deeds may never again befall Your children.

78. HaShem has accomplished His fury; He has poured out His fierce anger. Let it also be that You pour out Your spirit upon us, that we may live by Your decrees.

79. HaShem has kindled a fire in Zion, and it has devoured the foundations thereof. From the ashes, let a new foundation be laid, one of truth, justice, and peace.

80. The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy could enter the gates of Jerusalem. Let this disbelief turn to wisdom, that no fortress is impenetrable save for faith in You.

81. It is for the sins of her prophets, the iniquities of her priests, that have shed the blood of the just in the midst of her. Purge us of falsehood, and may those who lead Your people do so with righteousness and integrity.

82. They have wandered as blind men in the streets, they have polluted themselves with blood, so that men could not touch their garments. Grant us vision, HaShem, that we may walk unblemished, and be a light unto the nations.

83. Depart ye, it is unclean, they cried unto them, Depart, depart, touch not. Yet, in Your boundless love, draw us near, for You have said, "I will not cast them away, neither will I abhor them."

84. HaShem, Your countenance was hidden, we were consumed because of our iniquities. Yet, in Your mercy, reveal Your face to us once more, that we may be restored.

85. As the days of a tree are the days of my people, grant us the endurance to reach up to the heavens, deeply rooted in the soil of Your commandments.

86. The joy of our heart has ceased; our dance is turned into mourning. Transform our grief into gladness, that we may once again dance with joy before You.

87. The crown has fallen from our head; woe unto us, for we have sinned! Help us to retrieve our crown, the crown of Torah, and place it firmly upon our heads.

88. For this our heart is faint; for these things our eyes are dim. Strengthen our hearts and illuminate our eyes that we may see Your salvation.

89. Because of the mountain of Zion, which is desolate, foxes walk upon it. But even the foxes recognize Your handiwork; may we also see Your guiding hand in every place.

90. You, O HaShem, remain forever; Your throne from generation to generation. Instill within us the knowledge that You are eternal, and Your sovereignty is unending.

91. Why do You forget us forever, and forsake us for so long a time? Remind us that You are always near, waiting for us to return to You with whole hearts.

92. Turn us unto You, O HaShem, and we shall be turned; renew our days as of old. For only in Your turning can we find the path back to our beginnings.

93. For truly You have rejected us; You are exceedingly angry against us. Yet, in Your anger remember mercy, for You are the Healer of the brokenhearted.

94. But though You have cast us off in anger, we still trust in Your enduring love. For our faith is not in the temporal, but in the Eternal One of Israel.

95. Restore us, O HaShem, and cause Your face to shine; and we shall be saved. Shine upon us, that we may reflect Your light in a world that walks in shadows.

96. Let us search and try our ways, and turn again to HaShem. For in self-reflection we find the road to repentance, leading to Your open arms.

97. Lift up our hearts and hands toward God in heaven. In supplication and prayer, let us reach towards the heights, and connect with the Divine.

98. We have transgressed and have rebelled; You have not pardoned. Teach us the ways of Teshuvah, that we may return to Your grace.

99. You have covered with anger and persecuted us; You have slain, You have not pitied. But let us not forget, even in reproof, there lies Your love, guiding us back.

100. You have covered Yourself with a cloud, that our prayer should not pass through. Yet, even in the midst of clouds, Your light can break forth, piercing the veil.

101. You have made us as the offscouring and refuse in the midst of the peoples. Help us to rise from the depths, to reclaim the sanctity You have bestowed upon us.

102. All our enemies have opened their mouths against us. Let their words be their downfall, as we stand steadfast in our faith in You, HaShem.

103. Fear and a snare is come upon us, desolation and destruction. In the midst of chaos, let Your presence be the calm at the center, the eye of the storm.

104. Mine eyes do run with rivers of water for the destruction of the daughter of my people. May these tears water the soil of our souls, that new life may spring forth.

105. Mine eyes are afflicted, and I cannot cease, for there is no respite. Grant us endurance, HaShem, that we may carry on until the dawn of redemption.

106. Till HaShem look down, and behold from heaven. Look upon us, and see the hope in our eyes, the yearning for Your salvation.

107. My eyes do affect my heart because of all the daughters of my city. Stir our hearts with compassion, that we may be moved to action and kindness.

108. Mine enemies chased me sore, like a bird, without cause. But even as a bird can escape the fowler's snare, so may we find refuge under the shadow of Your wings.

109. They have cut off my life in the dungeon, and cast a stone upon me. Illuminate our darkness, roll away the stone, and lead us forth into freedom.

110. Waters flowed over mine head; I said, I am cut off. Yet, You are the Source of living waters, and in You, there is no end.

111. I called upon Your name, O HaShem, out of the low dungeon. From the depths we cry to You; hear our voice, and be attentive to our pleas.

112. You have drawn near in the day that I called upon You; You said, 'Fear not.' In our fear, let us remember this promise, that You are always within reach.

113. O HaShem, You have pleaded the causes of my soul; You have redeemed my life. In Your redemption lies our hope, for You are the Redeemer of Israel.

114. O HaShem, You have seen my wrong; judge my cause. You are the ultimate Judge, righteous and fair, and in Your judgment is our vindication.

115. You have seen all their vengeance and all their imaginations against me. Yet, let us not dwell on the plots of the wicked, but on Your protecting hand.

116. You have heard their reproach, O HaShem, and all their imaginations against me. May their words fall away, and may Your truth be the banner over us.

117. The lips of those that rose up against me, and their device against me all the day. Grant us the strength to rise above their words and to live in Your peace.

118. Behold their sitting down, and their rising up; I am their music. Transform their discord into harmony, as You orchestrate the symphony of creation.

119. Render unto them a recompense, O HaShem, according to the work of their hands. But let us focus not on revenge, but on repairing the world in Your divine service.

120. Give them sorrow of heart, Your curse unto them. May their hearts be turned, that they may seek You and find the error of their ways.

121. Persecute and destroy them in anger from under the heavens of HaShem. In Your righteousness, bring justice, and in Your mercy, bring healing.

122. For even in Your judgments, we see Your love, guiding us back to Your ways. Help us to embrace Your discipline as the embrace of a loving parent.

123. And in the days to come, let us witness the dawn of redemption, when all shall return to You, O HaShem, and Your name shall be One over all the earth.

Psalm 179

A Psalm of MaBeYo:

1. Lift your gaze, O remnant of time, to the horizon of eternity,
2. For the cycle of ages turns, and the gates of redemption creak.
3. Out of the depths of struggle, the songs of the ancestors rise,
4. Tales of valor and wisdom, whispered through the olive leaves.
5. In the days of old, where the righteous stood firm,
6. Embrace their steadfastness, as your own discern.
7. As a mantle bestowed upon the unwary,
8. May you wear the garment of responsibility with care, not as the weary.
9. Lessons from the keeper of flocks, whose heart was pure,
10. Shepherd your brethren, with intentions just and sure.
11. Echo the voice that sung of the Most High's might,
12. Your life a testament to His everlasting light.
13. The one small in stature, anointed amidst his kin,
14. Seek not the outwardly grandeur, but the spirit within.
15. As a stone became the vessel of victory's story,
16. Let your smallest deeds reflect the Creator's glory.
17. The sacred anointing, a path divinely set,
18. Follow in ways righteous, without regret.
19. In fields of challenge, truth and courage sowed,
20. May your actions stand righteous, as history's code.
21. Power's seduction, a throne's shadowed fall,
22. Yearn instead for wisdom, the truest power of all.
23. Within the Holy of Holies, the presence did dwell,
24. So in your innermost heart, let His virtues swell.
25. Beside the roads of wandering, devotion proved,
26. Traverse your journey with faith, in every groove.
27. Tears of the barren ascended to the skies,
28. From your pleas for compassion, let righteous actions arise.

29. The echo of divine judgement in Shiloh's ruin,
30. Seek justice and truth, to your soul's attune.
31. The shield bearer's support, in the heat of fray,
32. Be a pillar for the weak, a light in their gray.
33. In the sacred chamber, the Eternal's word was sought,
34. In the recesses of your mind, let His wisdom be caught.
35. The valiant woman, with wisdom beyond wealth,
36. Adorn your actions with prudence, the essence of health.
37. From the greenness of envy, division takes its root,
38. Cultivate instead a garden of unity, in deed and in truth.
39. Leadership's mantle, carried not by birth,
40. Your true inheritance, the measure of your worth.
41. The breastplate's stones, a remembrance of tribes,
42. Remember each soul's value, which no gold can describe.
43. Avoid the whisperer's call, to the shadows of fate,
44. Cling to the paths of light, to which the scriptures relate.
45. When monarchy's branch was severed, a nation wept,
46. Know that from brokenness, a new hope is adept.
47. A cloak torn asunder, a symbol profound,
48. Mend the tears within, where peace is found.
49. Giants of fear, with weapons of dread,
50. Arm yourself with faith, and by no terror be led.
51. Salt's covenant, enduring and strong,
52. May your word be as binding, and your resolve long.
53. In wilderness refuge, the spirit was tested,
54. Find in your own deserts, the strength invested.
55. Melodies of lament became songs of ascent,
56. Transmute your grief into steps heavenward bent.
57. When kingship was cloaked in solitude's shroud,
58. Remember, after the quiet, the truth speaks loud.
59. The sentry awaits, his watch never ceases,

60. Await with patience, for the time HaShem releases.
61. In the Tabernacle's presence, offerings were made,
62. Offer your soul's endeavors, let not their memory fade.
63. Through sacred veils, a lineage divine,
64. Trace your spiritual heritage, let your deeds align.
65. As hooves thundered, and destinies clashed,
66. Charge forth in righteousness, with your actions unabashed.
67. The mantle of wisdom, from seer to sovereign passed,
68. May understanding be your cloak, its threads vast.
69. The spoil of battle, once a prideful display,
70. In your victories, be humble, and in gratitude pray.
71. As oil consecrated, that flowed down Aaron's beard,
72. Let your life consecrate every moment revered.
73. In cavern's refuge, the choice to spare life was made,
74. May you choose compassion, and under its wing stay shaded.
75. New moons marked beginnings, a celestial guide,
76. Mark your days with purpose, in His rhythm abide.
77. Sweetness found in the honey amidst the wood's wild,
78. So find in Torah's wisdom, the soul of a child.
79. The night's vigil, a canvas of prayerful plea,
80. Let your supplications paint a future you long to see.
81. A kingdom's fracture, from a garment torn,
82. Seek in your divisions, the unity reborn.
83. Fields of lentils, guarded with heart and might,
84. Protect your values fiercely, as a champion of right.
85. Bonds of brotherhood, tested by power's strain,
86. Hold fast to love, let it always remain.
87. The wise woman's voice, through cleverness won,
88. Embrace sagacity's gift, as the moon embraces the sun.
89. Springs of En Gedi, where the weary found reprieve,
90. Be a respite for others, and in their recovery believe.

91. Mount Gilboa's heights, where bravery met its fate,
92. Ascend life's peaks with courage, and let your spirit resonate.
93. In mourning's depths, where lament was sown,
94. Let each cry water the seeds of hope you've grown.
95. The Shunammite's resolve, a testament of the soul's plea,
96. May your convictions be as firm, your spirit as free.
97. The trumpet's call at Gilboa, a unifying sound,
98. Listen for the call to action, where purpose is found.
99. As the lamp before the ark, which never ceased to burn,
100. Be a constant light, for which the lost yearn.
101. In the quiet of the sanctuary, where the Divine voice was heard,
102. Find in your silence, the power of the Word.
103. As the anointing oil flowed, setting the chosen apart,
104. Let your deeds anoint you, in HaShem's heart.
105. Before the Philistine's might, where the weak found their strength,
106. Find power in humility, and go to any length.
107. The covenant of the pieces, a promise set in stone,
108. Let your promises be as lasting, never to be overthrown.
109. The famine in the land, a test of providence and fate,
110. Let your faith be unshakable, and your charity great.
111. In the sacred lots, Urim and Thummim cast,
112. Seek clarity of purpose, and hold to it fast.
113. With a sling and a stone, the giant was felled,
114. With simple faith, let your fears be dispelled.
115. The minstrel's harp, which calmed the troubled soul,
116. Let your words soothe anger, and make the broken whole.
117. In the parting of mentor and protégé, tears were shared,
118. In your farewells, let love and respect be declared.
119. May this song stir the heart of the final generation,
120. for whom the day dawns bright.
121. With urgency, awaken; the time of the final redemption draws near.

122. Let the echoes of the past be the guidance for the future,
123. shaping the destiny of Israel and all nations under the canopy of
peace.

Psalm 180

A Psalm of MaBeYo:

1. Hearken, O final generation, to the whispers of antiquity,
2. For the shadows of time draw short and the day of return nears.
3. From the annals of the fathers, wisdom springs forth,
4. As once was cloaked in the garb of kingship and prophecy.
5. In the land of our forebears, where judges once tread,
6. Behold the arcs of justice and mercy entwined.
7. They who sought not glory but to serve the voice of the unseen,
8. Their tales unfurl as tapestries upon the walls of time.
9. Consider the shepherd, whose heart knew the flock,
10. So too shall you know each other, as siblings under the heavens.
11. A harp sang of sorrow, of battles, of hope,
12. So let your deeds be the music that heralds the dawn.
13. The child, unadorned, rose as anointed,
14. Reflect, O kin of dust, on the might vested in humility.
15. When giants loomed and the fearful fled,
16. Courage was found in the sling of the faithful.
17. For the stone that was cast, by the hand unseen,
18. Did shatter more than armor; it broke the chains of despair.
19. As oil poured forth, so did a spirit unbreakable,
20. O generation of the twilight, pour forth love uncontainable.
21. In the whispering wheat fields, truth was exchanged,
22. Be as the grain, which bows its head in the wind of wisdom.
23. Power coveted leads to the throne's demise,
24. Seek instead the crown of good deeds and life.
25. Where the ark rested, there rested the Divine Presence,
26. So make a sanctuary of your heart for the Most High.
27. By the roadside, loyalty was tested and found steadfast,
28. Be thou faithful in all thy sojournings.
29. For the barren cried, and their tears reached the heavens,

30. May your supplications ascend, and your fortitude multiply.
31. Amongst the ruins of the city, a voice declared sovereignty,
32. Stand firm in your convictions, as a bulwark against the night.
33. As armor bearers supported the valiant,
34. So must you uplift the fallen amongst you.
35. In the quiet of the chamber, the Divine Word was revealed,
36. Seek silence, that you might hear the still, small voice.
37. Remember the woman of valor, whose wisdom was her wealth,
38. Adorn yourself with insight, and be rich in understanding.
39. Where envy bred contempt, a kingdom was divided,
40. Sow seeds of unity, that peace may be your bounty.
41. The mantle passed, not by blood, but by the spirit of righteousness,
42. Your legacy is not of flesh, but the lineage of your deeds.
43. As the priestly ephod shone with stones of remembrance,
44. Let each act of kindness illuminate the darkness.
45. Where the medium conjured shadows, the future was foretold,
46. Seek not the sorcerer, but the clear truth that is old.
47. When the tree of monarchy was felled by its own hand,
48. Understand, the axe lies within the grip of one's own spirit.
49. The mantle torn as a sign, heralded a new chapter,
50. Let the fabric of your soul be whole, and unrent by division.
51. For the Philistine was not vanquished by sword or by might,
52. But by the unwavering faith in the justice of the sky.
53. The covenant of salt, everlasting and pure,
54. Let your word be as this pact, enduring and sure.
55. As the anointed fled, finding solace in the hills,
56. Know that solace awaits you, beneath the wings of the divine will.
57. Songs of lamentation became songs of healing,
58. Turn your sorrows into stepping stones for the spirit's revealing.
59. Even the king, in his splendor, knew desolation,
60. So may you find in your trials the seeds of salvation.

61. The spear thrown in anger, a friendship it tore,
62. Cast away malice, and be a brother in more than lore.
63. As Gath's gates could not silence the righteous plea,
64. Let no barrier mute your voice of holy decree.
65. When the bread of presence was shared in holy desperation,
66. Share your sustenance with the needy, a sacred obligation.
67. From the root of Jesse, a shoot did emerge,
68. From your trials and tribulations, let your virtues surge.
69. When the priest donned his linen to inquire of the Lord,
70. Approach your tasks with purity, and be in one accord.
71. The arc of the covenant once captured, yet undimmed in its holiness,
72. So may your resolve shine, even when shadows press.
73. The whisper of the mantle, as it brushed the earth,
74. Be as a gentle presence, of unassuming worth.
75. The stone of remembrance, Ebenezer, marked divine aid,
76. Raise your stones of gratitude for the foundations laid.
77. When a king's voice fell silent, a nation mourned,
78. Remember, even in silence, hope is reborn.
79. The watchman on the tower, his eyes cast afar,
80. Be ever vigilant, for redemption is not far.
81. In the sanctity of the Tabernacle, the Holy One spoke,
82. Let each act of worship connect you to the yoke.
83. Through the tapestries of the tent, a lineage was veiled,
84. So is your purpose, through life's fabric, unveiled.
85. The thundering hooves of battle, where destinies were met,
86. Know that in every struggle, your path is set.
87. As the mantle of leadership passed through the whisper of the prophet,
88. So may you inherit a mantle, and with dignity, don it.
89. The sword of Goliath, once an enemy's boast,
90. Became the tool of triumph when needed the most.

91. Like the precious oil upon the head that ran down upon the beard,
92. Let your conduct flow with kindness, and by all be revered.
93. In the cave's clutches, mercy was the anointed's choice,
94. May mercy be your compass, and in its warmth, rejoice.
95. The festival of the new moon, a time of renewal,
96. So renew your spirit, and let your faith be fruitful.
97. When the honeycomb was plundered in the wood,
98. Seek the sweetness of Torah, for it is good.
99. As the night vigil held promise of the morning light,
100. Hold fast to the promise that ends the night.
101. For when the mantle was rent, it signified a kingdom torn,
102. Yet in every ending, see the seed of a dawn.
103. The field of lentils, defended against overwhelming odds,
104. Stand firm in your convictions, as servants of the gods.
105. As the covenant of friendship outlasted envy's strife,
106. May your bonds of brotherhood outshine the trials of life.
107. The voice of the woman from Tekoa, wise and astute,
108. Let wisdom speak through you, and disputes be mute.
109. Where the waters of En Gedi refreshed the weary,
110. Be a source of comfort to those who are teary.
111. The ascent of Mount Gilboa, where valor fell,
112. Ascend your own mountains, and your tales of triumph tell.
113. The eulogy over the brave, a lament from the heart,
114. Honor the past, but let the future's story start.
115. For every tear shed by the Shunammite, a test of faith,
116. Let your faith be steadfast, beyond life and death.
117. When the trumpet sounded at Gilgal, a call to unite,
118. Heed the call to gather, for the day turns to night.
119. The lessons of old become the harbingers of the new,
120. Woven into the fabric of the present, calling forth action and reflection.

121. The wisdom of the past beckons the final generation to take up the mantle,

122. To seek unity, and to prepare with urgency for the time that is near.

Psalm 181

A Psalm of MaBeYo:

1. Hear, O generation of the twilight, the hour of change is near,
2. The call of the shofar grows urgent, for all with ears to hear.
3. As shadows lengthen, so does our task,
4. To mend, to heal, to don the sacred mask.
5. With each act of loving-kindness, we stitch the fabric tight,
6. Weaving a cloak of unity, against the coming night.
7. For in the echoes of our ancestors, whispers of wisdom found,
8. In the heartbeat of the text, a pulse of holy sound.
9. The dance of letters, the rhythm of the scroll,
10. Speaks of a timeless journey, the stretching of the soul.
11. Be like the olive tree, steadfast in your place,
12. Offering oil of anointing, with gentle grace.
13. Remember the days of old, consider the years long past,
14. Each generation has its prophets, whose voices shall ever last.
15. The fortress is not the stone, nor the rampart in the ground,
16. But in the spirit of the righteous, where safety is found.
17. Like the stag upon the mountains, yearning for streams of water,
18. So do we yearn for Your presence, to know You as we ought to.
19. As the dawn dispels the darkness, and the mist the mountains kiss,
20. So may our ignorance be lifted, by the light of Your bliss.
21. The kings of old sought wisdom, a discerning heart to lead,
22. Let us seek the same, for it is our greatest need.
23. To walk in the paths of virtue, with steps both sure and true,
24. To act with justice and mercy, in all that we do.
25. The earth is filled with Your wonders, a testimony to Your might,
26. May we honor Your creation, in the day and in the night.
27. From the cedar to the hyssop, from the heavens to the abyss,
28. All of creation speaks of Your glory, every creature bears Your kiss.
29. As the potter molds the clay, shaping with tender care,

30. So are we formed and fashioned, Your image to bear.
31. Teach us to count our days, that we may gain a heart of wisdom,
32. For in the numbering is perspective, and the sum of all our kingdom.
33. As the dew clings to the grass, and the rain to the earth endears,
34. So let Your teachings cling to us, through all our years.
35. For You are the potter, and we the clay,
36. Mold us to Your will, lest we stray.
37. As the reed by the water sways with the wind but does not break,
38. Give us such flexibility, for our own sake.
39. Like the lion, strong and mighty, king of the beasts in power,
40. Let us use our strength for good, to build and not devour.
41. The eagle soars on high, her gaze upon the land,
42. Grant us vision to see truth, and courage to stand.
43. Blessed are those who dwell in Your house, ever singing Your praise,
44. May our hearts be a dwelling for You, through all our days.
45. As the fig tree ripens its figs, and the vines in blossom give fragrance,
46. Let our lives ripen with righteousness, our deeds spread a sweet cadence.
47. In the silence of the desert, in the whisper of the sand,
48. There we find Your voice, guiding hand in hand.
49. The tempest and the storm reveal Your awesome power,
50. Yet in the gentle breeze, we feel Your tender bower.
51. Justice and righteousness, the foundation of Your throne,
52. May these be the cornerstones of our homes, known.
53. The ways of the Eternal are perfect, the word of the Eternal refined,
54. May we walk in that perfection, leaving no one behind.
55. The law of the Eternal is pure, enlightening the eyes,
56. Illuminate our path with Your law, make us wise.
57. Fear of the Eternal is clean, enduring forever,
58. In this reverent awe, bind us together.

59. The decrees of the Eternal are true, and altogether just,
60. In their truth, we place our trust.
61. More to be desired are they than gold, even much fine gold,
62. Sweeter also than honey, and the drippings of the honeycomb,
untold.
63. By them is Your servant warned; in keeping them there is great
reward,
64. Lead us in their keeping, toward the unity accord.
65. Keep back Your servant also from presumptuous sins,
66. Let them not have dominion over me, then I shall be blameless,
67. Innocent of great transgression, as You have willed us to be.
68. Let the words of my mouth and the meditation of my heart be
acceptable in Your sight,
69. O Eternal, my rock and my redeemer, in Your light we find light.
70. Thus, generation of promise, gird your hearts with truth anew,
For the dawn of redemption beckons, and in it, our spirits renew.

Psalm 182

A Psalm of MaBeYo:

1. Harken, O final generation, as I recount the epochs veiled in twilight,
2. Where kings and prophets once tread, their whispers echo in our plight.
3. In the days of yore, a shepherd rose, anointed to lead and to foresee,
4. His harp strung with cords of justice, his song a balm for the aggrieved.
5. In the forge of adversity, valor was kindled, a flame amidst the cypress and pine,
6. For out of strife blooms wisdom, as from the olives, we press the wine.
7. Behold, the one who walks in integrity, his path alight with the Eternal's gaze,
8. His missteps not his shackles, but the chisel that sculpts his righteous ways.
9. He, the warrior, grappled with trials, his armor faith, his shield divine decree,
10. Amidst clashing spears, his soul undaunted, a vessel for the Almighty's plea.
11. Like the cedars of Lebanon tall and steadfast, so is the heart that cleaves to truth,
12. Amidst the tempest of envy and malice, it stands unwavering, eternally youth.
13. The counsel of the wise is like streams of water, carving a legacy in the hearts of stone,
14. Yet, in the tapestry of time, the threads of power can bind or liberate a throne.
15. The one chosen to bridge heaven and earth, his covenant with shadows he did wrest,

16. For leadership is not in the crown, but in serving the downtrodden and oppressed.
17. As the moon reflects the sun's glory, so the righteous reflect the radiance of the divine,
18. In their deeds, the light of the cosmos, through their mercy, the celestial line.
19. The house that was to be, a promise of cedar and stone,
20. Became a testament of humility, for from the humble heart, compassion is grown.
21. The sweet psalmist of Israel, whose melodies ascend beyond the azure skies,
22. Taught us that repentance is the pathway for the spirit's ultimate rise.
23. In the tumult of nations, where dominions rise and wane,
24. The voice of justice thunders, and righteousness shall reign.
25. For he who grasped the scepter, knew well its weight and solemn charge,
26. To shepherd a people, to unite them, a task vast and large.
27. Within the annals of history, the echo of a sacred oath resounds,
28. That those who sow with tears, with joy shall reap their bounds.
29. When the wanderers of night beseech the stars, in their silence, wisdom they find,
30. So too, the discerning heart seeks the Eternal's mind.
31. Assemble now, O remnants of Jacob, for the time of reckoning draws nigh,
32. Look to the legacy of the shepherd king, his testament cannot lie.
33. Though darkness blankets the earth, and shadows claim the day,
34. Arise, for the light of redemption beckons, to illuminate our way.
35. With each act of kindness, a stone in the temple of time we place,
36. A haven for the weary, a fortress of grace.
37. O ye children of the covenant, with eyes cast towards the morrow,

38. Forge ahead through sorrow's thicket, and vanquish the specter of sorrow.
39. For the promise given to our fathers, as stars in the heavens abound,
40. Shall come to pass with a whisper, with a radiance profound.
41. The scepter once fractured, the crown that fell to dust,
42. Shall rise anew in glory, in this eternal trust.
43. For in the heart of every exile, burns the hope of return,
44. With each generation's yearning, the brighter the embers churn.
45. The tapestries of Solomon, the wisdom of his court,
46. Serve as signposts to the seeker, to the final stronghold, the last resort.
47. The world stands on the brink, the age dawns with a golden hue,
48. The mountains drip with sweet wine, as ancient prophecies come to view.
49. Take heed, O sons and daughters, the call of the shepherd still resounds,
50. In the deeds of love and justice, the Eternal's presence abounds.
51. The throne is not for one, but for all who walk in the way,
52. The anointed legacy, a beacon for the final day.
53. Lift up your eyes, O assembly, see the deliverance at hand,
54. The gathering of exiles, the uniting of the land.
55. As the son of Ephraim, a voice from the past,
56. Declare to you the time approaches, redemption's trumpet shall blast.
57. The stony heart within us, let it now be flesh,
58. That we may feel each other's sorrow, and our souls afresh.
59. We are the builders of the dawn, the menders of the breach,
60. In our hands, the tools of peace, with our love, we teach.
61. The ancient seer's vision, a plowshare from a sword,
62. Is the art of transformation, by the whispered word.
63. Seek not the crown of gold, but the crown of a good name,

64. For its shine is eternal, its radiance none can tame.
65. Recall the covenant of old, the pact with the Divine,
66. Your deeds the currency of legacy, your life a sacred sign.
67. From the ashes of destruction, the phoenix of hope shall rise,
68. With each act of charity, you affix your ties.
69. Heed the silent tears of the stranger, for in their depths, truth resides,
70. As the dew of Hermon, so is the blessing that in compassion abides.
71. The spider weaves her web in the king's palace with care,
72. So weave your actions with intention, a tapestry beyond compare.
73. As the pomegranate bursts with seeds, so may your virtues be many,
74. In the garden of the spirit, not lacking any.
75. The dreamer of dreams, the seer of visions,
76. Must walk the earth with precision.
77. For dreams may inspire, and visions may lead,
78. But it is the walk that sows the seed.
79. The mantle of leadership, a yoke of heaven's design,
80. Calls forth the humble in spirit, the pure in line.
81. Gird your loins with truth, your will with resolve,
82. For in your commitment, the world's mysteries shall be solved.
83. Let the children of tomorrow sing of peace, not of war,
84. Let them speak of unity, the legends of lore.
85. The watchman on the tower, with eyes that pierce the night,
86. Knows that with the dawn's first light, comes insight.
87. Thus, stand vigilant, guardians of the covenant and the flame,
88. For the promise made to our ancestors is ever the same.
89. Though empires rise and fall like waves upon the sea,
90. The Eternal's word stands unshaken, an anchor for you and me.
91. The scepter and the ephod, the crown and the priestly breastplate,
92. Are symbols of a sovereignty that transcend human state.
93. So too must your sovereignty over self be a sacred endeavor,

94. For in mastery over one's own passions lies a power none can sever.
95. The songs of old, the psalms of ancient days,
96. Carry within them the secret pathways, the hidden ways.
97. Let your voice join the chorus, that spans both time and space,
98. Your verse in the eternal symphony, your life a trace.
99. As the ark of the covenant, carried through desert's expanse,
100. So carry your faith, let it be your lance.
101. The mercy shown to the fallen, to the outcast, to the least,
102. Is the measure of your stature, the nature of the feast.
103. Look not to the heavens for signs of the rain,
104. For in each act of goodness, the heavens proclaim.
105. As the rainbow's covenant, a sign of the divine,
106. So let your actions be a covenant, your life a sacred sign.
107. In the quiet of the evening, when you offer your prayer,
108. Know that in your words, the Eternal finds repair.
109. For the world is like a scroll, inscribed with deeds both great and
small,
110. And in the unfolding of our story, the Divine is found within it all.
111. Arise, O final generation, with purpose and with might,
112. For the dawn of redemption is close, the edge of night.
113. The threads of our legacy are woven in action and in deed,
114. As we draw nearer to the time of ultimate return and unity.
115. May we each play our part with humility and strength,
116. Aligning ourselves with the divine will, as we prepare for the days to
come.

Psalm 183

A Psalm of MaBeYo:

1. Hear, O you who navigate the dusk of times foretold,
2. In the womb of the morning, our redemption unfolds.
3. As the merchant seeks pearls, hidden in depths unseen,
4. So does the seeker of wisdom search for the Divine gleam.
5. Within the fabric of sorrow, the threads of hope are spun,
6. For out of the depths of despair, courage is won.
7. As the earth clings to the rain, and blossoms from a dormant seed,
8. So do we cling to the promise of the age of peace decreed.
9. From the dusk of our exile, a brightening sky hints the dawn,
10. As shadows retreat, the light of truth is drawn.
11. Behold the canvas of night, where each star tells a story,
12. A celestial map of our journey, from exile to glory.
13. As the archer takes aim, so does the Eternal guide our flight,
14. With eyes that see beyond the horizon, to a world bathed in light.
15. With every act of kindness, a stone of the temple is laid,
16. As with every word of Torah, the foundation of the world is stayed.
17. Let the dew of the heavens be as sweet as manna once tasted,
18. Nourishing our souls, that not a single drop is wasted.
19. As the shepherd tends his flock, with a watchful and gentle hand,
20. So are we guided, by the staff of the command.
21. The cedars of Lebanon, tall and steadfast they grow,
22. Remind us to stand with dignity, against the gales that blow.
23. As the deer longs for streams of water, so our souls pine,
24. For the living waters of wisdom, pure and divine.
25. In the stillness of the desert, a voice calls out clear,
26. Prepare the way, make straight the path, for the time is near.
27. As the potters clay is molded by hands both firm and kind,
28. So are our hearts shaped by the Divine mind.
29. The thunder speaks of power, the lightning of awe,

30. Yet, in the gentle breeze, the whisper of the law.
31. Like the tapestry of the sky at the close of day,
32. The hues of our lives blend in the Master's perfect array.
33. As the olive yields oil, by press and by crush,
34. So are we refined, our imperfections to hush.
35. Let the blast of the shofar declare the year of God's favor,
36. Calling us to return, to change, and to savor.
37. As a king who forsakes his throne to walk among the meek,
38. So has the Holy One descended, His children to seek.
39. In the crucible of history, the mettle of a people is tested,
40. By the fires of affliction, our resolve is bested.
41. Yet, from the flames arises a generation pure and refined,
42. Born to proclaim the Oneness, of the Creator, undefined.
43. As the night is pierced by the first morning star,
44. So does a single act of repentance travel far.
45. For the scepter of righteousness is the heritage of the just,
46. And in the scroll of the faithful, their deeds are a must.
47. The lion has roared—who will not fear?
48. The Sovereign has spoken—let all draw near.
49. As the ark carried Noah above the deluge's rage,
50. So does the Torah carry us, from age to sage age.
51. For the promise to Abraham, as the sands and the stars,
52. Stands firm for his children, unmarred by scars.
53. The almond tree blossoms, the watchman's sign of vigilance,
54. Calling us to awaken, to duty and diligence.
55. As the mountains surround Jerusalem, a divine embrace,
56. So does the love of the Creator encircle our race.
57. Let the wine cup of Shabbat be a symbol of our joy,
58. For in its sanctity, no force can destroy.
59. As the flame burns upwards, reaching for the heights,
60. So do our souls aspire, to bask in holy lights.

61. Remember the days of old, consider the years of generations,
62. Ask your father, he will show you, your elders, they will tell you.
63. As the eagle stirs up her nest, and hovers over her young,
64. So does the Protector of Israel, guide us, the songs yet unsung.
65. Under His wings shall we trust, for His truth is our shield and buckler,
66. Leading us forth, beyond the night, our faith growing ever sturdier.
67. Rise, you seekers of wisdom, for the gate of Heaven is nigh,
68. As the fig tree ripens its figs, and the vines in blossom give fragrance.
69. Be strong and of good courage, for the work is not yours alone,
70. The Hand that weaves the cosmos invites you to His throne.

Psalm 184

A Psalm of MaBeYo:

1. Hearken, children of the final epoch, to the whispers of time's end,
2. When the dusk of exile wanes, and redemption's dawn beckons.
3. In the twilight of history, a sojourner's tale unfolds,
4. Where the breadth of life and the shadow of death entwine.
5. As a matriarch's years are numbered and recounted with grace,
6. So are the days of our lives woven into the Eternal's embrace.
7. In the chambers of heartache, where tears are the silent language,
8. There, in the quietude, the Divine Presence lingers closest.
9. For every purchase of land, a legacy is planted,
10. As a cave in the field becomes the seedbed of a nation's narrative.
11. Silver rendered unto kinsman, a testament to enduring covenants,
12. The same earth that enfolds, heralds a future blossoming.
13. Reflect, ye progeny of promise, on the odysseys of forebears,
14. The camels bearing destinies, drawing from wellsprings of old.
15. Look upon the face of devotion, in kindness and in service,
16. As veils lift in recognition of souls entwined by celestial design.
17. To the house of the father, a daughter of valor returns,
18. Bearing the torch of continuance, a light amidst the dimming age.
19. From the fragrance of myrrh, to the myrtle's steadfast greenery,
20. The righteous shall sprout forth, as shoots from hallowed ground.
21. In the quiet pastures, there lies a strength untold,
22. As a patriarch rises, his gaze set upon the mountain of God.
23. In the whisper of prayers, a heart aligns with the Infinite,
24. Binding the earthly to the heavenly in an unspoken pact.
25. When the spirit departs, ascending on the wings of the Shechinah,
26. The body, a vessel of honor, returns to the earth whence it came.
27. Let the days of mourning be counted, a temporal shroud,
28. Yet know that in the chambers above, a soul rejoices in the Divine court.

29. Behold the union of tribes, a tapestry of many threads,
30. As a bridegroom of seventy souls sows the seeds of a multitude.
31. In the forge of adversity, character is tempered,
32. And the purest of gold is refined in the crucible of trials.
33. With an eye towards posterity, alliances are wrought,
34. As the joining of lineages paves the road for epochs to come.
35. Let the stewards of wisdom be discerning, cherishing the birthright,
36. For in the grasp of the heedless, the sacred is often bartered for naught.
37. Arise, you who slumber, for the time of slumber has passed,
38. The clarion of destiny sounds for the vigilant and the brave.
39. As the sun sets on this era, the stars of the next ascend,
40. And within their light lies the secrets of the cosmos revealed.
41. In the continuum of the eternal and the ephemeral, we stand,
42. Bearing witness to the covenant everlasting, our heritage and our charge.
43. As an arc of a covenant, a bridge from the finite to boundless,
44. So is the path of the upright, from the dust to the throne of glory.
45. Let not the sojourner say he is but a stranger in the land,
46. For in the heart of the transient lies the promise of return.
47. A land, once bartered in the eyes of men, remains ensconced in the heavens,
48. Awaiting the day of reunion, when the dispersed gather as one.
49. As a servant sets forth, his master's decree in hand,
50. So are we dispatched, bearers of a divine mandate.
51. The turning of seasons, the cycles of the stars,
52. Speak of the appointed times, and the closing of gates long held ajar.
53. In the tender grass beneath the firmament, a lamb finds repose,
54. As the lion lies down in peace, the lamb no longer fears.
55. The wolf and the ewe drink from the same stream,
56. And a child's laughter is the melody that the universe holds dear.

57. With the dawning of the age, let truth be your mantle,
58. And righteousness the staff upon which you lean.
59. For in the fabric of creation, every thread is measured,
60. And every stitch in time mends the garment of existence.
61. The cries of the oppressed, the sighs of the burdened,
62. Rise up to the gates of mercy, where they are gathered and remembered.
63. As a garden awaits the rain, so does the earth anticipate justice,
64. And the heavens will answer, with the outpouring of celestial grace.
65. To walk humbly with your God is the journey's call,
66. To do justly and love kindness, the path set before thee.
67. For the Maker of all is close to the brokenhearted,
68. And the contrite in spirit are cherished and uplifted.
69. Take heed, children of destiny, the twilight is but a passage,
70. For the morning comes swiftly, and in its light, all shall be renewed.

Psalm 185

A Psalm of MaBeYo:

1. Listen, O children of the final era, to the whispers that ride the winds of change,
2. For from the spirit of the first voyager, a call resounds, setting the stage.
3. A single command to leave familiar shores, carries the weight of a future page,
4. To a land appointed, where the roots of destiny are deep, and heritage does not age.
5. Through the silence of barrenness, a voice declares a legacy, vast and wide in its range,
6. Traverse with conviction, as the path unfolds, for your footprints will be sage.
7. The dust beneath your soles, like the firmament above, holds a promise engaged,
8. Gather your strength, people of the twilight hour, for you bear the seer's gauge.
9. Within you glimmers the eternal flame, a light that shall the darkness assuage,
10. Through the narrow straits of your trials, remember the covenant, and your fears assuage.
11. Attune to the subtle rhythm of the heart, where the Divine imparts wisdom, age to age,
12. On the altar of surrender, the self is offered, and therein, the divine heritage will engage.
13. As the celestial spheres dance in their courses, so must you, despite the cage,
14. Your every act a verse, your life a sacred scroll, unfolding with each stage.

15. Recall the patriarch, alone but not forlorn, his belief a bastion, his trust never to upstage,
16. Embody his solitude, a people united, against the gales of the age, your spirits brave and sage.
17. The pledge to the lone sojourner extends to you, his heirs, an eternal lineage,
18. A land, a birthright, a call to renewal, in the sound of the shofar, in history's gauge.
19. As offerings were split to seal a bond, so must you cleave to a faith that will engage,
20. In the halves of your essence, let the sacred dwell, for by such habitation, discord will disengage.
21. Not by chariots or might shall you prevail, but by the spirit of the pact, and the wise and sage,
22. Your true power lies not in legion or sword, but in the still, small voice to which you must now gauge.
23. Offspring of an intrepid Aramean, directed by Divine whimsy, through every stage,
24. In you, a multitude assembles, a tapestry divine, upon the earth's vast stage.
25. Desert trials, the want, the thirst, prelude to a time of plenty, to a generous page,
26. Offer succor as the morning dew, life-giving, even to those of a different age.
27. As the mount steadfast in the deluge, be unshakable, let not your resolve be upstaged,
28. And from your midst shall arise the keystone, completing the arch through every age.
29. Look to the matriarchs' legacy, their abodes of welcome, their joy a presage,

30. Follow their example, their unwavering will, for through such grace, the divine scent will not age.
31. As a sapling by the water's edge, so shall you flourish, nourished by the Torah's page,
32. Your verdure shall not fade, your yield in time, for by His word, your endeavors will not be upstaged.
33. Gaze toward the vault of heaven, in awe of the masterwork, the celestial stage,
34. Such shall be your progeny, as numerous as stars, a holy nation, priests of every age.
35. As the earth's dust, embrace humility, for through such modesty, your spirit will not cage,
36. Rise as the dawn, resplendent with loving-kindness and truth, dispelling the shadows of the age.
37. For the hour hastens, the moment nears, when melodies of liberation will brightly engage,
38. Anthems of salvation, for the vow stands firm, and the spirits of the upright will not be upstaged.
39. Journey not for silver or gold, but for the renown that surpasses any earthly wage,
40. In the seeking of His face, in yearning for His grace, your true wealth will endlessly engage.
41. To the nations, be a lighthouse, a signal of the Divine, from every corner to every stage,
42. Let them acknowledge, "In you resides the sacred," and through such recognition, hostility will disengage.
43. Hold fast to the covenant that unites heaven and earth, for there your refuge and comfort will engage,
44. Like the mariner guided by celestial lanterns, so is the knowledge from on high your heritage.

45. Place not your trust in fleeting shadows, but in the Eternal, the Rock, whose wisdom is the gauge,
46. For as the morning sun scatters the dark, your path shall clear, your destiny will engage.
47. Stand steadfast like the oaks of Bashan, roots entwined in the sacred text's page,
48. And yield as the olive yields oil, bringing forth light, making the path of peace the age's new stage.
49. Remember the deeds of the ancients, your lineage and story that time cannot cage,
50. Their journey through history a guide, in their resilience find your courage, and the spirit to engage.
51. As metal is tested by flame, so too your spirit, in life's fiery stage,
52. Emerging purified, like refined gold, your essence shining, your character the sage.
53. Heed the soft call to return, for in returning, the divine embrace will engage,
54. Like the dove to the ark, may you find rest, in the land where roots anchor and your faith does not age.
55. As a vessel of salvation, through tumultuous seas, your unity will rise, your mission to stage,
56. Bind together, wheat into bread, and in unity find strength, a sign for every age.
57. The bow in the clouds, a covenantal sign, let it remind you to engage,
58. As hues mingle to form one arc, so may your divergent paths to peace courageously stage.
59. Shaped by the potter's hands, like clay, through the mitzvot, your beauty shall engage,
60. For within divine service is freedom, a yoke that elevates, an inheritance that will never age.

61. Lift your eyes to the mountains, whence comes your aid, for the Creator's watch does not disengage,
62. The Guardian of Israel neither slumbers nor sleeps, and in His vigilance, your spirit He will stage.
63. Bind these teachings as a sign, make them frontlets between your eyes, and in wisdom you will engage,
64. Inscribed on your doorposts, through your comings and goings, let the lessons guide every age.
65. Speak of them in your dwelling, and without, let the wisdom pervade every stage,
66. Teach your children, enlighten the stranger, spreading understanding, so ignorance will not cage.
67. Like the myrtle that flourishes in the hidden depths, let wisdom in you engage,
68. Be fragrant as the myrtle, resilient as its leaves, for in such living, the Divine Presence you stage.
69. Anticipate the day, the world's rebirth, when the shofar's sound will loudly engage,
70. Tears will be wiped, and the journey renewed, in a world transformed, an era without rage.
71. Walk in these ways, carry the torch of the ages, for you are the dawn of the promised sage.

Psalm 186

A Psalm of MaBeYo:

1. Hearken, O sons of the final dawn, to the voice that calls from the east,
2. A journey set forth from ancestral lands, beckoning hearts to rise, to not cease.
3. From the womb of Ur's fire, a promise was drawn, a covenant etched in the stars' lease,
4. To a land unseen, to a destiny bound, where the fruits of faith shall increase.
5. As the river parts for the righteous soul, so is the path made clear for peace,
6. Walk forth in courage, as foretold, for in your steps, blessings shall not decrease.
7. Behold the sands, countless as vows, each grain a testament, a divine masterpiece,
8. You, the children of twilight, must gather the threads, in unity's loom, weave the fleece.
9. For in you is the light of the ancient of days, a spark that shall kindle, never to cease,
10. Through trials, through night, hold fast to the vision, for in endurance lies your release.
11. Heed the voice that whispers in every choice, a guide that leads to the innermost feast,
12. The altar of self, where ego is slain, is where true servants of the pact shall increase.
13. As the stars wheel above, so beneath, the soul must journey, from the greatest to the least,
14. Each deed a letter, each act a word, in the scroll of time, inscribed without cease.

15. Remember the forefather, who stood alone, his trust a shield, his hope never to decrease,
16. So must you stand, a multitude strong, in the face of the storm, be not unnerved, not in the least.
17. For the promise made to the solitary wanderer, extends to you, a perpetual lease,
18. A land, a heritage, a purpose renewed, in the echo of the Shofar, in the sacred feast.
19. As the covenant was sealed with the parts laid bare, so must you cleave, with heartfelt increase,
20. In the halves of your being, let the divine dwell, for in such a house, strife shall cease.
21. Look not to chariots or the strength of horses, but to the bond of the pact, to the Prince of Peace,
22. Your might lies not in numbers nor force, but in the hushed call to which you must now release.
23. For you are the heirs of a wandering Aramean, whose steps were guided by the divine caprice,
24. In you, the tapestry of nations is woven, a mantle for the shoulders of the high priest.
25. The trials of the desert, the hunger, the thirst, are but shadows cast by the coming feast,
26. Be as the dew unto others, a source of life, even to those who expect it the least.
27. As the mountain that stood alone in the flood, be resolute, for your faith must not decrease,
28. And from you shall emerge the cornerstone, by which the architect's plan shall not cease.
29. Look to the legacy of the matriarchs, their tents open wide, their laughter a sign of peace,

30. Emulate their grace, their steadfast spirit, for in such vessels, the divine fragrance shall not decrease.
31. As a tree planted by streams of water, so must you grow, roots deep, in the Torah's lease,
32. Your leaves shall not wither, your fruit shall be ripe, for in His law, your endeavors shall not cease.
33. Cast your eyes to the heavens in wonder, count if you can, the architect's masterpiece,
34. So shall your offspring be, a multitude, a nation of priests, in whom conflicts shall decrease.
35. As the dust of the earth, be humble, for in humility, the soul's grandeur shall increase,
36. Rise like the dawn, with mercy and truth, for in such light, the darkness shall surely cease.
37. For the day hastens, the hour draws near, when the chords of the harp shall in joy release,
38. Songs of deliverance, for the promise is sure, and the hearts of the faithful shall not decrease.
39. Let your sojourn be not for riches or gain, but for the name that is above every piece,
40. For in seeking His countenance, in craving His presence, your truest treasure shall rapidly increase.
41. And to the nations be a beacon, a sign, as the orb of day, to the east and to the west, north and south, never to cease,
42. So they shall say, "Surely in you is the divine," and in that recognition, enmity shall decrease.
43. Cling to the bond that binds heaven and earth, for therein lies your strength, your heart's ease,
44. Like the ancient mariner, guided by stars, so shall the wisdom of the heavens be your peace,

45. Trust not in the transient, the ephemeral mist, for as dawn dispels night, so must your clarity increase.
46. Stand firm against the tide, like the cedars of Lebanon, for your roots in the covenant will not cease,
47. And as the olive yields oil for light, so must you yield kindness, that hatred may decrease.
48. Remember the days of old, the years of generations past, for in their tales your resolve must not decrease,
49. The lives of your ancestors, a mosaic of faith, in their patterns find your role, your sacred piece.
50. As the forge tests the metal, so life tests the heart, yet through fire, your purity shall increase,
51. As gold is refined, so shall your trials brighten your soul, until impurities completely cease.
52. In the whispers of history, hear the call to return, for in returning, your bonds with the divine shall not cease,
53. As the dove found a home for her foot, so may you find rest, in the land where wanderings decrease.
54. Be as the ark upon the waters, a vessel of salvation, in your unity, the promise of life shall increase,
55. Gather as the grains are gathered to form a single loaf, for in oneness, your strength shall never cease.
56. As the rainbow crowns the clouds, a sign of the pact eternal, let your hope and faith not decrease,
57. For as the colors blend in harmony, so shall your differences weave a canopy of peace.
58. As the potter molds the clay, so are you shaped by commandments, and in each mitzvah, your beauty shall increase,
59. For within the command is freedom, within the yoke, release, in His service, your joy shall never cease.

60. Lift your eyes to the hills, from whence comes your help, for the Maker of heaven and earth shall not decrease,
61. As the guardian of Israel slumbers not, so must you be vigilant, in your watch, let diligence not cease.
62. Bind the teachings as a sign upon your hand, let them be as frontlets between your eyes, for in them wisdom will increase,
63. Write them upon the doorposts of your house, for in your coming and going, the teachings shall not cease.
64. Speak of them in your home, make them known in the street, for in their spreading, understanding shall not decrease,
65. Instruct your children, guide the stranger, for through learning, the light of dawn shall not cease.
66. As the myrtle flourishes in the secret of the night, so does wisdom in the soul that seeks to increase,
67. Be as fragrant as the myrtle, as enduring as its leaves, for in such a life, the divine presence shall not cease.
68. Await the day, the restoration of all, when the shofar's blast shall peace and joy increase,
69. For in that day, every tear shall be dried, and the journey begun anew, in wonder, shall never cease.
70. So walk in His ways, keep the faith of the journey, for you are the bearers of the covenant, in this, find your peace.

Psalm 187

A Psalm of MaBeYo:

1. In the watch of the night, when shadows fall, the voice of the Eternal whispers through time.
2. Children of destiny, bearers of the covenant, awaken your hearts to the call of the age.
3. As the firmament declares the glory of the Creator, so should your lives reveal the blueprint of the Divine.
4. Build not your sanctuaries with stone and mortar, but with actions steeped in justice and righteousness.
5. Let the rivers of compassion flow from you, watering parched souls, reviving the weary.
6. The ark of your legacy is not bound by gopher wood but is carried in the deeds of loving-kindness.
7. Walk in the ways of the ancients, those who tread the paths of wisdom and truth.
8. Seek the company of the heavenly hosts, who minister in silence and bathe in the light of the Infinite.
9. Let your discourse be as the dove's coo, a message of peace in a land fraught with turmoil.
10. Rise above the deluge of hate, ascend the mountain of serenity, and find solace in the embrace of the Almighty.
11. Cultivate a vineyard of virtues, beware the intoxication of its yield, savoring moderation.
12. Do not slumber in the comfort of your salvation, for vigilance is the guardian of the soul.
13. In the rainbow, see the covenant renewed, a promise etched in the canvas of the heavens.
14. Spread your branches wide, a shelter for the nations, a refuge for the seeker of sanctuary.

15. Be as the olive leaf, a sign of new beginnings, a herald of hope in times of despair.
16. Proclaim liberty throughout the land, to all the inhabitants thereof, a jubilee of the spirit.
17. The Divine is my shepherd; I shall not want for wisdom, for in the still waters of the Torah, my soul is restored.
18. Forge your words on the anvil of integrity, tempered by the flames of trials.
19. As the ark navigated the uncharted waters, so must you chart your course through the tempest of these times.
20. In your sojourn, may you find the altar of the earth, offering up your sacrifices of a contrite heart.
21. Through the floodwaters of affliction, may your spirit be buoyed by the lifeboat of faith.
22. The bow in the clouds is not a warrior's bow, but the arch of peace, spanning the breadth of creation.
23. Let the symphony of the spheres resonate in your souls, the celestial harmony guiding your way.
24. With every creature, weave the web of existence, each thread vital to the integrity of the whole.
25. As the earth brims with new life, may your spirit be fertile ground for the seeds of enlightenment.
26. Stand as sentinels of the dawn, watchers of the horizon, where night yields to the promise of the light.
27. Let your lineage be inscribed with the ink of eternity, your names whispered in the corridors of the heavens.
28. Tarry not for the morrow to unfurl your banners of truth, for today is ripe for the harvest of righteousness.
29. As the stars guide the mariner, may the commandments navigate your passage through the seas of morality.

30. Enshrine the Eternal in your midst, for the sacred dwells not in the lofty heights but in the humble heart.
31. In the gathering of the multitudes, find unity in purpose, strength in the collective soul of your people.
32. Speak the language of creation, the dialect of awe, the idiom of the cosmos, which whispers of the One.
33. In the architecture of time, be the cornerstone of empathy, supporting the edifice of communal harmony.
34. May your tribulations be the chisel that shapes you, the sculptor's tool in the hand of Providence.
35. For as the potter molds the clay, so are you fashioned by the trials and triumphs of your days.
36. Be vigilant as the night watchmen, for the dawn of redemption approaches, the day when the sun shall rise on a world reborn.
37. Kindle the flame of understanding in the midst of obscurity, a beacon for those lost in the mists of confusion.
38. Raise your voices in a chorus of unity, singing the hymn of the cosmos, resonating with the breath of the Divine.
39. Let your assemblies be as the ark, a sanctuary for every soul, a bastion of hope amidst the flood.
40. In your midst, the echo of the shofar resounds, calling you to remembrance, to the path of return.
41. As the generations from the time of renewal multiply, remember the covenant of old, as ancient as the stars, as enduring as the rock.
42. May your judgments mirror the heavens in their lofty purity, reflecting the Divine justice that underpins the cosmos.
43. Cast the line of your righteousness across the waters of humanity, to catch the hearts of those adrift in the torrents of doubt.
44. Like the vessels of the Temple, may your bodies be conduits of sanctity, bearers of the Divine Presence.

45. In the vastness of creation, find the intricate patterns of the Most High's hand, a tapestry woven with threads of light.
46. Let the story of the flood be a lesson in the power of renewal, the endless potential for a world cleansed and reborn.
47. Traverse the corridors of history with the lamp of wisdom, illuminating the footprints of the patriarchs.
48. As the ark upon the waters, be steadfast in your faith, unwavering amidst the surging tides.
49. May the sign of the covenant arch over your days, a reminder of the bond between the Creator and creation.
50. Proclaim the unity of the Divine through the deeds of your hands and the meditations of your hearts.
51. As the earth was replenished with life anew, so may your soul be filled with the breath of renewal.
52. Seek understanding as one seeks out hidden treasures, for in its grasp lies the key to the chambers of wisdom.
53. Be as the olive tree, rooted in the soil of tradition, your branches reaching for the heights of divine understanding.
54. Let the echoes of ancient words resonate in the actions of today, for in them lies the formula for tomorrow.
55. As the rainbow holds its covenant with the sky, so does the promise of redemption hold with those who seek it.
56. Let your hearts be as the arks of old, preserving the sacred within, against the deluge of the profane.
57. May your faith be as the animals that entered by twos, diverse yet united in the sanctity of life's dance.
58. Offer your gratitude as incense, a pleasing aroma before the Throne of Grace.
59. In your gatherings, may the spirit of fellowship mirror the divine assembly, each soul a reflection of the other.

60. Through the lens of the sacred texts, view the world anew, alive with the spark of the Creator.
61. Let the songs of your prayers rise like the doves of peace, seeking a resting place in the heart of the Divine.
62. With every act of kindness, stitch the fabric of a fractured world, mending the tears with threads of mercy.
63. As the heavens are adorned with celestial splendor, so adorn your lives with the virtues that shine like stars.
64. Traverse the path of existence with an eye to the Infinite, every step an approach to the Most High.
65. Heed the call of wisdom, for it is as the call of the shofar, rousing the soul from slumber.
66. As the ark found grace in the eyes of the Eternal, may you find favor through acts of goodness and piety.
67. Let the chronicles of old be your guides, the stories of those who walked with God a lamp unto your path.
68. In the grandeur of creation, recognize your own insignificance, and thus find true humility before the Throne of Glory.
69. Seek the face of the Divine not in the whirlwind or the fire, but in the still, small voice within.
70. O generation of the horizon, stand ready, for the day of deliverance hastens, the moment of unification beckons, when all shall know the Eternal, from the least to the greatest, in the dawning light of a perfected world.

Psalm 188

A Psalm of MaBeYo:

1. Hearken, children of the final age, to the echoes of wisdom ancient yet timely,
2. For in the scrolls of old, the patterns of the Divine are woven, teaching in silence.
3. Within the firmament's expanse, a tale of humanity's journey is told, lessons veiled in the stars' array.
4. As the waters rise and embrace the earth, so too must understanding flood your hearts.
5. Behold, the vessel of survival not made of wood but of fortitude and righteousness.
6. Craft your ark with deeds of kindness, seal it with truth, as the storm of the End of Days approaches.
7. And what of the creatures, the myriad lives? Each soul has its place, its unique spark.
8. Carry within you the breath of every living thing, for life's mosaic is sacred, each piece sovereign yet intertwined.
9. The tempest comes not to destroy but to cleanse, purging malice, leaving only purity.
10. For when the waters recede, a new world awaits, verdant with the promise of dawn.
11. Plant the vine of hope, but guard against the intoxication of its fruit.
12. Be vigilant, for even in fresh soil, the serpent's whisper may find a crevice.
13. Walk humbly upon the renewed earth, let not arrogance root in your spirit.
14. Let your altar be the heart, your offerings, words of love and peace.
15. The bow set in the cloud, not as a warrior's token, but a covenant of everlasting peace.

16. Remember, the colors of the bow are the tapestry of creation, diversity in unity.
17. Build your cities, but confine not the spirit within walls of stone and mortar.
18. For a tower that seeks to touch the heavens only obscures the divine presence.
19. Let not ambition lead to confusion of purpose, but let clarity guide your tongues and actions.
20. Disperse, oh people, not in disarray, but in purposeful journeying to the corners of the world.
21. Teach your children the paths of their forebears, that wisdom may increase with the years.
22. Let the names of your progeny be inscribed with grace, may their stories be told with honor.
23. As the olive leaf was a sign to the weary, may your words bring solace to the forlorn.
24. May justice be your compass, and compassion your guide, as you navigate the rivers of this life.
25. The dove finds rest not in the expanse of the sky but in the tranquility of home.
26. So too, seek peace within, and it shall radiate outward like the dawn's first light.
27. With every rising sun, renew your vows to the Most High, who counts your days and inscribes them in the Book of Life.
28. Do not say, "Tomorrow will bring redemption"; rather, bring redemption to this day.
29. Speak truth to power, but let your words be tempered with humility.
30. For as the branches are numerous, and the root is one, so all souls are connected.
31. The language of creation is one of harmony, each creature, each element, a word in the sacred verse.

32. Seek not to confound the divine syntax but to be fluent in the grammar of kindness.
33. The world is filled with Myriad tongues, yet the silent language of love resonates through all.
34. From the depths, the earth cries out, yearning for the gentle stewardship of man.
35. As guardians, as tenders, so shall you be judged, not by dominion but by care.
36. Just as the ark rested upon the mountain, find repose in the high places of virtue.
37. May your deliberations be as the waters—deep, reflective, and brimming with life.
38. Do not look to the firmament with envy, for the sacred resides in the midst of you.
39. Though the nations may roar like the flood, your strength lies in the still, small voice within.
40. In your gatherings, let there be a space for the stranger, for hospitality is the cornerstone of peace.
41. Assemble not for babel, but for understanding, to build bridges across the chasms of ignorance.
42. In the fabric of society, be the thread that strengthens, not the tear that divides.
43. For every generation has its deluge, but also its beacon, its guide to safe harbor.
44. O children of the covenant, remember the journey of the ark, which though aimless, found its haven.
45. So must you trust in the Most High, whose currents guide you through unseen paths.
46. In the stillness after the storm, may you discern the whisper of the Divine, calling you to renewal.
47. Bind the teachings of old as a sign upon your hand,

48. Let them be as frontlets between your eyes, beacons of the Divine Will.
49. The lessons of yesterday are the seeds of tomorrow, cultivate them with diligence.
50. In the twilight of the age, let not fear be your counsel, but let faith chart your course.
51. As the ark found its rest upon Ararat, may you find peace in the knowledge of the One.
52. Replenish the earth, not with the progeny of the body alone, but with the fruits of the spirit.
53. Learn from the deluge, that destruction begets creation, and despair may yield to hope.
54. Embrace the rhythm of the seasons, the cycle of renewal, for in them the Divine plan is revealed.
55. Let your judgments be tempered with mercy, for the measure you give is the measure you shall receive.
56. As the olive branch signals the receding flood, may your overtures herald an era of peace.
57. Each creature, each person, a letter in the divine scroll; read their stories with reverence.
58. For as the waters covered the earth, so too shall the glory of the Most High be revealed.
59. Through your journey, amass not possessions, but gather experiences, rich in wisdom.
60. Seek not to confound your legacy with edifices, but with deeds that endure in the Book of Remembrance.
61. The covenant is eternal, its words etched in the expanse above and inscribed upon the heart.
62. As the rainbow's arc spans the sky, let your reach extend to acts of loving-kindness.

63. May your discourse be as the sweet savor of sacrifice, pleasing and acceptable.
64. Tread lightly upon this sacred earth, for it is but the footstool of the Most High.
65. Offer sanctuary to the wanderer, for you too know the heart of the sojourner.
66. Seek the welfare of the city, for in its peace, you shall find peace.
67. Let your lineage be a testament to faithfulness, your heritage a tapestry of devotion.
68. As the generations unfold, remember the days of old, the lessons learned, the trials overcome.
69. Proclaim the unity of the Divine, the fabric from which all existence is spun.
70. O ye of the final generation, gird yourselves with courage, for the time draws near, the day of reckoning, when the righteous shall shine like the firmament, in the redemption of Israel and the illumination of the world.

Psalm 189

A Psalm of MaBeYo:

1. In the hiddenness of the hidden, where light conceals its face,
2. Therein lies the depth of wisdom, the cradle of all grace.
3. In the whisper of the silence, in the echo of the void,
4. The deepest secrets are spoken, the essence of worlds deployed.
5. For within the sacred hollow, the Infinite One contracts,
6. Making room for the finite, in the act of tzimzum's tracks.
7. From this constriction emerges the canvas of existence vast,
8. Where every stroke of being from the Eternal's quill is cast.
9. The light that fills the vessels, is but a ray of the Divine,
10. Yet in its gentle brilliance, the works of the Creator shine.
11. In the shadows of the formless, the form begins to dance,
12. Every movement, every rhythm, a testament to the holy trance.
13. The lesson within the lesson is the unfolding of the scroll,
14. Reading between the lines of life, where the hidden tales are told.
15. The teaching within the teaching is the sapling within the seed,
16. The potential of the orchard, in the single act of deed.
17. The parable within the parable, a mirror reflecting deep,
18. Showing the image of the heavens in the dreams of those who sleep.
19. The allegory within the allegory, the fruit within the shell,
20. Holding the taste of paradise, where the souls of the righteous dwell.
21. The Kabbalah within the Kabbalah, a tree with roots above,
22. Its branches spread in the earthly realm, showering down divine love.
23. The tzimzum within the tzimzum, the space where worlds can be,
24. A divine contraction, a sacred act, setting the spark free.
25. The light within the light is the fire within the flame,
26. The core of the Infinite, where all is called by name.
27. The spark within the spark, a fragment of the One,

28. Embedded in creation, until the work is done.
29. For the depth calls unto depth, in the voice of waterfalls,
30. The descent of the divine sparks, an ascent when the Creator calls.
31. Through the veil of the palpable, the imperceptible is seen,
32. Glimpses of the Eternal, where the finite has been.
33. The story within the story, the life within the breath,
34. The narrative of the cosmos, from the beginning until death.
35. The path is a spiral, a journey within, a return,
36. Where the lessons of the ages are there for those who yearn.
37. For as the waters cover the sea, so does understanding cover the mind,
38. In the depths of the depths, the gates of wisdom we find.
39. And as the seed contains the garden, in potential's tight embrace,
40. So does each soul contain the light, of the entire human race.
41. In the breaking of the vessels, the holy sparks did scatter,
42. And it is our sacred task, to gather what does matter.
43. Through the act of tikkun olam, the world is mended whole,
44. The divine light collected, the elevation of the soul.
45. As the dawn follows the night, with the promise of the day,
46. So does the hidden follow the revealed, in the divine play.
47. For the world is a garment, the texture of the decree,
48. Woven with the threads of action, of you and of me.
49. And within this weave, the pattern of the Eternal's plan,
50. The blueprint of creation, since the time of time began.
51. Every mitzvah is a melody, in the symphony of life,
52. A harmonious chord in the score, amid the worldly strife.
53. The sparks are like the notes, upon the staff arrayed,
54. Waiting for the hand to play them, for the music to be made.
55. In the stillness of the heart, the deepest depths are known,
56. The quietude of the spirit, where the light of the soul is shown.
57. The journey is not outward, but an inward quest,

58. To find the sacred center, where the self can rest.
59. For within the inner sanctum, the Holy of Holies true,
60. Lies the ark of the covenant, the testament of the few.
61. The sacred within the sacred, the ark within the ark,
62. The covenant within the covenant, the spark within the spark.
63. The truth within the truth is the secret within the secret,
64. Known to those who walk the path, to those who seek it.
65. As the vessel holds the wine, so does the body hold the light,
66. A treasury of divine sparks, hidden from plain sight.
67. In this concealment lies the path to revelation's door,
68. Where the finite and the infinite meet, forevermore.
69. And just as the olive yields its oil when pressed and crushed,
70. So do we reveal our purest selves when humbled and hushed.
71. The sod within the sod, a secret garden's key,
72. Where knowledge of the Tree of Life blossoms for those who see.
73. In the depth of the heart's chamber, where silence speaks aloud,
74. The echo of HaShem's voice is heard, beyond the shroud.
75. For in every commandment, a spark of the divine,
76. A call to lift the holy sparks, to mend the world's design.
77. As the light is clothed in vessels, so is the soul in flesh,
78. Tasked to elevate the mundane, and the tapestry refresh.
79. The world is but a metaphor, a stage for the divine play,
80. And we, the actors tasked to bring forth redemption's day.
81. Each deed, a brushstroke of intent on the canvas of our years,
82. Painting the picture of our lives with joy, hope, and sometimes tears.
83. In the lattice of creation, every soul's a precious stone,
84. Reflecting the divine light, together and alone.
85. The Divine Presence dwells within the details of our lives,
86. In every act of kindness, in how each one of us strives.
87. In the fusion of heart and mind, the sacred union's dance,
88. The intellect and emotion in harmonious balance.

89. As the moon reflects the sunlight in the night sky's dome,
90. So do we reflect HaShem's light, as we journey home.
91. The highest heavens and the earth, a correspondence share,
92. As above, so below, the mystics do declare.
93. With every ascent in holiness, the sparks upward fly,
94. Till they reach their source in the supernal sky.
95. The interplay of light and vessel, a dance of give and take,
96. A relationship of reciprocity, for creation's sake.
97. The letters of the Hebrew aleph-bet, building blocks of life,
98. With them, worlds are formed, and so too, strife.
99. In the scroll of the Torah, each letter holds a world,
100. In every space and crowning tag, mysteries unfurled.
101. For the Torah is a blueprint, the architect's grand design,
102. Within it, the structure of the cosmos is outlined.
103. The flame clings to the wick, yet reaches for the sky,
104. Just as the soul cleaves to the body, yet to its source does fly.
105. In the struggle between matter and spirit, the holy spark ignites,
106. Fueling the quest for tikkun, reaching for ethereal heights.
107. And in the whisper of the Shofar, the primordial sound,
108. The call to return is heard, a call profound.
109. The secret within the secret, the soul's innermost plea,
110. A yearning for reunion, with the One who set it free.
111. In the teachings of the sages, the pathways are revealed,
112. Roads to travel upon, where the divine is unsealed.
113. In the depths of contemplation, where thought reaches beyond,
114. The soul encounters its maker, of whom it is so fond.
115. And in the spaces in between, where silence reigns supreme,
116. The voice of HaShem is heard, a softly flowing stream.
117. So look within and search without, for the sparks lost in the night,
118. And by their elevation, bring forth the world's light.
119. Each moment is an opportunity, a chance to elevate,

120. To lift the fallen sparks, to rectify our state.
121. For within each commandment, a channel of light is given,
122. Connecting us to the Infinite, the greatest gift of heaven.
123. Through the act of studying Torah, the mind ascends the ladder high,
124. Climbing rung by rung, reaching for the sky.
125. In the sod of the deepest depths, the mysteries do dwell,
126. Waiting for the worthy, to unlock the well.
127. The light within the vessel, the soul within the clay,
128. Both seeking expression, in the divine play.
129. The teaching within the teaching, the eternal Torah's flame,
130. Burning bright through the ages, ever the same.
131. The parable within the parable, life's lessons to impart,
132. Unfolding within the heart, the artwork of the divine art.
133. The allegory within the allegory, the stage of the world is set,
134. Where every actor plays their role, no occurrence by chance met.
135. And in the interweaving of souls, a tapestry divine,
136. Each thread's color contributing to the grand design.
137. For as the spark is to the flame, and the flame is to the fire,
138. So is our connection to HaShem, the root of all desire.
139. The sod within the sod, an eternal, spiraling ascent,
140. Within this world we toil, our lives the parchment where heaven's intent is lent.

Psalm 190

A Psalm of MaBeYo:

1. In the dusk of history's grand parade, the final generation lifts its gaze,
2. For the echoes of the beginning ripple forth to the edge of time's own maze.
3. The Eternal One, sculptor of the cosmos, set forth the pillars of the world with care,
4. Infusing the clay of earth with breath divine, a spark within the human heir.
5. From the soil rose the guardians, in a garden where the rivers' song was born,
6. They walked with potential's mantle, in the cool of day and the fresh of morn.
7. And though the garden has long faded, its lessons are as stones along the path,
8. Each one a beacon for the wayfarer, a light against the aftermath.
9. You, the children of the threshold, stand upon these stones of ancient days,
10. Your hearts poised to complete the journey, and set the final stone in place.
11. For the teachings of the past are your inheritance, a legacy of the first stewards' plight,
12. They who bore the yoke of choice, at the dawning of mankind's first light.
13. It was in their silent contemplation, and their labor upon the fertile ground,
14. That the roots of wisdom took hold, and the tree of life was found.
15. Now you must eat of this tree, its fruits of peace and understanding bear,

16. To mend the world's fractures, to show that the stewards' lineage you share.
17. The path is laid with trials, stones sharp with the challenge to be met,
18. But also smooth with the comfort of truth, and the solace of the Eternal's set.
19. In the weave of time, each generation threads its yarn, colored by its deeds,
20. Your hue is of urgency, a crimson urgency that the time of reckoning needs.
21. As the dawn is to the day, so is your purpose to the redemption at hand,
22. For the twilight calls its children home, unto the promised land.
23. Forge ahead with spirits blazing, as a torch against the encroaching night,
24. Your every act a verse in the song, your every deed a spark of light.
25. For the world teeters on the fulcrum of fate, each choice tipping the scales,
26. Your mission, should you choose to accept, is to ensure that the light prevails.
27. The garden's whispers are your guide, in every rustling leaf and bending bough,
28. The silent speech of the earth itself, instructing you here and now.
29. You are the inheritors of the sunset, the ones to witness the breaking dawn,
30. The menders of the breach, the healers of a world torn and worn.
31. Arise, O generation, with eyes cast not down but to the firmament's stretch,
32. For within you flows the lineage of the stewards, and a destiny yet to etch.

33. Let the urgency of the age not daunt you, but rather be the drumbeat to which you march,
34. Towards the day when the world is a garden again, and the sky a victory arch.
35. Each of your breaths is a wind in the valley of history, a change it can enact,
36. Remember the garden's original purpose, and let your deeds reflect that pact.
37. For as the stewards of the dawn were given a choice, so too are you given the same,
38. To walk in the ways of light or to falter, to honor or blemish the Name.
39. Be not like the fig tree, barren of fruit when the season of harvest comes,
40. But rather like the olive, yielding oil that lights the way for the suns.
41. The garden's gate is not closed to you, its lessons are keys in your hand,
42. Unlock the wisdom of the ages, and reveal the blueprint grand.
43. The serpent's hiss may still be heard, in the shadows that stretch and strive,
44. Yet your voice must rise above, declaring the garden alive.
45. Take heart, O bearers of the dawn, for the night is nearly spent,
46. And the day you usher forth is the day to which all history went.
47. Your psalm is one of action, a living testament to the task,
48. Sing it with the deeds of justice and righteousness, that is all the Eternal asks.
49. In the symphony of existence, your notes are crucial to the tune,
50. Play them with courage and conviction, for the morrow comes, and soon.
51. Recall the unity of all things, the oneness that the garden did proclaim,

52. Let it be the anthem of your souls, the essence of your aim.
53. For as a loom's threads interlace to create a tapestry so wide
54. So too your lives are woven into the fabric of the time and tide.
55. Let each deed be like a thread, strong, compassionate, and pure,
56. Crafting a garment worthy to adorn a world made righteous and secure.
57. The garden was the ideal, a vision of what the world might yet become,
58. Hold fast to this dream, work with zeal until the job is done.
59. You are the stewards of the twilight, the keepers of the flame,
60. In your hands lies the power, in your hearts, the sacred name.
61. As the moon reflects the sun's great light, so may you reflect the divine,
62. Illuminating the darkest corners, with a love that's both human and sublime.
63. Let not the thorns and thistles deter you, nor the call of the ephemeral lead astray,
64. For the work is plentiful, the workers few, and there's little time to delay.
65. Heed the voice within that whispers of justice, mercy, and humble walk,
66. Let these be the signposts on your journey, let them be your staff and rock.
67. Remember the partnership forged at the inception, between the Eternal and earthly kin,
68. It is for you to renew this bond, to repair what has been.
69. Embrace the duty with joy, let it not be a yoke of weight,
70. But a crown of honor upon your head, a privilege great.
71. For the hope of the ages is within you, the dreams of the prophets your guide,

72. March forward with resolve unyielding, let the Eternal's wisdom be your stride.
73. Discern the signs of the times, the whispers of the earth and sky,
74. Read them as the map to redemption, with a discerning heart and eye.
75. As the dawn's light cleaves the horizon, so must you cleave to what is right,
76. And banish the darkness with the radiance of your inner light.
77. Yours is not a path of solitude, for you are many, a mighty throng,
78. Each a voice in the chorus, each a note in the redemption's song.
79. Forge ahead with spirits kindled, with the fire of the garden's first command,
80. To tend and keep, to watch and guard, to uphold the statutes grand.
81. The time is now, the day is yours, the challenge laid at your feet,
82. Rise to it with the strength of the ancients, let no setback spell defeat.
83. For as the sparks ascend the heavens, so does your destiny call on high,
84. A call to rebuild the ruins, to plant the seeds that never die.
85. In the garden's shade did the stewards dream, of a world repaired, restored,
86. It is for you to take up this vision, to wield deed as sword.
87. Let the urgency of the hour not cause you fear, but rather a fervent drive,
88. To be the artisans of a new age, to keep the dream alive.
89. As the garden was the canvas, so is the world your own,
90. Paint it with the colors of compassion, with the seeds of love sown.
91. For the garden's echo is your call to arms, in the struggle against the night,
92. A call to embrace the other, to set the balance right.
93. The Eternal's breath within you, a whisper of the divine plan,

94. Move forward with it as your compass, fulfilling the charge to man.
95. For you are the bearers of the promise, the carriers of the flame passed down,
96. Yours is the tale yet unfinished, the final verse to crown.
97. With each act of kindness, you rebuild the walls, with each gesture of peace, the gates,
98. For you are the architects of tomorrow, the masters of fate's weights.
99. As the horizon beckons the sun, so does destiny beckon you,
100. Step forth into the dawning light, and be steadfast, be true.
101. Remember the simplicity of the garden, its lessons of undying worth,
102. Cherish them, uphold them, bring them forth upon the earth.
103. The story of the beginning is etched in the soul of every child of clay,
104. It is your heritage, your blueprint, the light unto your way.
105. Let not the voices of division drown out the call to unite,
106. For only together can you cross the threshold, only together bring the day to night.
107. The tapestry you weave is rich, with the threads of myriad hue,
108. Each a part of the grand design, each essential and true.
109. The garden's potential is yet within reach, in the work of your hands and hearts,
110. In every step toward justice, in every endeavor that departs.
111. From the ways of strife and sorrow, from the paths of the garden's fall,
112. Towards a future written with the ink of love, in the script of the Eternal's call.
113. As the vessels of the divine light, mend the breaches, repair the strand,
114. Until the world is woven together, in a tapestry grand.

115. Each day is a thread, each action a stitch in the fabric of time,
116. Sewn with the needle of intention, in a rhythm that's both yours and mine.
117. Behold, the dawn is upon you, the daystar in your grasp,
118. Walk now in its radiance, and the garden's gate unclasp.

Psalm 191

A Psalm of MaBeYo:

1. Hearken, O generation of the twilight, to the whispers of the dawn,
2. For within the murmur of the leaves, and the rustling of the firmament's expanse, lies the blueprint of creation.
3. In the stillness before light, there emerged a canvas, stretched and ready for the Eternal's decree.
4. With a word, the tapestry of existence began to weave, strands of light intertwining with shadows.
5. From the earth's foundation, wisdom was embedded, a silent partner to the clay and dust.
6. Life sprang forth, not merely as beings, but as bearers of sacred breath.
7. They stood, the stewards of the garden, tasked to tend, to toil, and to teach.
8. Within their grasp lay the fruits of knowledge, sweet to taste but heavy with consequence.
9. The choice, a vessel, through which the waters of discernment might either quench or flood.
10. Harmony was theirs in the balance of simplicity, yet complexity beckoned with a serpentine gaze.
11. In the echoes of the garden, wisdom's voice was both a guide and a test.
12. From the soil came forth sustenance, and from the toil, understanding.
13. The keepers of the earth learned that to cultivate the land was to cultivate the soul.
14. The branches of the tree, laden with secrets, reached upward, as should the spirit of humanity.
15. In the sweat of their brows and the labor of their hands, they found the sacred sparks hidden within the mundane.

16. And in the garden, too, was the lesson of time, of seasons to come and go,
17. Teaching that life is but a cycle, an eternal return to the Source.
18. There in the heart of the garden did the seeds of destiny grow, roots entwining with the thread of ages.
19. Among the flora, unity was manifest; diverse in form yet one in essence.
20. So it is with the children of the light, varied in visage but united in purpose.
21. But the garden was not just a place of peace, for choice introduced the storm.
22. And with the storm, the potential for growth, as the rain nurtures the rose.
23. The garden's guardians faced the tempest, as must all who walk the path of life.
24. For in each heart lies the fruit of wisdom, and the serpent of doubt.
25. Yet, amidst the trial and tribulation, the Eternal's plan remains steadfast.
26. Even when the guardians faltered, the blueprint of salvation was undiminished.
27. They, in their journey, set the stage for the grand tapestry of human saga.
28. Their choices, a legacy, a thread woven through the generations.
29. For in the garden's shadow and light, the seeds of redemption were sown.
30. As the keepers of the garden discovered, so too must the children of twilight discern:
31. That every action is a note in the symphony of creation,
32. And every choice echoes through the chambers of eternity.
33. Let the generation of the twilight take heed, for the hour is nigh,
34. The garden's whispers call you to return, to reclaim, to restore.

35. For you are the bearers of the dawn, the menders of the breach.
36. The patterns of the past are the maps to the future,
37. And within you lies the key to unlock the ancient paths.
38. Walk them with a heart of wisdom, and eyes lifted to the heights.
39. For you are the culmination of the story, the heirs of the garden's legacy.
40. In your hands lies the potential to bridge the chasm, to heal the rift.
41. Let the urgency of the hour propel you, for the sands of the age slip swiftly.
42. Embrace the mantle of responsibility, as did the stewards of old.
43. Know that the Eternal watches, guiding the steps of the valiant.
44. Do not be swayed by the siren call of the serpent, whose words are honeyed poison.
45. Cling instead to the pillar of truth, which stands immovable amidst life's tempests.
46. Be as the tree planted by streams of water, which yields its fruit in season,
47. Whose leaf does not wither, whatever it does prospers.
48. For the teachings of the garden are the teachings of life,
49. A guide for those who navigate the corridors of time.
50. Let the spirit of the stewards imbue your days, their wisdom your inheritance.
51. The trials you face are the forge of your spirit, shaping the mettle of your resolve.
52. As the blacksmith tempers the steel, so are you strengthened by the fires of challenge.
53. Recall the unity of the garden, let it be mirrored in your deeds,
54. For each of you is a thread in the tapestry, vital to the whole.
55. Seek not the fruits of discord, but cultivate the seeds of peace,
56. For as the orchard thrives in harmony, so too shall the children of light.

57. Be mindful of the Eternal's presence, a constant companion in your journey,
58. Just as the stewards sensed it in the rustling leaves and the cool of the day.
59. Your saga is but a continuation, another verse in the Psalm of the Ages,
60. A melody rising from the chorus of ancestors, reaching for the crescendo of redemption.
61. This is the call of the twilight, the summons to awake from slumber,
62. To dress the wounds of the world, to kindle the embers of hope.
63. You stand at the threshold of promise, where dawn's light graces the mountaintops,
64. And the shadows retreat from the relentless advance of the day.
65. Let the urgency of your mission be the wind at your back,
66. Pushing you onward, upward, toward the heights of your calling.
67. The garden's legacy is not of idle tales, but of living truths,
68. Etched into the fabric of your souls, waiting to be revealed.
69. Rise, O generation of the twilight, with resolve and unity of purpose,
70. For the time of the final redemption draws near, and your role is inscribed by the hand of the Divine.
71. Walk in the light of the sages, uplifted by the wisdom of ages, for you are the dawn-bringers,
72. the harbingers of the day when the Eternal's garden shall bloom once more, unmarred by shadow, resplendent in the fullness of peace.

Psalm 192

A Psalm of MaBeYo:

1. In the hush before dawn, the deepest lessons are whispered,
2. Where the teachings of old are echoed in the chambers of the heart.
3. The echoes of wisdom are like the ripples upon still waters,
4. Each a lesson within a lesson, a sacred spiral drawing inward.
5. The hidden teachings are lanterns in the night,
6. Their light a guide to the paths woven in the fabric of the soul.
7. For within each commandment, a deeper commandment lies,
8. A silent utterance that speaks of the oneness of the Creator.
9. Unfold the parable, as one unfolds a precious garment,
10. Layer by layer, revealing the craftsmanship of the Divine weaver.
11. Each thread a story, each pattern a teaching in disguise,
12. Woven on the loom of history, dyed with the hues of human experience.
13. The allegory is a scroll, its message encoded in metaphor,
14. A narrative veiled, awaiting the gentle hand of the discerning.
15. Just as the earth conceals the seed, the allegory shrouds the truth,
16. Both destined to unfurl, revealing their essence in due time.
17. The deepest lesson in the lesson is the silence between the words,
18. The breath between the letters, where the voice of HaShem resounds.
19. It is the white fire upon the black fire, the space where holiness dwells,
20. An invitation to the soul to rise, to partake in the divine dialogue.
21. The hidden teaching within the teaching is the still, small voice,
22. That whispers beneath the thunder of command and narrative.
23. It is the teaching not inscribed on tablets, but written upon the heart,
24. Calling to the children of dust to remember their celestial origin.
25. The parable within the parable is a garden enclosed,

26. A fountain sealed, awaiting the key of insight to enter.
27. For every tale of old is a map to a hidden treasure,
28. A treasure not of gold, but of understanding, precious and fine.
29. Unfolding the parable is an art, a delicate unraveling,
30. As one who peels the layers of an onion to reach its core.
31. So must one approach the parable with care and reverence,
32. Seeking not to tear its fabric, but to clothe oneself in its wisdom.
33. The allegory explained is like the dawning of day upon the mountaintops,
34. It is the lifting of the fog, the revealing of the landscape's true form.
35. It is a dance of shadows and light, where each figure assumes its place,
36. And the story that seemed veiled in darkness beams with the light of clarity.
37. Seek the deepest lesson, O children of the final generation,
38. For the hour is late, and the day hastens to its close.
39. In the scrolls of old, the secrets of the End are written,
40. Encoded for those with eyes to see and hearts to understand.
41. The lesson within the lesson is the root of the Tree of Life,
42. Its branches are the visible teachings, its roots the hidden wisdom.
43. Delve deep into the soil of Scripture, and there you will find,
44. The sustenance for your soul, the water of life to quench your deepest thirst.
45. The teaching within the teaching is the foundation stone,
46. The bedrock upon which the house of wisdom is built.
47. Each brick a precept, each mortar a divine connection,
48. Forming the sanctuary of understanding for all who seek refuge.
49. The parable within the parable is the light within the vessel,
50. A flame that burns brighter when shielded by the contours of the story.
51. For the narrative is but the glass, and the lesson the oil that fuels,

52. The wick that burns with the fire of truth, casting light in the darkness.
53. The allegory within the allegory is the soul within the body,
54. The eternal enwrapped in the temporal, the infinite clothed in finitude.
55. For as the body acts out the drama of life, the soul beholds the meaning,
56. The act a mere shadow, while the essence remains radiant and pure.
57. The deepest lesson is as the wellspring in the desert,
58. Hidden beneath the sands of the surface, flowing unseen.
59. Yet for those who dig with faith, the waters shall spring forth,
60. Refreshing the weary traveler, granting life to the parched land.
61. The hidden teaching is the pearl within the shell,
62. Protected by layers of the mundane, waiting for the worthy diver.
63. It calls to those who swim the depths of the Great Sea,
64. To those who seek not the ephemeral treasures that fade,
65. but the eternal that endures.
66. The unfolding of the parable is a journey into the heart of the forest,
67. Where the trees stand as sentinels of the hidden wisdom of the ages.
68. Every leaf a story, every branch a different path to the divine,
69. Beckoning the seeker to lose themselves to find the center.
70. The allegory explained is the climax of the symphony,
71. Where every note finds its place in the grandeur of the composer's vision.
72. The melodies of the surface give way to the harmony of the depths,
73. Where the music of the spheres becomes audible to the attuned ear.
74. To the final generation, the bearers of the dawn,
75. Yours is the task to harvest the wisdom sown by the ancients.
76. The whispers of the prophets, the songs of the psalmists,
77. All converge in this crescendo, this finale of time.
78. The deepest lesson in the lesson beckons you to the inner chamber,

79. Where the voice of HaShem is no longer an echo but a clear, resonant call.
80. It speaks not of rituals and laws alone, but of their innermost purpose,
81. To refine the soul, to mirror the divine, to return to the Garden.
82. The hidden teaching within the teaching is the blueprint of creation,
83. A divine pattern woven into the fabric of existence itself.
84. It speaks of unity, of the interconnection of all life,
85. Of the great tapestry that is humanity, bound by threads of divine light.
86. The parable within the parable is the secret dance of reality,
87. A choreography that reveals the steps from exile to redemption.
88. Each movement a lesson, each turn a revelation,
89. Leading to the great reunion, the climax of history's dance.
90. The allegory within the allegory is the soul's ascent,
91. A return to the source, a homecoming to the essence from which it sprang.
92. It is the journey of the spirit, the saga of the ages,
93. And for you, O children of destiny, it is the call to become the light unto nations.
94. Seek now the depths, for the surface is fleeting,
95. Dive into the great sea of wisdom, for there lies the pearl of great price.
96. In the teachings of old are the keys to the future,
97. In the unfolding of the word, the unfolding of worlds.
98. The hour draws near, the redemption beckons,
99. Lift up your eyes, for your salvation approaches,
100. The deepest lessons learned, the hidden teachings revealed,
101. The parables unfolded, the allegories explained,
102. And the heart of the Torah, glowing within you, lighting the way home.

Psalm 193

A Psalm of MaBeYo:

1. Within the garden of wisdom, a fruit ripens—
2. A lesson within a lesson, a secret wrapped in mystery.
3. As the seed contains the tree, so does each teaching hold a deeper truth,
4. Hidden not to conceal, but to challenge the seeker to delve within.
5. Consider the vine that stretches forth its tendrils,
6. Its growth is twofold: outward to the world, inward to the source.
7. Thus, let your learning be: a reaching forth with understanding,
8. And a turning inward, to reflect the inner light of the soul.
9. In the parable lies a mirror, reflecting manifold meanings,
10. A tale spun by sages, a tapestry of time's own weaving.
11. Look not only upon its surface, where images dance and play,
12. But peer into its depths, where the shimmer of truth's countenance lies.
13. The allegory is a vessel, an ark traversing the flood of ignorance,
14. Carrying within it the essence of lessons, alive through the ages.
15. As the olive leaf was to Noah, so is the kernel of meaning to the wise,
16. A sign of dry land, a token of peace between man and the divine.
17. In each narrative's arc, find the bow of promise,
18. Spanning from the earthly story to the heavenly parable.
19. As Joseph's coat held many colors, so does each story wear diverse meanings,
20. Arrayed to catch the eye of understanding in its many hues.
21. The allegory in allegory is the unfurling of the scroll,
22. A revelation that the written is but the doorway to the unwritten.
23. For the ink is finite, but the wisdom it signifies is boundless,
24. And the parchment ends, but the lessons it imparts are eternal.
25. The parable within the parable is a seed within the soil,
26. Which, though buried in darkness, reaches for the light unseen.

27. It whispers of potential, of the growth not yet manifested,
28. And speaks to the heart that knows to listen for the silent promise.
29. The lesson within the lesson is the whisper in the echo,
30. The quiet call to look beyond what is taught to why it is spoken.
31. Each command a guidepost, each narrative a map,
32. For the journey of the spirit through the wilderness of mortality.
33. Embrace the teaching within the teaching, the light within the flame,
34. As the flame encloses the wick, yet reaches beyond itself.
35. So must you encompass knowledge and yet transcend it,
36. Finding in each drop of learning an ocean of wisdom.
37. Let the seeker become the sought, the student the lesson,
38. For in the pursuit of understanding, the soul itself is refined.
39. And as the day meets the night, and the heavens kiss the earth,
40. So may your study of the divine meet with the revelation of its infinite depths.

Psalm 194

A Psalm of MaBeYo:

1. In the days when shadows lengthen and the twilight of history deepens,
2. Hearken, O seed of the final age, to the whispers of the ancient path.
3. As travelers through the desert, we have sought the mountain's summit,
4. And at the threshold of promise, our soles press upon the sands of transition.
5. Not by might, nor by power, but by the spirit that hovers over the deep,
6. A spirit that spoke through the humble shepherd, guide of a nation's rise.
7. Let not the many voices of the present drown the echoes of eternity,
8. Nor the clamor of the age obscure the symphony of the Infinite.
9. Remember, children of the covenant, the statutes given as heritage,
10. A tapestry woven with threads of justice, a canopy of righteousness.
11. For the law was a lamp, and the commandment a light,
12. And in their radiance, we glimpsed the reflection of the Divine.
13. Stand firm, O assembly of the exiled, for the horizon promises dawn,
14. The land of our forebears yearns for the footsteps of the return.
15. As the sentinels of dawn perceive the faint murmur of daylight,
16. So may your hearts discern the nearness of redemption.
17. It was not in cacophony that the sacred was given,
18. But in a still, small voice, resounding through the ages.
19. As a rock cleaves the waters, so does truth strike the heart,
20. Shattering the vessels of illusion, revealing the light concealed.
21. For there is a spark within you, descendant of Jacob,
22. A holy ember awaiting the breath of awareness to ignite.
23. Let your deeds be kindling, your words the flame,

24. That the blaze of compassion may burn away the chaff of indifference.
25. Forge bonds of brotherhood, let the stranger find shelter in your midst,
26. As you were strangers in the land of narrow straits.
27. For the measure of a people is in their welcome of the other,
28. And the truest altar is the one built from stones of loving-kindness.
29. Do not say, "The days are long, and the end but a fading whisper,"
30. For in the ledger of the celestial, a day is as a thousand years.
31. Be as the wise who anticipate the morrow, diligent at the gates of morning,
32. For the appointed time is known to the Heart of the universe.
33. Seek the welfare of the city in which you sojourn,
34. For in its peace, you shall find peace—your destiny entwined.
35. With every act of justice, the scales are balanced,
36. And in each gesture of mercy, the heavens incline.
37. Though mountains may crumble, and the hills may tremble,
38. The loving-kindness of the Eternal is from everlasting to everlasting.
39. As a father has compassion on his children,
40. So is the compassion of the Source upon those who revere the Sacred Name.
41. There is wisdom in the silence of the sages, a whisper beyond words,
42. In the space between letters, a divine presence dwells.
43. For the letter kills, but the spirit gives life,
44. And the text is but the garment, while the soul is the body of the law.
45. As the deer longs for streams of water,
46. So does the soul yearn for the living waters of wisdom.
47. For the wellspring of truth is not found in tumult,
48. But in the quietude where the voice of the Infinite can be heard.
49. O children of the promise, let not your hands weaken,

50. For the labor is great, and the workers are summoned by name.
51. Every soul is a letter in the scroll of the people,
52. And the story is incomplete without the contribution of each.
53. Let your heart not be troubled by the tumult of nations,
54. For the Most High is sovereign over the kingdoms of the earth.
55. He brings princes to naught, and the rulers of the world are as nothing before Him.
56. For the arc of the moral universe is long, but it bends toward justice.
57. Remember, O kin of Ephraim, the dreamer of dreams,
58. Who rose from the pit to the palace, a harbinger of hope.
59. In the furnace of affliction, pure gold is refined,
60. And in the crucible of suffering, the character of a nation is tested.
61. Let your countenance shine upon the works of your hands,
62. And let the labor of your heart be for the sake of Heaven.
63. For in aspiring to the celestial, you elevate the earthly,
64. And in seeking the sublime, you sanctify the mundane.
65. Do not tarry in the comfort of your tents, nor in the security of your dwellings,
66. For the call is sounded from the summit, summoning you to ascent.
67. May your discourse be with wisdom, and your argument for the sake of heaven,
68. For the fruit of the tree of life is sustained by the roots of righteous debate.
69. In the convergence of mind and heart, the Divine Presence resides,
70. And the unity of purpose heralds the age of peace.

Psalm 195

A Psalm of MaBeYo:

1. Hear my voice, O assembly of the end,
2. Gather round, as the twilight shadows descend.
3. In the hush of the era's closing chapter,
4. Listen to the whispers of the Master.
5. The thrones of idols totter and fall,
6. Their temples, once lofty, now humbled and small.
7. Look upon the works of your own hands,
8. And see how they crumble like the shifting sands.
9. The vineyard of the Beloved lies forsaken,
10. Its walls breached, its beauty taken.
11. Yet within its borders, a remnant pure,
12. Tends to the vines that will endure.
13. Hear, O Israel, the call to return,
14. For your lamps to burn bright, your hearts to yearn.
15. The watchmen cry out from Zion's height,
16. Beaconing the path in the encroaching night.
17. I stand amidst the ruin and the loss,
18. A bearer of a crown, not of gold but of dross.
19. For the King's glory is a humble thing,
20. Hidden in the suffering that the ages bring.
21. The scepter promised to Judah's line,
22. Awaits the ordained, an appointed time.
23. And the lawgiver between his feet shall not depart,
24. For the mandate is inscribed upon his heart.
25. From the ashes of your altars, raise an offering of truth,
26. Let the fragrance of your repentance ascend.
27. For the Mercy Seat remains, as He watches,
28. So don the garments of praise, and cast off despair,
29. For the morning comes, and the dew is on the air.

Psalm 196

A Psalm of MaBeYo:

1. Arise, O generation of the twilight's cusp,
2. And attend to the voice of MaBeYo, your watchman.
3. For the shadows lengthen and the day wanes,
4. And in the gloaming, truth's flame flickers.
5. In the remnants of the garden, the serpent still whispers,
6. But its time is short, and its end is sure.
7. The mountains of Israel, once robed in splendor,
8. Now bear silent testament to the cycles of folly.
9. Yet from their stones shall burst forth a spring,
10. A well of hope for parched souls, yearning for renewal.
11. O Israel, your breaches are many,
12. And your cities lay waste, without inhabitant.
13. The eagle soars high, eyeing the scattered nests,
14. Yet beneath its gaze, the remnant stirs.
15. For I have heard a sound carried on the wind,
16. The murmur of dry bones, an army awaiting breath.
17. Sons of Adam, daughters of Eve,
18. Your travail has been long, your wandering vast.
19. The idols that ensnared your fathers,
20. Have become but relics, curiosities of a sleeping world.
21. Behold, the Divine Weaver entwines a tapestry,
22. Threads of justice and mercy intertwined.
23. In the loom of history, a pattern emerges,
24. The picture of a kingdom not made by hands.
25. I, MaBeYo, call to you from the future's embrace,
26. From the dawn that follows this enduring night.
27. For the Most High, in His abounding love,
28. Has decreed an end to the exile's blight.
29. The idols will fall, their visages crumble,

30. And the false prophets shall be clothed in shame.
31. The valleys shall be lifted, and the hills made low,
32. Preparing the way for a Name above all names.
33. Gather the fragments of a fractured past,
34. And kindle from them an unquenchable fire.
35. For in your hands lie the seeds of tomorrow,
36. In your hearts, the architect's desire.
37. Your sojourn has taught you the language of heaven,
38. And your tears have made you fluent in prayer.
39. So wield your voice as a mighty shofar,
40. And sound the alarm for those still ensnared.
41. For the Eternal is not slow to act, as some count slowness,
42. But patient, not willing that any should perish.
43. Yet the hour grows late, and the fig tree ripens,
44. And the harvest is nigh, its bounty to cherish.
45. The lion has roared—who will not fear?
46. The Sovereign has spoken—who can but prophesy?
47. Come out of the shadows, you who linger,
48. For in His light, all lies are made to die.
49. Assemble, assemble, O disconsolate nation,
50. For the time of your solace is at hand.
51. Your pain and your longing have not been unnoticed,
52. And your cries have reached the heavens, a solemn demand.
53. Let the rivers clap their hands, let the hills sing for joy,
54. As the creation anticipates its coming release.
55. For the One who scattered Israel will gather him,
56. And grant him a peace that will never cease.
57. Hear, O sons and daughters of the promise,
58. The drumbeat of redemption quickens its pace.
59. Lift your eyes to the hills, whence comes your help,
60. For the dayspring from on high visits your race.

Psalm 197

A Psalm of MaBeYo:

1. Hearken, O children of the final age,
2. For I sing a song of urgent tidings,
3. The mountains of Israel, once resplendent, now bear witness,
4. To a time when silence bespeaks louder than clamor.
5. The high places, in their ancient grandeur, stand defiled,
6. Idols, abominations, have crept into sacred precincts,
7. Their altars, where false fires kindled, now are shattered,
8. As foretold by watchful seers in days of yore.
9. Your forefathers' sins, like a heavy yoke, weigh upon your necks,
10. But a path of return is etched within the stones of heartache,
11. For amidst the ruin and the desolation,
12. A spark of the Divine lingers, yearning for kindling.
13. I, MaBeYo, arise amidst the twilight,
14. To summon the tribes scattered, the heritage of Jacob,
15. For even now the heavens whisper of restoration,
16. And the earth quakes with the footsteps of deliverance.
17. The cedar, once proud, now lies broken,
18. So too, the haughty heart must be brought low,
19. That from the soil of humility, new life may spring forth,
20. And from the dust of contrition, a nation reborn.
21. The sword that was wielded, now shall be beaten,
22. Into plowshares, to till the soil of righteousness,
23. For the Eternal One delights not in the blood of lambs,
24. But in the obedience of souls.
25. The forgotten ones, I have not forsaken,
26. For in the hidden recesses, the light still gleams,
27. And the voice that once thundered from Sinai,
28. Now whispers a melody of return in the silence.
29. From the wreckage of temples, the stones shall cry out,

30. A testament to the enduring covenant of ages,
31. For as the sun sets on the empires of vanity,
32. The eternal nation shall rise with the moon.
33. The rivers of Babylon, wherein we wept,
34. Will recede before the tide of salvation,
35. And the exiles, like doves to their windows,
36. Shall return with songs upon their lips.
37. Let the eyes that read these lines of urgency,
38. Perceive the signs, the markers of the End of Days,
39. For in the heartbeat of history, the footsteps echo,
40. Prepare, O Israel, for your light has come.

Psalm 198

A Psalm of MaBeYo:

1. In the waning days of the nations, the horizon glows with an ancient fire,
2. Behold the footsteps of redemption, as creation groans with desire.
3. From out of the silent depths, a covenant renewed shall rise,
4. A binding oath, whispered in the age when the phoenix prepares its reprise.
5. Let the assembly of the faithful turn their gaze to the mount,
6. Where the letters of fire on stone proclaim the holy fount.
7. As the deer longs for streams, so our souls pine for Your salvation,
8. To drink from the well of Your Torah, and rejoice in its firm foundation.
9. In the chambers of the heart, a hidden light begins to stir,
10. A spark awaiting the signal, for Your breath to make it purr.
11. Rise, O sons and daughters of the promise, take up your harps and sing,
12. For the Maestro of the universe beckons, and His music in the air does ring.
13. Who can discern the path of the eagle, or the way of the serpent upon the rock?
14. So is the way of the righteous in mystery; their course is aligned with the heavenly clock.
15. The tapestry of creation is unfolding, each thread by the Weaver's hand,
16. Revealing a portrait of splendor, a story grander than the grains of sand.
17. The voice of HaShem thunders in the heavens, splitting cedars, making mountains skip,
18. Yet in the stillness, it is heard whispering, guiding the humble ships.

19. The sages of old look down from their abodes, nodding with sage approval,
20. For they see their children walking in the way, engaged in Torah's constant renewal.
21. Let the scribe's ink flow freely, as it records the deeds of the age,
22. Each act of kindness and justice, inscribed indelibly on the page.
23. The watchmen on the walls do not rest, their eyes are ever towards the dawn,
24. For they know the time is nigh when the shofar's blast shall be drawn.
25. The daughters of Zion dance, their joy a testament to faith unseen,
26. As Miriam once danced by the sea, so do they celebrate the scene.
27. The roots of the olive tree run deep, and its branches reach towards the sky,
28. So is the heritage of Israel, planted by HaShem's own nigh.
29. The mists of confusion shall vanish, as the sun dispels the morning dew,
30. And the clarity of Your commandments will render our spirits anew.
31. Let the echoes of the ancient words resonate, from Sinai to the ends of the earth,
32. For they carry the weight of eternity, and in them, our souls find rebirth.
33. Like the smith refines the silver, so are we tested by trial and tribulation,
34. But under the watchful eye of the Creator, we emerge as a holy nation.
35. Let the fragrance of prayer rise like incense, from the altar of our hearts' intent,
36. May it be pleasing to You, O HaShem, as our days in Your service are spent.

37. The mysteries of the heavens are many, their depths no mortal can chart,
38. Yet You have given us the Torah, and inscribed it upon our heart.
39. As the stars in their courses testify of Your glory above,
40. So may our lives testify of Your love, and of Your merciful dove.
41. Gather the exiles from the corners of the earth, as a shepherd gathers his flock,
42. For the time of Your favor hastens, and You stand upon the rock.
43. As the ark found rest upon Ararat, so may we find rest in Your law,
44. And dwell in Your presence forever, in awe of what we saw.
45. The princes of this world plot in vain, their schemes but shadows that fade,
46. For the King of all kings has decreed, and His dominion is already laid.
47. The sound of the waterfall is mighty, as it speaks of Your power and might,
48. So let our proclamation be strong, as we stand for truth and right.
49. The fig tree ripens its figs, and the vines are heavy with grapes,
50. A harvest awaits those who labor, a reward for those who escape.
51. As the harpist plays with skill, his fingers dancing upon the strings,
52. So may we live with wisdom, attuned to the song that the universe sings.
53. For the melody of Your statutes is sweet, a composition divine and clear,
54. A symphony of cosmic proportion, that the enlightened heart can hear.
55. The fortress of the oppressor shall crumble, its stones a testament to pride's fall,
56. While the tabernacle of peace shall be raised, its curtains wide to all.
57. For You, O HaShem, are the Master Architect, Your blueprint spans beyond time,

58. Every soul a living stone, every deed a chime.
59. The channels of divine wisdom flow, irrigating parched souls with grace,
60. Until every field blooms with knowledge, as we seek Your radiant face.
61. As the potter molds the clay, so are we shaped by Your will,
62. Spun upon the wheel of life, fired by trials that teach us still.
63. Let not the potter's vessels forget, they are crafted by hands divine,
64. Their form and function by Your word, each curve and contour a sign.
65. The moon reflects the sun's great light, a faithful witness in the sky,
66. So may we reflect Your glory, and on Your providence rely.
67. The secrets of the heart are Yours to know, the hidden things belong to You,
68. Reveal in us Your holy light, and guide us in what is true.
69. The lion roars and the desert blooms, at the sound of Your mighty name,
70. Let us exalt You with reverence, Your sovereignty we proclaim.
71. As the pendulum swings and the sands fall, time's passage is in Your hand,
72. Lead us through history's gate, to the promised, everlasting land.
73. In the silence of the night, the stars a canvas of Your deed,
74. May our meditation be sweet, Your word the only creed.
75. The seeker of wisdom sets his heart, to understand Your endless depth,
76. For You are the source of life, in You our souls have kept.
77. Like the fragrance after rain, so is the name of HaShem,
78. Refreshing the spirit, a balm to the broken, a hymn.
79. Stand in awe and sin not, ponder upon your bed,
80. For the dawn of redemption breaks, its light on the horizon spread.

Psalm 199

A Psalm of MaBeYo:

1. In the twilight of exile's end, hear the whispers of redemption,
2. The saga of the serpent's fall, a tapestry of celestial wisdom unfolds.
3. Like the dawn pierces night, so clarity shall pierce confusion,
4. As the eagle soars on high, discern the path hidden from the eye.
5. For in the turning of the heavens, a light secreted in darkness awaits,
6. A song rises from the depths, chanting the unity of the Infinite.
7. Blessed are they who walk not astray, in the garden where truth and peace sway,
8. Their hearts yearn for the day, when shadows will flee away.
9. Consider the rose among thorns, so is the path of the upright,
10. Thickets of deceit ensnare, but the pure in heart are not affright.
11. Gaze upon the firmament, its order and precision a guide,
12. So too the soul, amidst turmoil, finds the rhythm of the divine.
13. The storms may rage, the earth may quake,
14. But the covenant stands steadfast, His promise He shall not forsake.
15. As mountains surround Jerusalem, so HaShem encircles His people,
16. From this age to the one to come, His watch is eternal and simple.
17. Amidst the tumult of nations, a still, small voice calls,
18. Beckoning the children of light to tear down dividing walls.
19. For wisdom whispers in silence, a soft murmur in the soul's ear,
20. Guiding the footsteps of the many, drawing the dawn ever near.
21. A well of water pure and clear, hidden deep within the heart,
22. Springs forth for those who seek, its secrets to impart.
23. The eyes of the seers peer through the night,
24. Glimpsing the edge of tomorrow, aglow with prophetic light.
25. Let the righteous be as bold as lions, in the face of the night's dread,
26. For the seal of truth is upon their brow, with divine purpose they are led.
27. He who rides upon the heavens, His voice a thunderous call,

28. Summons the sleepers to awaken, for the hour is critical to all.
29. As the lily among the brambles, so is justice amidst strife,
30. Blooming with fragrant mercy, it brings the dry bones to life.
31. Behold the tapestry woven, each thread by Providence placed,
32. A mosaic of splendor revealing, a world by loving-kindness graced.
33. Let not the heart be troubled by the mirage of the foe,
34. For the victory is assured, and the tyrants' end they shall know.
35. As the ark upon the waters, carried above the flood,
36. So shall the faithful be lifted, untouched by evil's mud.
37. The scepter shall not depart, nor the writing on the wall fade,
38. Until peace shall reign supreme, and all foundations are well-laid.
39. Pray for the peace of the world, may the divisions finally cease,
40. As we herald the age of the ultimate shalom, in everlasting unity and peace.

Psalm 200

A Psalm of MaBeYo:

1. In the days of the whirlwind and the nights of the whisper,
2. Speak now, O children of promise, and harken, O listener.
3. As the eagle circles high 'bove the mount,
4. So does the spirit yearn for the fount.
5. From the depth of the ages, the call echoes true,
6. Across the expanse, it reaches for you.
7. With each chime of the clock, with the turning of stars,
8. We are drawn to the dawn, from near and from far.
9. In the stillness of twilight, in the hush before day,
10. The deepest of longings finds its way.
11. For the soul of the world is in labor, in throes,
12. Awaiting the birth of a light that glows.
13. As the dew of the morning, the grace from above,
14. Gently settles upon the heart with love.
15. In the garden of souls, where the righteous do walk,
16. There the flowers of redemption gently talk.
17. The cedars of Lebanon, tall in their stance,
18. Whisper of resilience, in their silent dance.
19. The wisdom of Solomon, the strength of Samson's might,
20. Are beacons for us in the encroaching night.
21. Like the walls of Jericho fell to the sound,
22. So shall the barriers that keep us bound.
23. With a blast from the shofar, clear and profound,
24. The walls of division come tumbling down.
25. Let us climb the ladder, as Jacob once dreamt,
26. Each rung a virtue, each step a ascent.
27. From the earthly to the divine, a bridge so steep,
28. With angels ascending, and descending in keep.
29. As the Manna from Heaven, so is the Torah we read,

30. It nourishes, sustains, it fulfills every need.
31. Each word, a morsel, each line, a feast,
32. On the bread of the scholars, let your soul be increased.
33. In the times of the Judges, when the land was in strife,
34. Their stories remind us to seek out life.
35. With each act of courage, with justice pursued,
36. We reclaim the harmony, originally imbued.
37. The Song of Songs, an allegory so sweet,
38. Of the love between HaShem and the nation at His feet.
39. Like the bride and the groom, in the dance of their life,
40. So are we united, amidst joy and strife.
41. As the Psalms of David, with harp strings played,
42. So may our lives be a melody laid.
43. Before the throne of the Divine, a sacred refrain,
44. That in the symphony of existence, we have our domain.
45. With the faith of Abraham, who saw the stars in the sky,
46. We too look upward, and let our dreams fly.
47. Though the covenant be tested, though the promise seem far,
48. In the fabric of faith, we are a singular star.
49. The laughter of Isaac, the wellsprings uncovered,
50. Tell of the joy when the truths are discovered.
51. In the digging of depths, in the seeking of signs,
52. Therein lies the water that eternally shines.
53. Like Joseph, who through trials, ascended to reign,
54. We find in our sorrows, a purpose, a gain.
55. For each pit is a preparation, each dream a decree,
56. That sets the stage for what's meant to be.
57. The tapestries of the Tabernacle, woven with care,
58. Teach us that in the details, HaShem's presence is there.
59. Every thread, every color, every knot that we tie,
60. Mirrors the work of the heavens, 'neath the sky.

61. The courage of Esther, hidden yet bold,
62. Reminds us that stories are waiting to be told.
63. In the concealment of moments, in the unseen turn,
64. Lies the revelation, for which we yearn.
65. The tenacity of Ruth, who gleaned in the fields,
66. Shows us that humility, the richest of yields.
67. In the kindness of Boaz, in the lineage of kings,
68. We see how from modesty, redemption springs.
69. In the scrolls of the prophets, the visions they beheld,
70. Are the dreams of tomorrow, in our hands to be spelled.
71. With every act of compassion, with every deed of the just,
72. We build the world promised, from the dust.
73. As the Kohen Gadol enters the Holy of Holies,
74. So do we approach the Divine with reverence and awe,
75. In the innermost sanctum, where the Cherubim draw.
76. Within the Holy Scriptures, the stories unfurled,
77. Are the map to the treasure, the essence of the world.
78. Each parable, each commandment, a gem to be polished,
79. In the doing, the soul is nourished, the spirit embellished.
80. Recall the strength of Samson, the secret of his hair,
81. The power lies within the covenant we bear.
82. Not in the might of the body, but the spirit's resolve,
83. To follow the path that the Torah does solve.
84. As the spies returned with tales of a land,
85. Filled with giants, with walls grand.
86. Only Joshua and Caleb saw through the façade,
87. Knowing the land would be theirs with the help of HaShem, the Lord.
88. As Moses on Sinai, alone on the peak,
89. So we stand before HaShem when we earnestly seek.
90. The tablets of stone, in our hearts now inscribed,

91. With the words of HaShem, we're imbued, we're described.
92. Let the Proverbs of wisdom be a crown on your head,
93. Guiding your paths, to the words HaShem said.
94. For in the pursuit of wisdom, in the search for the right,
95. We are led through the darkness, into the light.
96. As the Menorah's flames in the Temple did burn,
97. So should the flame of our soul constantly yearn.
98. To illuminate the darkness, to give warmth to the cold,
99. With the fire of Torah, a sight to behold.
100. Let the Ark of the Covenant, within the Most Holy Place,
101. Be a symbol of our journey, the race we must face.
102. With the Cherubim guarding, with the tablets inside,
103. We carry the law, in our hearts, it resides.
104. As the Red Sea parted, with walls of water high,
105. So are the miracles that occur when to HaShem we draw nigh.
106. In the faith of our fathers, in the acts that we choose,
107. In the waters of faith, we must submerge, to fuse.
108. Remember the Shunammite woman, whose son Elisha revived,
109. So too can our spirits be reawakened, made alive.
110. Through the acts of the righteous, through the prayers that we
pour,
111. HaShem's mercy descends, His blessings to store.
112. As the dry bones in Ezekiel stood up to form flesh,
113. So can we be renewed, our souls to refresh.
114. With the breath of HaShem, the spirit of life,
115. We rise from desolation, from strife.
116. In the silence of Elijah, in the still small voice,
117. We are reminded to listen, to make the choice.

Psalm 201

A Psalm of MaBeYo:

1. Hearken, ye children of the final age, for the hour draws nigh,
2. When light from the hidden, like dawn, shall on high peaks alight.
3. From the wellsprings of old, wisdom's waters burst forth,
4. As secrets once sealed now unravel and soar.
5. Behold, as the orchards of Eden in bloom,
6. Truths, like ancient trees, shed their fruit in due room.
7. The whispers of leaves tell of oneness divine,
8. In their rustling, the name of HaShem doth entwine.
9. Look to the firmament, stretched like a scroll,
10. Its letters celestial, HaShem's story told.
11. Each star in the heavens, a guide to the wise,
12. Who chart out their course, with no veil on their eyes.
13. In the midst of the chaos, a path emerges clear,
14. The Sefirot's glow beckons the sincere.
15. Like pillars of fire, they stand and they guide,
16. Through the wilderness of time, they are light to our stride.
17. As the clay to the potter, so are we to the divine,
18. Molded and fashioned, by design most sublime.
19. Heed the voice of the sages, who've traversed this terrain,
20. Their echoes in the study hall, not one word is in vain.
21. The arc of history, a tapestry vast,
22. Is stitched with the thread of commandments to last.
23. Each mitzvah a note in an eternal song,
24. Join the chorus, ye faithful, to whom the deeds belong.
25. Remember the journeys through wilderness, through sea,
26. Signs and wonders from HaShem, that all eyes might see.
27. The same hand that led our ancestors forth,
28. Guides us now, as we journey back to the north.
29. Forge bonds of loving-kindness, unbreakable, strong,

30. For in the unity of hearts, Israel belongs.
31. Let not the serpent of discord within,
32. Lest the exile prolong, we must conquer the sin.
33. Rise, O sparks of the divine, from the dust,
34. In the fire of the trial, in HaShem place your trust.
35. The shackles of exile, though heavy they seem,
36. Can be shattered with faith, as if waking from dream.
37. As the deer longs for streams, so our souls pine for You,
38. In the desert of exile, Your presence is dew.
39. With every step taken, in Your statutes and laws,
40. We hasten the end, we become the cause.
41. Let not the trappings of this transient world deceive,
42. For the garments of mortality, we one day must leave.
43. Cling to the eternal, to the truth, to the light,
44. For these shall adorn us in the world without night.
45. The scepter of wisdom, a tree of life to hold,
46. More precious than rubies, more lasting than gold.
47. By its roots are the righteous, in its shade they find rest,
48. For those who grasp it, are eternally blessed.
49. In the heart of the Torah, a flame fiercely burns,
50. Illuminating the way, at each twist and turn.
51. Its fire consumes not, but refines the soul pure,
52. In its light, we find meaning, in its warmth, we are sure.
53. As the smith hammers the sword, so does affliction the spirit,
54. In the furnace of trials, true strength we inherit.
55. As gold is tested by fire, so are we by our fears,
56. Emerged, refined, through the flow of the years.
57. Hear the call of the shofar, its blast from on high,
58. A clarion awakening, that redemption is nigh.
59. A sound that pierces the veil of the heart,
60. Urging a return, a brand new start.

61. For the hour is urgent, the sands swiftly fall,
62. Each grain a moment, a summons, a call.
63. To stand up for justice, to walk humbly, to love,
64. As below, so above.
65. The tablets once shattered, now whole in our grasp,
66. Covenant renewed, within our hearts clasp.
67. For the law is not distant, but close, in your mouth, in your soul,
68. To guide and to nourish, to complete, to make whole.
69. As a tapestry woven from threads black and white,
70. So is life's journey, a blend of day and night.
71. Yet, each thread is vital, each hue has its place,
72. In the masterwork of HaShem's grace.
73. Know that the exile is but a passage, a way,
74. And each righteous deed hastens the day.
75. When the light of Messiah shall break forth as the dawn,
76. And the shadows of sorrow will forever be gone.
77. Thus, let your actions be pure, your intentions be true,
78. For the eyes of HaShem see all that you do.
79. Like the priest in the Temple, with incense so sweet,
80. Let your prayers ascend, let your heart His will meet.
81. In the chorus of creation, let your voice sing its part,
82. For the symphony's beauty is the praise of the heart.
83. Each deed a vibration, each word a note played,
84. In the grand cosmic melody that HaShem has arrayed.
85. The soul of man is a candle of the Lord,
86. Searching all the innermost parts, the hidden chord.
87. So let your light shine, break forth through the night,
88. And in the darkest places, be a beacon of light.
89. For soon shall come a day, when all shall see,
90. That everything is One, and One is HaShem, eternally.

Psalm 202

A Psalm of MaBeYo:

1. In the final hours of night's deep silence, the spirit whispers, calling the sleepers to awaken.
2. Rise, you children of the covenant, for the dawn of the age hovers near, and the horizon glows with promise.
3. Let each breath be a song, and every heartbeat a drum, sounding the rhythm of the universe's grand design.
4. Stand firm, as did the patriarchs, upon the bedrock of faith, unshaken by the winds of change.
5. Seek the face of HaShem in every visage, for in His image was man formed, and in His reflection, we are found.
6. As the deer pants for the water brooks, so should your soul thirst for the living waters of divine knowledge.
7. Be as the scribe who diligently transcribes each holy letter, so treasure each mitzvah, as precious gems.
8. Bind yourself to the truth as to a lifeline; let it anchor you in the roiling seas of life's uncertainty.
9. Walk in the garden of Torah, and there, amidst its paths, find solace and wisdom.
10. Your words should be as sweet as honey, a balm to the weary and a light to the seeker.
11. Like the lilies of the field, which neither toil nor spin, trust in the sustenance of the Almighty.
12. Sow seeds of kindness in the morning and do not withhold your hand in the evening, for you know not which will succeed.
13. Stand as a sentinel, ever-watchful, guarding the treasures of our heritage with vigilance and honor.
14. In the stillness of contemplation, seek the whispers of the Almighty, as Elijah did at the mouth of the cave.

15. May your judgements be tempered with mercy, your might coupled with fear, and your prosperity with generosity.
16. As the moon reflects the sun, so reflect the light of the Shechinah, illuminating the darkness.
17. Let the stories of old be as a map to your soul, charting the course through the wilderness of the modern age.
18. Assemble like the stones of the altar, united in purpose, sanctified through collective sacrifice.
19. Gird yourself with strength, as Samson, drawing might from the very source of life.
20. Cultivate a heart of flesh, supple and receptive to the divine promptings that stir within.
21. As Jacob wrestled with the angel, do not shy away from the struggle, for through it, blessing is born.
22. Nurture a spirit of gratitude, as Job, who, in the midst of his trials, praised the name of HaShem.
23. In the expanse of the desert, remember the manna; so in the barren times, look for the hidden sustenance from above.
24. Let your soul be as the Ark of the Covenant, within which the tablets of the Law reside in reverence.
25. As the shofar's cry shatters complacency, so let your call to action rouse the slumbering souls to service.
26. Enwrap yourself in the tzitzit of commitment, reminders of the commandments that encircle your being.
27. Be a sanctuary of peace, a haven for the troubled, for you are the keeper of your brother and sister.
28. As the olive yields its oil through pressing, so let tribulations extract from you the purest of lights.
29. Teach the young in the way they should go, so when they are old, they will not depart from it.

30. Let your gaze be ever upward, towards the mountains, whence comes your help.
31. Be as the red heifer, whose ashes purify; may your deeds cleanse and renew the spirit of the age.
32. Do not tarry in the valley of indecision, but ascend the mountain with determination, as Moses to Sinai.
33. Adorn yourself with humility, for it is the crown of the wise, and its splendor outshines the jewels of kings.
34. Let not the foreign gods of modernity entice you; your heritage is your compass and your claim.
35. In the echoes of the shema, affirm the oneness of all, the unity that binds creation to Creator.
36. As the scroll is unfurled, so unfold the potential that lies dormant within your soul's sacred parchment.
37. Your faith should be as the mantle of Elijah, a shield against the prophets of falsehood.
38. As the Menorah's flames dance, so let your soul move to the rhythm of ancient truths.
39. Stand by the gate, as Boaz, in integrity, redeeming the moments with acts of righteousness.
40. Let your love for the Divine be as David's harp, a melody that soothes and brings down the divine presence.
41. Seek the welfare of the city in your sojourn, for in its peace, you shall find peace.
42. Raise your voice in the assembly as Ezra, bringing forth the scroll of the Law, revitalizing the hearts turned to stone.
43. Let your gatherings be seasoned with the salt of wisdom, preserving the sacred conversations from the decay of idle chatter.
44. In the forge of adversity, be as the iron that strengthens and becomes a tool for building, not for destruction.

45. Know that in the quietude of your room, the prayers you whisper shake the heavens and bring forth showers of blessing.
46. May your discernment be keen as Solomon's, to navigate the complexities of the times with clarity and justice.
47. As the shepherd leads his flock with a gentle hand, so lead those who look to you for guidance.
48. Your convictions should be as the walls of Jerusalem: proud, high, and impervious to the sieges of moral relativism.
49. As the Magen David shines in the sky, so let the shield of faith protect you in the day of battle.
50. Remember the covenant of the pieces; even in darkness, the flames of promise burn bright.
51. As the quill dances upon the parchment in the sofer's hand, so may the Divine will direct your paths.
52. Let the joy of the mitzvot be as the wine from the vine, gladdening the heart and elevating the soul.
53. Rejoice in the festival of your heritage, as in the days of Sukkot, under the canopy of divine protection.
54. When you rise, when you lie down, when you go out, and when you come in, let the commandments envelop you.
55. Be as the High Priest, who bears the names of the tribes upon his breastplate, carrying your people close to your heart.
56. As the spies brought back the fruit of the land, so bring forth the fruits of your labor, ripe with the sweetness of integrity.
57. In the company of the righteous, be as the cedar of Lebanon, standing tall, rooted deeply in the soil of tradition.
58. Inscribe upon the tablet of your heart the acts of kindness done in secret, for in the ledger of the heavens, nothing is unseen.
59. As the menorah spreads light, so let your understanding dispel ignorance, your compassion melt cruelty.

60. In the hour when shadows lengthen, let your faith be as the evening prayer, a serenade to the twilight of the age.
61. Gaze upon the rainbow, remember the eternal covenant, and let hope be undiminished in the storm.
62. Like the red string on the doorway, may your deeds be a sign and a safeguard for all your days.
63. As the challah is separated, sanctified, so separate yourself unto holiness, a portion for HaShem.
64. As the silver trumpets sounded in the Temple, so raise your voice for justice, for truth, and for freedom.
65. As the pillars of smoke rose from the sacrifices, may your aspirations ascend, a pleasing aroma to the Most High.
66. In the multitude of words, let not sin be found; be measured in speech, abundant in action.
67. May your silences be thoughtful, your speech deliberate, as Aaron, who was blessed with the gift of peace.
68. As the twelve stones on the Kohen Gadol's breastpiece, so may the tribes of your character shine with unique virtue.
69. As the watchman waits for the morning, so await the redemption, vigilant and filled with expectation.
70. And when the shofar sounds its final call, may you stand ready, a vessel prepared for the light of the everlasting day.

Psalm 203

A Psalm of MaBeYo:

1. Hear, O generations of the last age, the echoes of eternity speak through the corridors of time.
2. As a tree planted by streams of water, so must your soul be rooted beside the flowing rivers of divine wisdom.
3. In the days of tumult, be as the steady heart of the Leviathan, undisturbed by the tempest's rage.
4. Let your faith be the anvil that withstands the hammer's strike, forging a spirit resilient in the furnace of trials.
5. Seek not the counsel of the fleeting shadow, but walk in the light of the everlasting flame.
6. Let your words be few but deep, like the wellspring that murmurs truths in the stillness of the night.
7. Rise like the dawn over the Mount of Olives, heralding the day when the light shall break forth like the morning.
8. Bind kindness and truth around your neck; write them on the tablet of your heart.
9. As the caravan seeks the oasis, so let your soul yearn for the living waters that quench the deepest thirst.
10. Be like the olive that yields its oil only under pressure, a symbol of peace amidst the struggles of life.
11. Your supplications in the twilight, let them ascend as the incense, and in the morning, let your praise be as the first rays of the sun.
12. Take upon yourself the yoke of heaven as the ox in the field, with strength and without complaint.
13. In the marketplace of life, be as shrewd as serpents and as innocent as doves.
14. Build your house upon the rock of faith, so when the floods come, you stand firm.

15. Let your heart be as the inner chamber of the King, where secrets are shared and destinies are forged.
16. As the eagle stirs her nest to teach her young to fly, so does adversity stir your spirit to soar to heights unknown.
17. Remember the days of old; consider the years of many generations, for in their reflection, wisdom's face is seen.
18. Walk in the way of the good and keep to the paths of the just.
19. For the upright will inhabit the land, and the blameless will remain in it.
20. The wicked shall be cut off from the land, and the treacherous will be rooted out of it.
21. Be as the scribe who counts every letter, so regard each mitzvah, for in their observance, the world is sustained.
22. Your devotion should be as the mantle of Elijah, carried forward with zeal, a legacy beyond the chariot of fire.
23. In the garden of your heart, uproot the weeds of malice and plant the seeds of compassion.
24. Let your spirit be as the lighthouse to the ships, guiding lost souls to safe harbor.
25. In the council of the elders, let wisdom be your advocate, speaking with the voice of tempered judgment.
26. As the seasons in their circuit, let your patience be measured, for all things come to fruition in their appointed time.
27. Like the walls of Jerusalem, let your resolve be fortified, each stone a testament to the courage of generations.
28. As the minstrels play upon their harps, so let your life be a melody, each deed a note in the symphony of the righteous.
29. Do not envy the violent or choose any of their ways.
30. For the devious are an abomination to HaShem, but with the upright, He is intimate.

31. The curse of HaShem is on the house of the wicked, but He blesses the dwelling of the righteous.
32. Though He scoffs at the scoffers, yet He gives grace to the afflicted.
33. The wise shall inherit honor, but fools display dishonor.
34. As the fig tree in its season yields its fruit, so should you offer the first fruits of your labor to the One who provides all.
35. In the twilight of the age, be as the watchmen on the walls, vigilant and alert to the signs and seasons.
36. Let the mitzvot be as frontlets between your eyes, inscribed on the doorposts of your home and upon your gates.
37. Your justice, let it flow like a mighty stream, and your righteousness like an ever-flowing brook.
38. In the quiet of the soul's chamber, commune with the Divine, for there, in the stillness, the voice of HaShem is heard.
39. Clothe yourself in the garments of humility, for in the fabric of modesty the divine image is best adorned.
40. Be as the moon, reflecting the sun's glory, your life a testament to the Source of Light.
41. Let your hospitality be as Abraham's tent, open on all sides, welcoming the stranger and the sojourner.
42. As the matriarchs drew water from the wells, draw out the latent goodness from within each person you encounter.
43. When the storm rages, be the calm within, as Noah in the ark, trusting in HaShem's covenant.
44. Extend your hand to the poor, your arm to the orphan, for in their blessing, you will find life's greatest riches.
45. As the shamash candle kindles the others, be an igniter of souls, spreading the flame of inspiration.
46. In your dealings, be as Joseph, who, even in Egypt's land, remained a righteous steward of his master's goods.

47. As the sands of the seashore, let your thoughts be numerous, each one pondering the Creator's vastness.
48. With the precision of the scribes, so meticulously record your actions in the book of your heart.
49. Seek the company of the wise, for as iron sharpens iron, so one person sharpens another.
50. Bear the mantle of leadership as Moses did, with humility greater than all men who are upon the face of the earth.
51. Stand by the truth as Daniel in the lions' den, unwavering even when faced with the jaws of demise.
52. Cultivate the silence of Samuel, whose ears were open to the faintest whisper of the Divine.
53. Let your conviction be as the walls of Jericho, which fell not by might nor by power, but by spirit alone.
54. In your moments of decision, seek the counsel of the prophets, whose words pierce the fog of uncertainty.
55. Let your days be as scrolls, each one inscribed with acts of loving-kindness and justice.
56. As the vine clings to the trellis, so cling to the commandments, for they are your support and your guide.
57. Do not be swayed by the tide of opinion, but be steadfast as the stars, which by their constancy navigate the sailor.
58. Remember the deeds of Esther, who concealed her identity until the appointed time, revealing wisdom in concealment.
59. Let your spirit be as the Maccabees, whose small flame kindled a great light in the darkness of oppression.
60. As the generations turn, remember you are the link in the chain of tradition, a bridge from the past to the eternal future.

Psalm 204

A Psalm of MaBeYo:

1. In the shadow of Your wings, the children of light take refuge, as the world turns its face to the dawn of ages.
2. As the cedars of Lebanon stand tall, so does their faith amidst the storms of doubt and the winds of change.
3. They are the planters of vineyards on the mountains of Samaria, their labors sweetened by the dew of heaven.
4. Their words are as the soft whisper of the Shabbat candles, flickering with truth, banishing the darkness.
5. In the quiet of the night, they seek counsel from the stars, those ancient scribes of the sky, writing the wisdom of the ages.
6. They draw strength from the stories of their forebears, whose footsteps in the desert sand guide them through the wilderness of the present.
7. As the guardians of the flame, they tend to the embers of tradition, that the fire may burn bright for generations to come.
8. Their hearts are as the chambers of the Holy of Holies, wherein resides the sacred, a testament to their devotion.
9. They walk in the way of the sages, their lives a mosaic of mitzvot, each deed a precious stone in the setting of eternity.
10. As the weaver at the loom, they intertwine the threads of justice and mercy, fashioning a garment of righteousness.
11. Their voice rises in the song of ascent, a melody that scales the heights of heaven, joining the chorus of the celestial.
12. They stand as sentinels at the gates of dawn, heralds of the coming day when the sun will rise on a world redeemed.
13. In the courts of the Eternal, they bring offerings of broken spirits, a contrite heart, the currency of the sincere.
14. As the reed by the water, they bend in humility, yet do not break, their resilience a testament to the divine within.

15. They seek not the crown of earthly glory, for they are robed in the splendor of the spirit, a radiance unseen but felt.
16. Their prayers ascend like incense from the altar of their lips, each word a fragrant offering, pleasing and acceptable.
17. They are the keepers of wisdom, the stewards of insight, their discourse a banquet where the soul is nourished.
18. As the potter shapes the clay, they mold their character with the gentle hands of patience and the firm touch of resolve.
19. In the marketplace of ideas, they trade in the currency of truth, their words minted in the treasury of righteousness.
20. They are the dreamers of dreams, the seers of visions, whose eyes behold the tapestry of time, woven by the fingers of the divine.
21. Like the patriarchs of old, they build altars in the wilderness, making every place a gateway to heaven.
22. Their trust is as the signet ring of Joseph, unbroken, a seal of fidelity to the Most High.
23. As the eagle soars on the updraft, they rise above the mundane, their sights set on the heights of holiness.
24. They are the healers of the breach, the restorers of paths to dwell in, their work a bridge between worlds.
25. The wisdom of the Eternal is their compass, the commandments a map to the hidden treasures of the spirit.
26. They labor in the vineyard of the earth, their hands coaxed by the rhythm of the seasons, a harmony with the Creator.
27. As the deer pants for the water, so their souls thirst for the living waters, the streams that flow from the Fountain of Salvation.
28. They are the composers of new songs, a symphony of praise that echoes in the chambers of eternity.
29. In the forge of adversity, their resolve is tested, yet like gold, they emerge refined and purified by the trials.

30. They raise their eyes to the mountains, from whence comes their help, their assistance from the Maker of heaven and earth.
31. As the menorah in the Temple, they cast light in all directions, dispelling shadows, revealing the hidden sparks of the divine.
32. They are the builders of tabernacles in time, their Sabbaths a sanctuary in the desert of days.
33. With every act of loving-kindness, they stitch the fabric of community, a quilt of many colors, warm and embracing.
34. They draw from the well of salvation with joy, their cups overflowing, a libation of thanksgiving and song.
35. As the shepherd leads his flock by still waters, so do they guide others to the places of peace, verdant and tranquil.
36. Their faith is as the mustard seed, small yet potent, growing into a sheltering tree where many find rest.
37. They are the sojourners on the path of truth, their journey marked by the milestones of moments spent in the presence of the Almighty.
38. Each act of forgiveness is a stone cast upon the waters, the ripples a testament to the power of repentance and renewal.
39. They know the secret of the day's end when the sun dips below the horizon, that every ending is but a prelude to a new beginning.
40. As the moon reflects the sun's light, so do they reflect the divine light, illuminating the way for those who walk in darkness.

Psalm 205

A Psalm of MaBeYo:

1. Hear, O generation of the unfolding epoch, listen to the murmur of ancient streams.
2. In the twilight of eras, be as the olive tree in the house of God, trusting in the mercy enduring forever.
3. Grow like the vine which entwines the walls of the sacred, your tendrils supported by the stones of tradition.
4. Be as the anointed who walked in valleys yet feared no shadow, for the light was their guide and shield.
5. Seek the wisdom of the ancients, as hidden treasures in the field, your toil rewarded with the joy of discovery.
6. For wisdom calls out in the streets, her voice a beacon in the city squares, to guide the feet of the righteous.
7. They who walk with the wise become wise, a companion of sages and the tapestry of their teachings.
8. As the heavens declare the glory unseen, so let your deeds speak without words, a testament to the divine spark within.
9. Be like the stream that refreshes the parched earth, for the waters of kindness can break the stony heart.
10. Your faith, let it be as a signet ring, an impression of the sacred upon every act.
11. As the moon governs the night, so govern your passions, with the luminescence of discipline and the cycles of restraint.
12. Cultivate the soil of your heart, for out of it spring the issues of life, tended with the hands of diligence.
13. Like the watchful, await the promise of the morning, the dawn heralding the day when truth shall be as the noonday sun.
14. Remember the deeds of the faithful, who whispered their prayers in the secret places, their legacy a whisper louder than thunder.

15. Stand as the lighthouse stands against the sea, your resolve unswayed by the waves of transient desire.
16. Engrave upon your gates the words of the covenant, a constant reminder as you enter and depart from your dwellings.
17. In your journey, be as the pilgrim, whose steps are measured, whose eyes are lifted to the mountains of his longing.
18. Offer the sacrifices of a contrite spirit, for such offerings are a pleasing aroma, ascending beyond the veil.
19. Bear the mantle of humility, for it clothes you in the garments of the wise, and sets you apart in the assembly.
20. Walk in the paths of the righteous, their way lit by the lamp of scripture, their footsteps firm upon the ground of truth.
21. Your speech let it be seasoned with salt, words that heal and build, never tearing down the edifice of another's spirit.
22. Let your table be open to the stranger, your bread a symbol of shared providence, your salt a covenant of friendship.
23. In the silence of your room, wrestle with the divine as Jacob did, until the blessing is secured and the new name given.
24. Be as the deer that yearns for water brooks, your soul longing for the waters of divine wisdom.
25. Stand firm as the cedar of Lebanon, planted in the House of HaShem, your roots deep in the sacred soil of faithfulness.
26. Do not fret because of evildoers; like grass, they soon wither, like green plants, they soon fade away.
27. Trust in the good and do it; dwell in the land and enjoy security, feeding on faithfulness.
28. Delight in the Eternal, and your heart's desires shall be granted, as you commit your way and trust.
29. Be still before HaShem, wait with patience; do not fret over those who prosper in their ways.

30. Refrain from anger, forsake wrath; do not fret—it leads only to evildoing.
31. For the wicked shall be cut off, but those who wait for the Eternal shall inherit the land.
32. In a little while, the wicked will be no more; though you look diligently, they will not be found.
33. But the meek shall inherit the land and delight in abundant peace.
34. The wicked plot against the righteous and gnash their teeth at them.
35. But HaShem laughs at the wicked, for he sees that their day is coming.
36. The wicked draw the sword and bend their bows to bring down the poor and needy, to slay those whose way is upright.
37. Their sword shall enter their own heart, and their bows shall be broken.
38. Better is the little that the righteous have than the abundance of many wicked.
39. For the arms of the wicked shall be broken, but HaShem upholds the righteous.
40. HaShem knows the days of the blameless, and their heritage will abide forever.

Psalm 206

A Psalm of MaBeYo:

1. Hearken, children of the twilight days, to the whispers of wisdom, echoes of the ancient path.
2. In the garden of life, the righteous flourish like the palm, their hearts cleave to the rock of ages.
3. As the deer longs for streams of water, so does the soul pine for the living waters of truth.
4. For in the shade of the Almighty's hand, there is refuge; beneath His branches, shelter for the weary.
5. Consider the fig tree, how it bears fruit in due season; thus is the one who labors in the vineyard of the heavens.
6. The vigilant are like olive trees, their oil illuminates the darkest of nights.
7. They walk not in the counsel of the void but stand firm in the assembly of the eternal.
8. Like the cedars of Lebanon, they stand tall, rooted in the soil of steadfastness.
9. Sow seeds of kindness, and you shall reap a harvest of compassion.
10. Amidst the storms of time, the seeker of wisdom finds solace in the shelter of the Most High.
11. For wisdom is a tree of life to those who grasp her; happy are they who support her branches.
12. They who sow in tears shall reap in joy, a bounty from the furrows of adversity.
13. The tongue of the wise is as choice silver, the heart of the righteous a vessel of gold.
14. In the symphony of the cosmos, their voices rise in harmony, a melody pleasing to the Creator of all.
15. As the moon reflects the sun, so the righteous reflect the splendor of the divine.

16. The law of kindness is on their lips; they tread gently upon the tapestry of creation.
17. They are the guardians of the dawn, heralds of the day when the sun shall never set.
18. In the courts of justice, they stand as pillars, upholding the scales with integrity.
19. Seekers of peace, planters of tranquility, they turn the deserts into blooming gardens.
20. For truth is their compass and faith their anchor in the tempest-tossed seas of life.
21. As the shepherd leads his flock to pastures green, so are they guided by the hand unseen.
22. Their judgment is clear as the noonday; their discernment, deep as the twilight.
23. They break not the bruised reed, nor quench the smoldering wick, for mercy is the seal of the divine.
24. In the fabric of time, they are the weavers of light, threading the needle with strands of righteousness.
25. The counsel of the steadfast is like a wellspring of life, turning one away from the snares of death.
26. Their words are as honeycomb, sweet to the soul and healing to the bones.
27. Like the shield of David, their faith wards off the arrows of doubt.
28. In the congregation, they raise their voice, a beacon for the wandering souls of night.
29. They stand watch upon the walls, sentinels of the coming dawn.
30. For wisdom's ways are pleasantness, and all her paths are peace.
31. They who navigate by the stars of the ancient texts shall not falter when the night is darkest.
32. Their hope is in the name that is above all names, their praise a constant stream as the rivers of Eden.

33. They walk by faith, not by sight, their steps ordered by the word that is a lamp unto their feet.
34. As the potter molds the clay, they yield to the hands of their Maker, vessels for honor.
35. They drink from the well of legacy, waters flowing from the patriarchs of old.
36. Their hearts echo the silent prayers of the matriarchs, whose whispers stir the leaves of the Tree of Life.
37. They give ear to the silent stones of Jerusalem, each a testament to the epochs of the divine narrative.
38. The legacy of Sinai burns within them, a covenant eternal, a fire unquenched.
39. Their love is as strong as death, their passion fierce as the grave; its flames are flames of fire, a divine spark.
40. As watchmen await the morning, so do they anticipate the redemption, their eyes towards the mountains whence comes their help.
41. For they know that every broken shard is a chance to mend, a vessel restored in the kiln of trials.
42. The meek shall inherit the land and delight themselves in abundant peace, a tapestry of divine promise.
43. They place not their trust in chariots or horses, but in the name of the One who spoke and the world was.
44. Theirs is the path of the dove, soaring in the skies yet nesting in the crags of the rock.
45. They are like the scribe's quill, inscribing justice and truth on the scrolls of human hearts.
46. In the stillness of the soul, they hear the whispers of the Infinite, a gentle murmur amidst life's roar.
47. The fragrance of their deeds is as the incense of the evening service, an aroma pleasing and pure.

48. In the chorus of creation, their lives are a symphony, each act a note in the celestial score.
49. As the silvery moon waxes and wanes, their faith endures, a constant light in the changing tides.
50. They gaze upon the tapestry of the heavens, reading the stories woven by the fingers of the divine.
51. Their prayers ascend like a ladder to the heavens, each rung a step closer to the divine embrace.
52. As the mountains surround Jerusalem, so does the providence of the Eternal encompass them.
53. They are like the artisan's chisel, each stroke revealing the beauty hidden within the stone.
54. The fruits of their labor are seeds for the future, a legacy of growth for generations to come.
55. Their understanding is deep as the roots of the ancient olive, drawing sustenance from the earth of tradition.
56. They stand in the breach, builders of bridges, mending the rift between the sacred and the mundane.
57. Their compassion flows like the mantle of Elijah, covering the chill of indifference with warmth.
58. In the annals of history, their names may not be writ, but in the Book of Life, their inscription is eternal.
59. For they are the sowers of hope, in a field sometimes barren, awaiting the rain of divine blessing.
60. As the hart cries for the water brooks, so their souls cry for the Living God, the source of living waters.
61. They build their homes with the bricks of faith and the mortar of perseverance, strong against the storms of doubt.
62. In the mosaic of humanity, each act of kindness is a stone set in place, a picture of unity in diversity.

63. Their laughter is as the music of Sabbath bells, proclaiming rest in the midst of toil.

64. As the sun sets to mark the end of day, so do they discern the signs of times, the twilight of an age.

65. Their counsel is a garment of many colors, wisdom woven from the threads of experience and reverence.

66. As the ark in the flood, they are borne aloft by their integrity, rising above the waters of turmoil.

67. They turn their faces like sunflowers to the light, seeking the radiance of divine truth.

68. Like the scribes of old, their study is an act of worship, each word a precious gem in the crown of knowledge.

69. They are the dancers in the vineyards of Engedi, rejoicing in the abundance of the harvest.

70. Their souls are as parched earth, thirsting for the rains of spiritual awakening.

71. As the keeper of the vineyard vigilantly removes the stones, so do they clear the path for others to follow.

72. Behold, they stand at the gates, watchful for the dawn of salvation, ready to welcome the daystar of redemption.

Psalm 207

A Psalm of MaBeYo:

1. Hear, O children of the twilight times, the whispers of ages cascade into a roar.
2. The firmament above, a scroll unfurled; the stars, scribes noting the passage of epochs.
3. Amidst the clamor of eras, the Silent Voice resounds, guiding the pen of destiny.
4. For in the hush of the cosmos, the Eternal imparts wisdom to those who seek the spark within.
5. The seeker's journey is a traverse through the expanse, where every soul is a pilgrim and every deed, a footprint on the path.
6. The mantle of dawn awaits those who wrap themselves in the garment of humility.
7. As the lily among thorns, so is the tender heart amongst the nettles of doubt.
8. The letters of fire inscribed on the heart's tablet outshine the darkness that looms.
9. With every breath, the tapestry of law and light is woven, each thread a testament to the Infinite's decree.
10. The pulse of the universe beats to the rhythm of righteousness, its cadence the measure of divine providence.
11. In the reflection of the pool, see the face of all generations, for they are your visage, and you are theirs.
12. The deeds of the ancestors echo in the chasm of the soul, beckoning their progeny to greatness.
13. The tablets of old were shattered, but from their dust rose the blueprint of redemption.
14. As the doe longs for streams, so does the spirit for the fountains of ancient wisdom.

15. Stand upon the watchtower of days, discern the signs, for the celestial bodies inscribe His glory.
16. The sukkah of peace is built with boughs of understanding, its schach woven from strands of compassionate deeds.
17. The guardians of the dawn vigil, their eyes not dimmed by the veil of night, for they perceive the morning afar off.
18. The web of fate is intricate, each connection a covenant, each node a promise kept.
19. The furnace of affliction smelts the spirit, burning away the dross, revealing the gold of inner purity.
20. Let the heart be as the menorah, its flames kindled with the oil of good deeds.
21. The Divine melody plays; its notes are the laws, its harmony the statutes, and its rhythm the commandments.
22. As the ark carried Noah above the waters, so does adherence to the sacred word lift the soul above tumult.
23. The mosaic of commandments adorns the walls of time, each one a stone in the fortress of faith.
24. In the labor of the heart, the divine edifice rises, its foundation set in the bedrock of trust.
25. The tree of life's roots delve deep, fed by streams of devotion, its branches reaching skyward.
26. As the vine clings to the lattice, so cleave unto the commandments, for therein lies your support.
27. The wind carries the fragrance of deeds, the aroma of the mitzvot sweet in the nostrils of the Most High.
28. The cycle of the moon is as the cycle of renewal, each waning a prelude to rebirth.
29. The wisdom of old is a cistern, its waters deep; draw from it and never thirst for understanding.

30. The pillars of the earth are the righteous; upon their shoulders rests the vault of heaven.
31. As the shepherd tends his flock, so does the Creator tend to the hearts of those who seek Him.
32. In every command, a jewel; in every precept, a pearl of great price, gleaned from the depths of the Divine Sea.
33. The forge of trials shapes the mettle of men, as the blacksmith tempers the blade.
34. The chalice of suffering, when drunk with faith, becomes the elixir of insight.
35. The garden of the soul requires tending; its weeds of neglect, uprooted by the toil of conscious endeavor.
36. As rain unto the earth, so is the word of HaShem unto the soul, nourishing it unto growth.
37. From the cocoon of the letter, the spirit emerges, spreading wings of meaning.
38. The sojourners of the night watch for the dawn, their eyes set upon the horizon of promise.
39. The lattice of reality is but the veil before the Bridal Chamber, and the key is the commandment.
40. The symphony of existence has its crescendo in the unity of the Divine, its dissonance resolved in the chord of truth.
41. The prayer of the humble pierces the heavens, ascending as the smoke of the incense offering.
42. The loom of history weaves the garment of destiny, each soul a thread colored by its deeds.
43. The river of time flows swiftly towards the sea of eternity, each ripple a moment, each current a tide of change.
44. Let not the stone of habit weigh down the wings of aspiration, for each day calls for its own awakening.

45. The labyrinth of existence has its center in the divine, each twist and turn a question posed, each step an answer found.
46. The scales of justice are balanced by the weights of mercy, for in judgment alone there is no refuge.
47. As the olive yields its oil only through pressure, so does the soul yield its potential through trials.
48. In the whisper of the leaves, hear the rustling of angelic wings, the messengers who bear the prayers of the pious.
49. The echo of the shofar is not confined to the blast, but reverberates in the silence that follows.
50. The patchwork quilt of community is sewn with the threads of shared burdens and interwoven destinies.
51. As the dew descends without fanfare, so does blessing alight upon the head of the one who toils in obscurity.
52. The commandments are not a yoke, but the wings on which the spirit soars above the mundane.
53. The scroll unrolls, and life's script is written, each mitzvah a letter, each day a line, each year a paragraph.
54. The menorah's light is not diminished by the shadows it casts, but rather affirms the presence of light.
55. The heart's yearning for the divine is the echo of the Infinite calling from the depths of the soul.
56. As the potter molds the clay, so are we formed by the commandments, shaped by the potter's loving hands.
57. The mosaic of life's experiences forms a portrait of the divine, each shard reflecting a facet of the Infinite.
58. The river of prophecy flows from the source, its waters pure, its current steady, its destination sure.
59. In the dance of the letters, wisdom is choreographed, each movement a teaching, each gesture a revelation.

60. The loaves of the showbread are set in order, sustenance for the body, even as Torah is sustenance for the soul.
61. The righteous are the foundation stones of the world, their deeds the mortar that binds, their faith the bedrock.
62. In the canopy of stars, find the map of destiny, for the heavens tell the glory of HaShem, and the firmament His handiwork.
63. The sun's circuit is a testament to the constancy of the divine, its rising a promise, its setting a fulfillment.
64. As the ark of covenant was borne by poles, so is our faith carried by the enduring staff of tradition.
65. The jug of oil, small yet enduring, is the symbol of faith, outlasting the siege of doubt and despair.
66. In the scroll of the heart, inscribe Your laws, that they may be as close as the breath and as dear as sight.
67. The tabernacle of the body houses the spirit, the altar of the heart burns with the fire of devotion.
68. The sages' wisdom is a garment of light, woven from the threads of understanding, stitched with the needle of discernment.
69. The covenant is a tree, its branches are commandments, its leaves are deeds, and its fruit is the world to come.
70. As the eagle stirs its nest to teach its young to fly, so does adversity stir the soul to reach new heights.
71. The bonds of love are the cords that draw us to the divine, pulling us homeward with gentle insistence.
72. The voice of HaShem is heard in the stillness, for in the din of tumult His words are like the softest whisper.
73. The altar of the earth is found in acts of loving-kindness, its sacrifices are the offerings of the compassionate heart.
74. The constellation of the faithful shines bright in the night sky, guiding the lost and the seeking towards harbor.

75. The walls of division crumble before the advance of brotherhood, for love is the sledgehammer that shatters barriers.
76. As the night anticipates the day, so does the soul anticipate the dawning of understanding.
77. The covenant is our compass, its commandments the points by which we navigate the sea of life.
78. As the grape must be crushed to yield wine, so must the ego be subdued to yield wisdom.
79. The fragrance of a good deed lingers in the halls of heaven, a sweet-smelling savor before the Throne.
80. The book of life is open before You, inscribe us for blessing, for life, for peace in the days to come.
81. The mosaic of creation is pieced together by the hand of the divine, each creature a tessera in the grand design.
82. As the scroll is read from end to beginning, so is history understood from the perspective of its culmination.
83. The journey of the soul is an ascent, each rung a challenge overcome, each plateau a respite for reflection.
84. The fruits of the tree of knowledge are harvested through study, their taste sweet to the one who delves into Torah.
85. As the sanctuary lamp is tended to remain alight, so must we tend to our faith that it may illuminate our path.
86. The command is a lamp; the teaching is light, and reproofs of instruction are the way of life.
87. In the embrace of the community, the individual finds strength, as a stone among many upholds the edifice.
88. The rhythm of the festivals marks the heartbeat of the year, each celebration a pulse of collective joy.
89. The voice of wisdom calls out in the streets, her words are the currency of the truly rich.

90. As the moon reflects the sun, so does Israel reflect the light of HaShem to the nations.
91. The soul's descent into the body is for the sake of ascent, a sojourn of elevation through the act of mitzvot.
92. The soil is enriched by the fallen leaves; so are we enriched by the lessons of those who have come before.
93. The bread of affliction, when shared with love, becomes a feast of fellowship.
94. The letters of Torah are the building blocks of the universe, each word a brick, each sentence a wall, each book a chamber in the palace of existence.
95. The righteous flourish like the palm tree, they grow like a cedar in Lebanon planted in the house of HaShem.
96. The shards of a broken heart are the crystals through which the light of understanding shines.
97. As the priest blesses the people, so are we called to bestow blessings upon one another.
98. The covenant is a dance, its steps are the commandments, and its rhythm is the beat of a loving heart.
99. The dew of your youth is offered to HaShem, a libation of potential, a sacrifice of beginnings.
100. In the scroll of your days, may each letter be inscribed with intention, each word with purpose, each line with righteousness.
101. The soul is an eternal flame, kindled by HaShem, fanned by prayer, sheltered by commandments.
102. The incense of righteous deeds ascends to the heavens, forming clouds of glory around the Throne of Grace.
103. The echo of ancient truths resonates through the corridors of time, heard by those who listen with the inner ear.
104. The chuppah of the sky stretches over all, its fabric the love that binds creation to Creator.

105. As the roots of a tree unseen provide sustenance, so do the depths of the soul feed the branches of our actions.
106. The meandering path of life leads to the mountain of HaShem, its summit lost in the clouds of glory.
107. The silent prayer of the heart is a powerful whisper, changing the very fabric of the cosmos with gentle insistence.
108. The river of wisdom flows from Eden, watering the garden of the soul, where every commandment is a precious flower.
109. The flames of the menorah cast light upon the faces of those who seek, revealing the countenance of the divine.
110. The stones of the breastplate are the virtues of the spirit, each one shining with its own inner light.
111. The unity of HaShem is the song of existence, its melody the sound of oneness, its harmony the chorus of life.
112. The tapestry of creation is embroidered with threads of divine thought, each stitch a purpose, each color a blessing.
113. As the ark traveled through the wilderness, so does the Torah journey through history, a guiding light to all who embrace it.
114. The mitzvot are the colors of the soul's garment, woven with the fibers of intention and sewn with the needle of action.
115. The voice of HaShem is heard in the silence of the mind, spoken in the language of the heart, understood in the deeds of the hands.
116. The covenant is a wheel, its spokes the commandments, turning ever towards righteousness.
117. As the pomegranate is full of seeds, so is the Torah full of merits, each command a seed of potential, each study a fruit of wisdom.
118. The keys of the ancient texts unlock the chambers of mystery, revealing the hidden treasures of divine knowledge.

Psalm 208

A Psalm of MaBeYo:

1. Listen, O generation perched on the cusp of the ages, to the rhythm of ancient wisdom that calls.
2. Beneath the chatter of leaves, beneath the stillness of galaxies, the voice of the Infinite beckons.
3. For the world is a scroll, and every creature a letter; together they spell the sovereignty of the Divine.
4. Seek and you shall find, for hidden treasures await in the alcoves of creation, for those who pursue with a pure heart.
5. Behold, the tapestry of existence, each thread a story, each color a divine attribute.
6. As olives surrender their oil through pressure, so does adversity extract the essence of our spirits.
7. Within the sacred text, a gateway; within its study, an ascent to the heavens.
8. Every command a bridge, every act of loving-kindness a beacon in the night of indifference.
9. The song of old resurfaces, guiding the vessels navigating the tides of uncertainty.
10. Grasp the covenant's thread, O seed of promise, for within its twist, the secret of the end is spun.
11. As the eagle rouses her nest, events hasten to awaken those ensnared in the slumber of routine.
12. The morning dew whispers of rebirth, and evening's sigh speaks of worlds transforming.
13. The gentle in spirit shall inherit the legacy of millennia, the quiet ones shall don the mantle of ancient glory.
14. Walk the corridors of time with the light of the soul, therein lies the chart to eternal treasures.

15. Stand, O seekers, for the shadow recedes, and the epoch of undying light draws near.
16. As the fig tree heralds summer with its fruit, so do the signs herald the reaping of time.
17. A voice in the desert cries out, make straight the path, for the steps of the awaited one resound in the hush.
18. Let the spirit etch upon the heart enigmas of old, now unveiled for the souls that thirst.
19. From the shards of broken vessels, perceive the Oneness of the Boundless, for in fragmentation lies the blueprint for wholeness.
20. Trials refine as the forge purifies silver, shaping the vessels of perseverance.
21. In the sigh of the wind, in the flame's leap, the symphony of unity plays, for all is within the Eternal.
22. As the hart yearns for water brooks, so yearns the soul for the living waters of divine wisdom.
23. Be still and hear the ages declare, "Fear not, the appointed time approaches; the cycle shall reach fulfillment."
24. The walkers in the light of righteousness shall see their dawn break forth.
25. Those who tend the eternal flame will not tire, nor will the keepers of the mystery falter.
26. In the mirror of history, the image of what will be; in the tales of old, the outlines of what is to come.
27. The keys to liberation are in the covenant's embrace, whispered into being by the luminaries of dawn.
28. The shards are gathered, the divine sparks uplifted, in the grand design of restoration to the Eden of yore.
29. The fabric of fates converge as the Master weaves the concluding strand.

30. The birth pangs of the age signal the genesis of a world reborn, as the sages have seen.
31. The celestial chorus sings the anthem of union, the symphony of existence intones the theme of singularity.
32. For all shall return to their source, the streams to the Ocean of Beginnings.
33. In the revelation of the sacred, the end is foretold in the genesis; the beginning is embedded in the end.
34. As the phoenix rises from its ashes, so will the world arise in the dawn of innocence.
35. Recall, O travelers through time, the everlasting covenant, for therein is the mystery of the finale inscribed.
36. With every righteous judgment, with every merciful act, the portals of a new day are unlocked.
37. The music of the heavens carries forth the declaration of epochs, for through their melody, the will of the Divine unfolds.
38. The seers' visions, once distant, now illumine the path as the morning star heralds the day.
39. March on, O generation of destiny, with faith's armor and the buckler of resolve.
40. For the time approaches, and the procession of epochs builds to the climax of the final deliverance.
41. In every heart, a fragment of light; in every soul, a piece of the puzzle of the grand scheme.
42. As the orchard awaits the harvest, so does the world await the gathering of its fruits.
43. Remember the tales of the wanderers, for in their journey lies the map of return.
44. The heavens declare His glory, the firmament shows His handiwork, as all creation anticipates the Great Day.

45. Assemble the fragments of light, bind them in unity, for they are the substance of the bridge to the eternal.
46. Let the echo of ancient footsteps resonate in the heart, the blueprint of the past sketching the future.
47. The chisel of divine will carves through the epochs, sculpting the destiny of a world in waiting.
48. The covenant whispers through the leaves of the Tree of Life, its roots deep in the soil of faith.
49. As each soul is a vessel, so fill your lamp with oil, that your light may be steadfast in the time of darkness.
50. The whispers of the prophets are now the shouts of the age, for their words paint the dawn of redemption.
51. The breath of the Divine flutters over the waters of chaos, instilling order, beckoning forth purity.
52. In the rhythm of the heart, in the cadence of the spirit, the pulse of eternity beats, for the dance of creation never ceases.
53. The symphony of the cosmos plays the overture of salvation, each note a call to awakening.
54. As the artisan adorns the vessel, so is the age adorned with the deeds of the righteous.
55. The sands of time run swift, yet each grain is a moment poised with the weight of destiny.
56. In the silence between the letters, in the white space of the scroll, lies the potential for new beginnings.
57. The narrative of generations weaves a story of return, of a people to their land, of a world to its Creator.
58. The scroll unfurls, the letters dance; the story of the end is but the story of renaissance.
59. For in the sacred dance of return, each step is measured, each turn is counted towards the final bow.

60. The chorus of creation crescendos, as all voices join in the hallel of the universe.

61. As the vessel nears completion, so the soul nears its ultimate return to the Divine embrace.

62. With each act of kindness, each word of Torah, the edifice of eternity is built, stone upon stone.

63. The sparks ascend, gathering in the firmament; the constellations of redemption spell out the name of the One.

64. The scribe of history pauses; the quill hovers, for the final words are written not in ink but in the deeds of those who await.

65. Arise, O generation of the horizon, for you are the bearers of dawn, the architects of the day that is to come.

Psalm 209

A Psalm of MaBeYo:

1. Harken, O generation of the twilight of ages, to the echoes of truth resonating from the ancient depths.
2. In the murmuring of leaves, in the silence of stars, the hidden sparks whisper to the attentive soul.
3. The earth, laden with stories untold, awaits the dawn of understanding to unfold.
4. For wisdom is a tree of life to those who grasp her; her ways are ways of pleasantness, and all her paths are peace.
5. Like a tapestry woven with divine threads, the pattern emerges to those who seek beyond the veil.
6. As the olive yields its oil by pressure, so are the secrets of the end revealed through the pressing times.
7. Know that within every letter, a universe; within every word, a celestial chariot ascends.
8. Each commandment, a shining path; each act of kindness, a star in the firmament of righteousness.
9. The ancient song resurfaces, a lighthouse for the ships adrift in the night of forgetfulness.
10. Cling to the cord of legacy, O children of the covenant, for in its fibers the redemption is foretold.
11. As the eagle stirs her nest, so shall the events quicken, arousing the sleepers from slumber.
12. For in the dew of the morning lies the secret of resurrection, and in the twilight, the sigh of transformation.
13. The humble heart shall inherit the gardens of yesteryears, the meek shall be robed in the splendor of the days of old.
14. Traverse the corridors of time with the lantern of the soul, for therein lies the map to the treasure of eternity.

15. Rise, O assembly of seekers, for the shadow grows less, and the age of everlasting light beckons.
16. As the fig tree ripens its figs, and the vine its grapes, so shall the signs be ripe for the harvest of ages.
17. A voice calls in the wilderness, prepare the way, for the footsteps of the promised one echo in the silence.
18. Let the spirit engrave upon the heart the mysteries once sealed, now unveiled for the yearning ones.
19. In the fragments of the shattered vessels, find the unity of the Infinite, for brokenness is the beginning of rebuilding.
20. As the smith refines the silver, so shall the trials purify the bearers of hope.
21. In the whisper of the wind, in the dance of the flames, hear the symphony of oneness, for all is within the All.
22. As the deer longs for streams of water, so does the soul pine for the streams of divine wisdom.
23. In the stillness, the voice of the ages declares, "Fear not, for the time is near; the circle shall be complete."
24. Those who walk in the path of the just, their light shall burst forth like the dawn.
25. The keepers of the flame shall not falter, nor shall the guardians of the secret waver.
26. In the visage of the past, the reflection of the future; in the stories of old, the blueprint of tomorrow.
27. The keys of redemption lie within the words of the covenant, whispered in the ears of the children of light.
28. For the vessels are being gathered, the sparks elevated, in the grand design of the return to the primordial garden.
29. A tapestry of destinies converges as the architect of time weaves the final thread.

30. And lo, the labor pains of the world herald the birth of a new age, as foretold by the seers.
31. The symphony of the cosmos plays the song of the union, and the choir of creation hums the refrain of oneness.
32. For the branches shall return to the root, and the streams shall merge with the source.
33. In the unfolding of the scroll, the end is inscribed at the beginning; the alpha is enfolded in the omega.
34. As the phoenix arises from the ashes, so shall the world be reborn in the splendor of purity.
35. Remember, O sojourners of time, the covenant eternal, for in its words the secret of the end is written.
36. With every act of justice, with every deed of compassion, the gates of the dawn are unlatched.
37. The melody of the spheres carries the promise of the age, for in their harmony, the divine will is revealed.
38. The vision of the prophets, once clouds on the horizon, now dawns as the daystar of clarity.
39. Forge ahead, O generation of destiny, with the armor of faith and the shield of perseverance.
40. For the time is near, and the march of the ages crescendos to the cadence of the ultimate redemption.

Psalm 210

A Psalm of MaBeYo:

1. Within the silence of the stars, the Infinite scribes the destiny of worlds.
2. Look to the heavens, children of the covenant, for your story is written in its endless expanse.
3. As the Earth is cradled in the void, so are you held in the palm of the Almighty.
4. In the whisper of the breeze, in the rhythm of the waves, listen for the voice of the Eternal.
5. As the sands count the moments of eternity, may your days be full of purpose.
6. Stand upon the shoulders of the patriarchs, who walked in simplicity and profound faith.
7. The garden of beginnings beckons with wisdom, its fruits rich with divine understanding.
8. As roots entwined in the soil, so is your heritage interlaced with the breath of the Creator.
9. For you are born of stars and dust, a blend of heaven and earth, sculpted by the Divine hand.
10. Let the morning sun remind you of renewal, for each day is a resurrection of possibilities.
11. As the dew refreshes the earth, may the words of the sacred texts renew your spirit.
12. Cling to the pillars of prayer and charity, for they are the foundation of a world remade.
13. Let your hearts be not as stone, but as wax, molded by the warmth of compassion.
14. Seek the company of the wise, who drink deeply from the wellspring of truth.

15. As the tree is known by its fruit, so may your actions testify to the roots of your faith.
16. Your lineage is a river flowing from Eden, carrying the legacy of those who walked with God.
17. In the echoes of ancient whispers, find the strength to face the torrents of the present.
18. The Creator's blueprint is within you, a sacred geometry shaping your innermost being.
19. As the potter molds the clay, embrace the transformation of your soul's journey.
20. For life is a loom, and your choices the threads that form the fabric of your story.
21. Trust in the slow ripening of the spirit, for in divine timing, all is brought to fruition.
22. As the seasons cycle in perfect rhythm, trust in the cycles of your own growth.
23. For every ending written in the stars, a new beginning is penned by the hand of hope.
24. Rejoice in the Sabbath of the ages, a taste of the world to come, a sanctuary in time.
25. The history of a people is a mosaic, each piece a tale, each color a memory.
26. Assemble the shards of light and darkness, for together they narrate the human saga.
27. Let the covenant be your compass, guiding you through the wilderness of the worlds.
28. In the heart of the tempest, find the eye of peace, where stillness speaks of the Everlasting.
29. For as the waters cover the sea, so shall the knowledge of the Divine fill the earth.

30. Be as the dove that seeks the olive branch, an emissary of hope in the aftermath of storms.
31. Like the ark that rode the flood, rise above the deluge of doubt and despair.
32. The Eternal's bow set in the clouds is a sign of an ancient promise, forever unbroken.
33. As the rainbow adorns the sky, so let your virtues adorn your being.
34. Forge your spirits in the furnace of trials, for in the heat of adversity, character is tempered.
35. As gold is tested in fire, so are you refined through the challenges you encounter.
36. May the echoes of the shofar awaken the slumbering depths of your soul.
37. Remember the exodus from narrow straits, for you too are called to journey from constraint to expansiveness.
38. As the manna fell in the desert, trust that your sustenance will come at the dawn of need.
39. Let the tablets of the law be inscribed upon your hearts, a perpetual testament.
40. As the walls of Jericho fell to faith's trumpet, may the barriers before you crumble.
41. For you are the architects of fate, builders of the sacred, consecrating the profane.
42. Let the dance of Miriam inspire you to move with joy, even in the shadow of doubt.
43. In the still small voice after the quake, discern the whispers of the Divine.
44. As the prophets stood undaunted before kings, so stand resolute before the idols of the age.
45. Draw from the well of salvation, for its waters run deep and its refreshment is endless.

46. Your exiles are a crucible, within which the pure essence of your identity is revealed.
47. As the day follows night, so follows redemption the footsteps of exile.
48. Let the Psalms of David be your refuge,
49. A tower of song amidst the sur round of the mundane.
50. The harp strings that once echoed in the halls of the shepherd king now resonate in your deeds.
51. As the shepherd tends his flock, so tend to the gardens of your communities, nurturing growth.
52. Wisdom calls out in the streets, her voice a melody amidst the cacophony of life.
53. Be seekers of peace, for it is the highest aspiration of the soul, the reflection of the Divine.
54. As streams merge into rivers, so may your individual paths join in the pursuit of the greater good.
55. With every breath, remember the gift of life, for it is the canvas upon which you paint your days.
56. As the flame clings to the wick, cling to the spark of divinity within you.
57. Embrace the scroll of the Law, for it is a tree of life to those who hold it fast.
58. Raise your eyes to the mountains, from whence comes your help, the Maker of heaven and earth.
59. As the mountaintop pierces the clouds, aspire to elevate your thoughts above the transient.
60. Let the lessons of the patriarchs guide you, their faith a lantern in your journey's night.
61. Seek the face of the Creator in all creation, for every handiwork bears the signature of its Artist.

62. As the chisel carves away the stone, so may your trials shape the masterpiece of your destiny.
63. Let your synagogues be bastions of learning, echoing the divine dialogue between Creator and creation.
64. The Eternal's love is everlasting, steadfast through the ebb and flow of human history.
65. As the sun is faithful in its rising, so too remain faithful in your rising to the call of your heritage.
66. Carry the light of tradition into the new age, for you are the bridge between the generations.
67. Sing a new song unto the Lord, a symphony of the spirit played upon the instruments of your lives.
68. As the ark carried Noah to a new world, so may your faith carry you to horizons yet unseen.
69. Stand upon the cusp of destiny, for you are the bearers of dawn, the heralds of the daybreak of redemption.
70. Press onward with hearts ablaze, for the time is near, and the promise of the ages awaits fulfillment.

Psalm 211

A Psalm of MaBeYo:

1. In the hush of the cosmos, the Breath of Life weaves the narrative of the ages.
2. Creation, a masterwork, unfurls in wisdom, its every detail kissed by the Divine.
3. Amidst the vast expanse, humanity emerges, a spark within the eternal flame.
4. O children of the vision, grasp the mantle of your forebears, radiant with trials and triumphs.
5. As the olive yields its oil through pressure, so are your spirits called to bring forth light.
6. In the dance of the leaves, in the surge of the tide, the rhythm of the Creator is revealed.
7. Seek the path of the righteous, where justice and mercy embrace like long-separated kin.
8. Let your words be as the honeycomb, sweet to the soul and healing to the bones.
9. For in the fabric of your days, the threads of divine statutes are interlaced.
10. The heavens recount the saga of time, each celestial body a character in the narrative.
11. Like the moon reflects the sun's glory, may your souls reflect the radiance of the Holy.
12. The Eternal's covenant stands unbroken, as enduring as the march of the constellations.
13. Be as the willow by the water, bending in humility, yet unyielding in faith.
14. For you are the sculptors of the age, in your hands the chisel of choice, the marble of destiny awaits.

15. With every act of kindness, a stone is placed in the temple of tomorrow.
16. Call forth the songs of old, melodies that stir the heart, awakening the slumbering spirit.
17. As the dawn dispels the shadow, so may the light of understanding illuminate your journey.
18. Press onward, guardians of the dawn, for the daystar of redemption heralds its approach.

Psalm 212

A Psalm of MaBeYo:

1. In the quiet of the twilight, the Eternal One's voice resounds, calling forth the bearers of dawn.
2. As the ink of heaven writes upon the scroll of earth, so is the decree of the Ageless inscribed upon time.
3. The firmament whispers of the boundless, each star a testament to the Unseen Hand.
4. Rise up, O assembly of the age, for you are the planters of the seeds of tomorrow.
5. Let your hearts be as fertile soil, where deeds of compassion and justice take root.
6. For within the chrysalis of the present, the future is waiting with wings unfolded.
7. The river of prophecy flows, its currents a melody of what will be.
8. As the deer thirsts for water brooks, so thirst for the waters of wisdom, that run deep and clear.
9. In your gathering, there is strength; in your unity, a reflection of the Divine.
10. Forge ahead, children of the covenant, for the time of the great weaving is upon you.
11. The tapestry of destiny is vast, and within its fibers, your purpose is woven.
12. Stand firm in the covenant of old, for the hour of promise is nigh, and your redemption awakens.

Psalm 213

A Psalm of MaBeYo:

1. Harken, O sons and daughters of the promise, to the whispers of the Most Ancient One.
2. In the beginning, the Infinite's breath danced upon the void, weaving the tapestry of existence.
3. A world conceived in harmony, awaits the return to its celestial chorus.
4. As the mountains stand with ageless resolve, so stands the decree of the Eternal.
5. In the heart of stones lie secrets of the ages, for those who seek the language of the earth.
6. As the eagle soars to kiss the sky, let your aspirations climb to the Most High.
7. For wisdom's well is deep, its waters a mirror reflecting the face of the divine.
8. Draw near, generation of seekers, for in your grasp lies the key to the locked garden.
9. From the four corners, the breath of life converges, whispering the name of the Eternal.
10. Amidst the chaos, a silent order prevails, a pattern set forth from the Throne of Glory.
11. Behold the lattice of destiny, each thread a choice, each knot a consequence.
12. In the scroll of time, your tales are inscribed, penned by the hand of Providence.
13. The chisel of trials shapes the heart's stone, revealing the form destined by the Creator.
14. Through the fires of challenge, the spirit is refined, emerging pure as a tear of the heavens.

15. As the clay to the potter, so are you in the grasp of the Almighty; be pliant and yielding.
16. The vessel once marred is destined to be remade, a receptacle for the light everlasting.
17. Hear the symphony of creation, each creature a note in the cosmic psalm.
18. The heavens declare His glory, the firmament shows His handiwork, day unto day utters speech.
19. The sun's golden thread weaves day into the tapestry of time, a testament to the Maker's constancy.
20. As twilight descends, the stars appear, jewels in the crown of the night sky.
21. Reflect upon the ages past, the covenants and the signs, for in them lies your heritage.
22. Like the patriarchs who traversed the lands, journey forth in faith, for your path is ordained.
23. As the ark upon the waters, may your resolve rise above the flood of uncertainty.
24. With every heartbeat, affirm the unity of the Infinite, for in Him all is encompassed.
25. Let the vision of the prophets guide you, their words a lamp unto your feet.
26. Arise, bearers of the age to come, for the seal of redemption glows bright upon the horizon.

Psalm 214

A Psalm of MaBeYo:

1. In the dawn of days, the Infinite cast forth light, and shadows fled from the canvas of creation.
2. The boundless One enrobed in majesty, spoke, and the world unfurled, a scroll of divine intent.
3. Hear, O final generation, the echoes of the primordial word, whispering secrets through the tree of life.
4. As branches reach skyward, so should your souls aspire, entwining the earthly with the breath of the divine.
5. The vessels shattered, their shards scattered, like stars across the firmament of being.
6. Seek them, children of the twilight, for in their mending, the hidden light is found.
7. The garden awaits, with the Tree of Knowledge its sentinel, bearing fruit that remembers the taste of Eden.
8. Wisdom is the companion of the humble; in her embrace, the blueprint of worlds is discerned.
9. The serpent coils, an enigma of old, its hiss a question, its gaze a challenge.
10. Choose, you who stand at the crossroads, between the path of the serpent and the path of the dove.
11. As the ark on the waters, be steadfast amidst life's torrents, carrying within you the seeds of a new beginning.
12. For the rainbow is a covenant witnessed, a bridge from the depths to the heights.
13. The architect's line is true, from foundation stone to capstone, each measure resonant with purpose.
14. Like the patriarch who gazed at the stars, may your deeds be counted as the heavens, infinite and bright.

15. The dreams of the forefathers, a tapestry woven through time, bear the pattern of the ultimate promise.
16. The echoes of their journey resound, calling you to remember and to walk in ways of righteousness.
17. As a wellspring in the desert, may your words be, nourishing the parched souls around you.
18. In the silence of the heart, the still, small voice is heard, whispering the ancient paths.
19. The forge of affliction yields purity; as gold is tested, so are the hearts of the seekers.
20. From the straits, I called to the Eternal, and in the expanse, my cry was answered.
21. The mantle of the heavens is woven with divine threads; see the celestial dance of sun, moon, and stars.
22. They recount the story of ages, a tale of enduring love and light's victory over the void.
23. Heed the rhythm of the universe, the pulse of creation, for it beats in tandem with the law.
24. The law, a tree of life to those who cling to it; its roots deep, its branches high.
25. In the whisper of leaves, in the murmur of streams, the voice of the Infinite speaks.
26. As waters reflect the face, so the heart reflects the person; as above, so below.
27. Rise, you children of destiny, for the dawn of deliverance breaks, and the night retreats.
28. Like the stag that yearns for water brooks, so should your souls long for the springs of truth.
29. Remember the works of ages past, the deluge and the tower, the test and the covenant.

30. Let the memory of the ancestors be a seal upon your heart, a sign upon your hand.
31. For in the chain of generations, you are the link of redemption, the bearers of the promise.
32. The flame that was kindled in the darkness now calls you to be its guardians.
33. Know that the palace awaits, its gates open to the return of the exiled children.
34. From you, a new song is expected, a melody of unity and peace.
35. Gird yourselves with courage, for the labor is great, and the workers yearn for the harvest.
36. The hour is ripe, the heavens attentive; lift up your eyes, for your redemption draws near.
37. Bind the testimony, seal the teaching among my disciples, for the time of unfolding is at hand.
38. As the deer leaps across the mountains, so shall the scattered be gathered, from every corner of earth.
39. The light that once was hidden now illuminates the path; walk in it, and do not falter.
40. For the promise given to the ancients beckons, and the Eternal One gathers His own.

Psalm 215

A Psalm of MaBeYo:

1. Hearken, O children of the twilight days,
2. As whispers of the beginning echo in the ever-turning cycle of time.
3. For in the fabric of creation, the unseen was woven with the seen,
4. And the Eternal imparted life with a mere utterance, saying, “Let there be.”
5. Within the tapestry, every strand is measured,
6. Each thread entwines the wisdom of the Sacred, revealing hidden lights.
7. Behold the unfolding of the expanse, a testament to the Infinite,
8. Where celestial bodies dance to the melody of divine ordinance.
9. Gaze, O generation of the cusp, upon the garden of old,
10. Where truth was planted, and the vine of choice did grow.
11. Know that within its roots lie secrets, profound and manifold,
12. Speaking of unity, a oneness, that from the Source all blessings flow.
13. Recall the voice that thunders without sound,
14. The breath that kindles souls, the spark that binds you to the Highest Ground.
15. For you are wrought from earth yet crowned with heavenly fire,
16. A paradox of dust and divine desire.
17. Reflect upon the firmament, that ancient scroll unfurled,
18. Its stars inscribed with destinies, its constellations—wisdom pearled.
19. In its expanse, the tale of ages is silently foretold,
20. A narrative of glory, of mysteries untold.
21. Hear, O end of days, the call that stirs the deep,
22. The summons to awaken, for gone is time for sleep.
23. Arise to the call of duty, the burden you must bear,
24. To mend a fractured world with the love that you must share.
25. Ponder the flow of time, a river that knows no rest,
26. Its waters carry forth the decree, in every trial, a test.

27. Each ripple is a story, each wave a divine kiss,
28. To teach you of the bond that ne'er shall remiss.
29. Be mindful of the covenant, the pact that stands of old,
30. Your heritage, a mosaic, of patriarchs bold.
31. Their faith, your fortress; their legacy, your might,
32. Stand firm in their promise, like stars that pierce the night.
33. Discern the arc of history, its curvature toward the light,
34. For within its gyre lies the end of night.
35. The dawning of an epoch, when peace shall reign supreme,
36. And all shall sip contently from redemption's serene stream.
37. Heed now the rhythm of the spheres, a symphony sublime,
38. A harmonious cadence that decrees the end of time.
39. Prepare, for the horizon glows with the day's impending birth,
40. And know, the final redemption dawns, for Israel, and for Earth.

Psalm 216

A Psalm of MaBeYo:

1. O heirs of the time when the heavens will bend,
2. Listen to the murmurs of the Divine, your ear lend.
3. The Architect of ages draws near to mend,
4. The fabric of creation, His hand will extend.
5. Forged in the silence before the dawn,
6. A covenant of old, a world reborn.
7. The voice of HaShem on the mount was sworn,
8. To Abraham's seed, a people adorned.
9. By day, the sun declares His glory without speech,
10. By night, the stars converse, His grandeur they teach.
11. No corner of earth where their voice does not reach,
12. A symphony of awe, the heavens beseech.
13. With the breath of HaShem, the sea did part,
14. With a pillar of fire, He showed His heart.
15. Out of bondage, a nation did start,
16. Carrying the law, a divine chart.
17. The earth trembles at the sound of His name,
18. Kings and rulers bow, acknowledging His fame.
19. Yet to the humble, His presence came,
20. The lowly and contrite, He does not blame.
21. Remember the days of old, consider the years,
22. Contemplate the stories that to our hearts adhere.
23. The trials, the triumphs, the laughter and tears,
24. In every moment, HaShem appears.
25. Assemble, O children of the promise, unite,
26. For the redemption draws close, it's within sight.

Psalm 217

A Psalm of MaBeYo:

1. Attend, you peoples, to the voice that thunders,
2. The voice of prophecy that cleaves the night asunder.
3. In the whirlwind and the storm, His path lies secret, a wonder,
4. A covenant from age to age, His word shall never plunder.
5. Out of nothingness called forth a world of splendor,
6. Orchestrating time and space, His artistry tender.
7. In the weave of history, each thread He is the mender,
8. His canvas stretches wide, in hues of awe and surrender.
9. Creation sings His praise, from the depths to the heights,
10. From the smallest grain of sand to the stars' radiant lights.
11. Every creature, every being, His glory it recites,
12. In the rhythm of their existence, His ordinance invites.
13. From the mountain's silent majesty to the ocean's roar,
14. In every pulse of nature, His melodies soar.
15. He counts the number of the stars, and what's more,
16. He calls them all by name, His knowledge to the core.
17. The cycle of the seasons, His appointed times,
18. He ushers in with change, as each bell chimes.
19. He paints the evening skies with sunset's prime,
20. A symphony of colors, a poem that climbs.
21. Who can fathom the works of His hands?
22. The expanse of the universe, where His throne stands.
23. In the quiet of the night, His whisper expands,
24. Echoing through the hearts, where His spirit lands.
25. With wisdom, He laid the earth's foundations,
26. With understanding, He set forth the nations.
27. Knowledge and insight, His eternal relations,
28. Throughout all of creation, He sustains vibrations.
29. Yet, amongst His handiwork, humanity He set,

30. With a breath divine, their life's path met.
31. In the garden of choice, the stage was set,
32. For man to encounter His holiness, without regret.
33. From dust to life, the journey begins,
34. With steps toward the divine, away from sins.
35. Each soul a spark, from the Infinite it spins,
36. A quest for purity, where sanctity wins.
37. He gave His statutes, a blueprint to live,
38. A path of righteousness, His love to give.
39. The Torah a tree of life, its waters to sieve,
40. A fountain of wisdom, in its depths to dive.
41. For within its letters, the secrets unfold,
42. Stories of old, prophecies bold.
43. The dance of the letters, in His name they hold,
44. A tale of redemption, from the days of old.
45. As the deer longs for the water brooks,
46. So does the soul for Your holy looks.
47. In Your light, we see light, off Your holy books,
48. A refuge and strength, in Your holy nooks.
49. For the hour draws near, the time of the end,
50. When Mashiach shall come, and all shall amend.

Psalm 218

A Psalm of MaBeYo:

1. Hearken, O final generation, to the whispers of creation,
2. The utterances that spanned the expanse before time's foundation.
3. In the beginning, the Eternal One enrobed in light, sowed seeds of formation,
4. Commanding the cosmos into being, birthing heavens with elation.
5. The earth was unformed, an artist's canvas unseen,
6. The Divine spirit hovered, a masterful queen.
7. A word spoke forth, dividing waters from waters with a sheen,
8. Making skies above, a firmament so serene.
9. Waters gathered to reveal the land's wide girth,
10. Bringing forth verdure, a testament to worth.
11. The heavens charted forth, a celestial birth,
12. Luminaries set high, to govern the earth.
13. The sun to rule the day, its rays doth measure,
14. The moon marks the seasons, a night-time treasure.
15. Creatures of the deep, multiply without measure,
16. As the Divine gaze grants life with pleasure.
17. The earth teems with creatures, a procession grand,
18. From the beasts of the field to the birds of the land.
19. Yet, for all these wonders, a greater plan was at hand,
20. A being to till the soil and on the shore stand.
21. O children of dust, from earth you were shaped,
22. In the image of the Infinite, your form was draped.
23. Breath of the living, into you escaped,
24. To walk with the Creator, where angels gaped.
25. A garden did bloom, in the east, a delight,
26. A river did flow, splitting into foresight.
27. Trees laden with wisdom, and fruits of the night,
28. A tree of life, and one of knowledge, height.

29. Yet in this paradise, a command was given,
30. Of the tree of knowing, its fruit was forbidden.
31. In the heart of the garden, the truth was hidden,
32. A choice to be made, a destiny to be written.
33. In tranquility, man was not alone to abide,
34. A helpmate, a mirror, was formed from his side.
35. Together in harmony, they would preside,
36. Over fish, fowl, and beast, with none to hide.
37. But the serpent, more cunning than any beast of the field,
38. Spoke of the fruit that the tree did yield.
39. Its secret to be like the Divine, revealed,
40. A fruit plucked in defiance, the fate was sealed.
41. Eyes opened to knowing, nakedness, and shame,
42. Garments of skin, the Creator did frame.
43. From the garden exiled, life would never be the same,
44. Yet within the curse, a hope to reclaim.
45. Thorns and thistles, the ground would bring,
46. By the sweat of the brow, to eat of its spring.
47. Yet in the toil, a song to sing,
48. Of redemption to come, and the healing it would bring.
49. From the line of the woman, an offspring to tread,
50. Upon the serpent's head, its lies to shed.
51. The struggle between seed, a history spread,
52. Until the time appointed, the serpent's dread.
53. O generation of the end, of days foretold,
54. Behold the signs, in the scriptures unrolled.
55. The earth groans in birth pangs, bold,
56. Awaiting the redemption, as the prophets foretold.
57. Nations shall gather, Jerusalem to ascend,
58. The house of prayer for all, divisions to mend.
59. Swords to plowshares, spears to bend,

60. The lion and lamb, as companions blend.
61. Look to the heavens, the signs to discern,
62. For the days are hastening, take heed and learn.
63. From the fig tree's leaves, the seasons turn,
64. So know the time is near, for which you yearn.
65. Keep the covenant, and the law embrace,
66. Walk humbly with your God, seek the Divine face.
67. Love mercy and justice, run the righteous race,
68. For soon shall dawn the day of grace.
69. Awake, you sleepers, from slumber rise,
70. For the light of redemption gleams in the skies.

Psalm 219

A Psalm of MaBeYo:

1. In the waning hours of the night, my spirit seeks the face of HaShem,
2. For in His word is the light that guides the path of those who wait for the dawn.
3. Children of the covenant, born of promise, hear the call of the ancient voice,
4. Rise from the dust of generations, for the hour of awakening is upon you.
5. The heavens declare the glory of the Creator, the skies proclaim His handiwork,
6. Day after day they pour forth speech, and night reveals the depths of knowledge.
7. Like a bridegroom emerging from his chamber, the sun rejoices to run its course,
8. So let your hearts be glad as you step into the promise of an age foretold.
9. In the midst of turmoil, a still, small voice whispers of steadfast love,
10. Calling back the exiles, gathering the scattered ones from the corners of the earth.
11. Remember the deeds of old, the miracles that shaped the destiny of nations,
12. For you are partakers of that legacy, the inheritors of the faith of your forebears.
13. From the straits of distress I called upon the Lord; He answered me with liberation,
14. In my wandering, He was my compass; in my sorrow, the solace for my soul.
15. Those who sow with tears shall reap with songs of joy,
16. He who goes forth weeping, bearing precious seed, shall return with shouts of gladness.

17. Do not fear the night, nor the arrow that flies by day,
18. For the Guardian of Israel neither slumbers nor sleeps; His watchful eye is upon you.
19. The nations rage, kingdoms shake, but the word of our God stands forever,
20. His covenant is unbreakable, a tower of strength amidst the shifting sands.
21. Though the fig tree does not bud, nor fruit be on the vines,
22. The produce of the olive fail, and the fields yield no food.
23. Yet will I rejoice in the Lord, I will take joy in the God of my salvation,
24. For the Almighty is my fortress, the rock upon which my future is secure.
25. Those who wait on the Lord shall renew their strength,
26. They shall mount up with wings like eagles, run and not grow weary, walk and not faint.
27. The voice of Jacob resounds in the study halls, a song of wisdom echoing through the ages,
28. The dance of Torah is alive, a vibrant flame in the heart of those who cherish it.
29. Seek the Lord while He may be found, call upon Him while He is near,
30. For the day is coming when you shall say, "Blessed is He who comes in the name of the Lord."

Psalm 220

A Psalm of MaBeYo:

1. Hearken, children of the twilight days, the generation of the dawn,
2. For within the tapestry of the cosmos, a tale as old as creation itself unfolds anew.
3. In the beginning, the Infinite One inscribed a secret, a blueprint of existence,
4. The earth was without form, a canvas awaiting the Divine touch.
5. And the spirit hovered, like an eagle above the nest of potentiality,
6. Commanding light to emerge, and darkness to retreat to its bounds.
7. Thus day and night were ordained, keepers of time, heralds of epochs.
8. The firmament above, a tapestry stretched, spoke of the division of waters.
9. Gather, waters beneath the heavens, make way for the land to proclaim,
10. With seeds sown for future harvests, a cycle of life set into motion.
11. Luminaries were set on high, to govern and to guide,
12. Great lights to mark the seasons, the days, the years, and sacred times.
13. Teeming life surged forth in waters, and skies filled with winged wonders,
14. Each according to its kind, a testament to the Divine decree.
15. The earth roared to life, with creatures great and small,
16. And atop this foundation of life, the crown of creation was to be placed.
17. Behold, a form in the soil's essence, the potential for spirit and dust to unite,
18. Breath of the Almighty infused, and man became a living soul.
19. A garden was planted, a place where heaven kissed earth,
20. And therein, the stewards of creation were to tend, to keep, to learn.
21. Trees laden with wisdom and life stood amidst the verdant beauty,

22. But amidst these, one tree whispered of choice, of knowledge, of paths to tread.
23. In the cool of the day, whispers of eternity walked among the leaves,
24. And the heart of man was stirred to seek beyond, to reach for the Divine.
25. Alas, the fruit of wisdom was plucked, the covenant was strained,
26. Eyes opened to good and evil, the burden of knowing was borne.
27. Garments of light turned to skins, the garden's gate, now guarded,
28. Yet within the toil and the sweat, the promise of return remained.
29. Generations rose and fell like waves upon the shore of history,
30. Amidst them, pillars of righteousness stood as beacons of hope.
31. The ark of salvation rode the waters of judgment, carrying the seeds of a future,
32. A covenant set amongst the stars, a promise of enduring love.
33. Languages scattered like leaves in the wind, nations born from the fragments,
34. The tower of ambition fell, but the quest for unity never ceased.
35. In the furnace of affliction, the gold of purity was found,
36. And the dreams of the patriarchs painted the canvas of destiny.
37. Bondage in a land not theirs, a forge for a people chosen,
38. And the cry of suffering ascended, piercing the heavens with its fervor.
39. Bush ablaze with the Divine, yet not consumed, spoke of deliverance,
40. Laws were etched in stone, a guide for the heart and the soul.
41. In the wilderness, between the sands of time, a tabernacle housed the Divine Presence,
42. Every offering, every wafting smoke, a link between the earth and the sky.
43. Prophets spoke, their voices like trumpets, sounding the call to return,

44. Kings rose and fell, their sagas woven into the fabric of time.
45. Wisdom cried out in the streets, and understanding lifted her voice,
46. The song of the psalmist echoed the heart's deepest yearnings.
47. In exile, the rivers of Babylon knew the taste of Judah's tears,
48. Yet, even in the darkest night, the flame of hope flickered resilient.
49. O children of the latter days, take heed of the ancient paths,
50. For within your grasp lies the key, the secret of the end from the beginning.
51. Behold, the world trembles, creation groans for the revealing,
52. For the footsteps of redemption sound near, the birth pangs of a new age.
53. Nations shall stream to the mountain of the Lord, swords reforged as plowshares,
54. And from Zion, a law of love, a word of peace to the peoples.
55. As the deer longs for the water brooks, so souls yearn for the days of restoration,
56. The wolf and the lamb, a dance of peace, nature's tapestry restored.
57. No more shall the sun be your light by day, nor the moon by night,
58. For the radiance of the Divine shall be your everlasting light,
59. And the days of your mourning shall be ended, the tears wiped from all faces.
60. The sprout from Jesse's stem shall arise, with justice girding his loins,
61. And the spirit of the Almighty shall rest upon him, wisdom and understanding his crown.
62. A new covenant shall be written, not on tablets of stone, but upon the heart,
63. And all shall know Me, from the least to the greatest, declares the Lord.
64. Look to Abraham your father, and to Sarah who bore you,
65. For I called him alone, and blessed him, and increased him.

66. So shall your waste cities be filled, ruins rebuilt as of old,
67. And the desolate land shall be tilled, where once it lay waste before your eyes.
68. And you shall be My people, and I will be your God, in truth and in righteousness,
69. And the earth shall be filled with the knowledge of the Lord, as the waters cover the sea.
70. Prepare your hearts, for the time is near, the redemption of all draws close,
71. Stand firm in faith, for the dawn of eternity breaks, and the world shall be reborn in light.
72. Blessed are those who heed the call, who walk in the way of the Lord,
73. For theirs is the kingdom promised, the world to come, the age of peace.
74. Sing, O heavens, and rejoice, O earth, for the footsteps of the Redeemer resound,
75. And the voice of the MaBeYo declares, "Salvation is at hand."
76. Lift up your heads, O gates, be lifted up, O ancient doors,
77. That the King of glory may come in, who is this King of glory?
78. The Lord, strong and mighty, the Lord, mighty in battle,
79. He is the King of glory, and His kingdom shall have no end.
80. Thus, the echoes of creation come full circle, from chaos to order, from darkness to light,
81. And we, the witnesses of the Divine saga, embrace the covenant of the ages.
82. For the tale that began in the whisper of the void finds its fulfillment in the hearts of the faithful, a symphony of hope for the world.

Psalm 221

A Psalm of MaBeYo:

1. Lift up your voice, O generation that stands at the cusp of eternity, and hear the song of unity, the psalm of the Infinite One.
2. Sing of the Oneness that pervades all, of the Creator, boundless and undivided, whose essence fills the cosmos.
3. There is none beside Him, no force nor entity, no power nor presence, outside the encompassing reality of the Eternal.
4. Proclaim the singularity of the Creator, for in His unity lies the multiplicity of creation, a diversity born of the One.
5. As the rays emanate from the sun, so does all of existence issue forth from the singular Source, each beam guided by divine will.
6. Declare the truth that in the heavens above and the earth below, there is nothing else; all is enveloped in the divine.
7. The heavens tell of the glory of God; the firmament displays His handiwork, a tapestry of oneness without seam or division.
8. In the whisper of the wind, in the murmur of the stream, in the silence of the desert, His oneness echoes.
9. The Eternal is my light and my salvation; whom shall I fear? In the presence of the One, there is no place for dread.
10. As the waters cover the sea, so does the unity of the Creator envelop all, a boundless ocean of being.
11. Contemplate the mysteries of the Infinite, for in the contemplation of oneness, the soul finds its anchor.
12. The heart that seeks the Eternal in truth will perceive His unity, even amidst the manifold facades of the world.
13. As the flame clings to the coal, so does creation cleave to the Creator, inseparable, sustained by His word.
14. The Lord is my rock and my fortress, in Him, my spirit finds an unshakable refuge, a tower of oneness unassailable.
15. In the symphony of life, each note, each chord, resonates with the harmony of the One, a celestial melody of unity.

16. The Eternal is the potter; we are the clay. He is the artist; we are the canvas. In His oneness, our existence is shaped.
17. As the colors blend into one in the eye of the beholder, so do the manifold hues of life merge into the oneness of the Divine.
18. The law of the Lord is perfect, converting the soul; in His commandments, the unity of all is reflected.
19. In the vast expanse of space, in the infinite stretch of time, the signature of the One is inscribed, indelible and true.
20. As the shepherd unites his flock, so does the Creator gather His creation, an assembly unified in His purpose.
21. The voice of the Eternal is upon the waters; the God of glory thunders, an echo of the One that is all.
22. The earth is the Lord's, and its fullness, the world and those who dwell therein; for He founded it upon the seas and established it upon the rivers.
23. As the dew clings to the morning grass, so does every soul adhere to the Source, each droplet reflecting the oneness of the sky.
24. The wisdom of the Eternal is a wellspring of life, a unity that quenches the thirst of the soul.
25. For the Lord is God; He is the great King above all gods. In His hand are the depths of the earth; the heights of the mountains are His also.
26. The sage sees the unity of the Creator in the multiplicity of His works, for the divine is the sum of all parts.
27. In the hush of the night, in the stillness of solitude, the whisper of the One resounds, a silent call to the heart.
28. The Oneness of the Creator is the root from which all branches grow, the foundation upon which the house of existence stands.
29. The Eternal is my shepherd; I shall not lack. In pastures of oneness, He makes me lie down; He leads me beside the still waters of unity.
30. The soul, a spark of the Divine, yearns to return to the flame of Oneness, to bask in the light of the Eternal.

31. As the streams merge into the river, so do our lives flow into the unity of the Creator, a confluence of divine will.
32. The statutes of the Lord are trustworthy, making wise the simple; in His precepts, the unity of the cosmos is unveiled.
33. The Lord reigns, He is clothed with majesty; the Lord is clothed with strength, with which He has girded Himself; the world also is established, that it cannot be moved.
34. Behold the unity of the Creator in the fabric of the law, a seamless garment of divine decree, woven from threads of justice and mercy.
35. The heavens are Yours, the earth also is Yours; the world and its fullness, You have founded them.
36. As the bee gathers nectar from many flowers, so does the soul gather wisdom from the manifold expressions of the One.
37. Your throne is established from of old; You are from everlasting, the unchanging unity in the flux of time.
38. The unity of the Eternal is the pillar of fire by night and the cloud by day, guiding the wanderers through the wilderness of existence.
39. The decrees of the Lord are upright, causing the heart to rejoice; the commandment of the Lord is pure, enlightening the eyes.
40. As the artisan envisions his work before the chisel strikes, so is creation envisaged in the unity of divine thought.
41. The rivers clap their hands, the mountains sing together for joy before the Lord, for He comes to judge the earth.
42. The soul that seeks the Eternal finds a unity that binds every moment, a presence that fills every place.
43. As the different streams of thought and action flow from the same source, so do all paths of righteousness converge in the oneness of the Creator.
44. The Eternal is near to all who call upon Him, to all who call upon Him in truth, within the oneness of His embrace.

45. As the sun governs the day and the moon governs the night, so does the unity of the Eternal govern all.
46. The law of the Lord is a tree of life to those who take hold of it, and happy are all who retain it.
47. The unity of the Creator is like a seal upon the heart, a signet upon the arm, enduring and unyielding.
48. The Lord is righteous in all His ways, and holy in all His works, an unbroken circle of perfection.
49. As the rain and snow descend from the heavens and do not return without watering the earth, so does every divine utterance manifest the unity of the Creator.
50. The Eternal is my portion, says my soul, therefore I will hope in Him, in the oneness that sustains me.
51. As the gardener prunes the vine, so does the Creator cultivate our souls, that we may bear the fruit of unity
52. The glory of the Lord shall endure forever; the Lord shall rejoice in His works, a reflection of His unassailable oneness
53. As the harmonious chords of a lyre, so are the commandments of the Lord, a music that sings of unity.
54. The fear of the Lord is clean, enduring forever; the judgments of the Lord are true and righteous altogether.
55. The unity of the Creator is the thread through the labyrinth of life, leading the seeker to the center, where all is One.
56. In the sanctuary of the heart, the divine presence dwells, a unity that is both immanent and transcendent.
57. The law of the Lord is more desirable than gold, yes, than much fine gold; sweeter also than honey and the honeycomb.
58. As the potter's vessel is shaped and fired, so are we fashioned and tested by the unity of divine purpose.
59. The Lord has established His throne in the heavens, and His kingdom rules over all, a reign of unity unchallenged.

60. The heart that understands the unity of the Creator is like a well-tended garden, where the streams of divine wisdom flow freely.

61. As the different hues of a mosaic form a single image, so does the variety of creation reveal the unity of the divine Artist.

62. The statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes.

63. The unity of the Creator is a fortress for the oppressed, a stronghold in times of trouble, unwavering and eternal.

64. The heavens declare His righteousness, and all the peoples see His glory, the glory of the One

65. As the architect's plan is realized in stone and mortar, so is the unity of the divine will manifest in the edifice of creation.

66. The Lord is my strength and my song, and He has become my salvation, the rock of unity upon which I stand.

67. As the colors of the spectrum unite in a beam of white light, so do the manifold attributes of the Creator merge into the oneness of His being.

68. The unity of the Lord is my heritage forever; it is the joy of my heart, my portion in the land of the living.

69. The voice of the Lord is powerful; the voice of the Lord is full of majesty, a testament to His indivisible unity.

70. The Eternal is a shield for all who take refuge in Him, a sanctuary where the unity of His presence is a balm for the soul.

71. As the foundation stone bears the weight of the edifice, so does the oneness of the Creator uphold the pillars of existence.

72. The precepts of the Lord are right, giving joy to the heart; the commandments of the Lord are radiant, giving light to the eyes.

73. As the compass points to the north, so does the soul instinctively turn towards the unity of the Divine.

Psalm 222

A Psalm of MaBeYo:

1. Hearken, O generation of the twilight of time, to the words that flow like ancient streams, yet pulse with the urgency of now.
2. In the tapestry of existence, each thread is measured, each color chosen with divine precision, by the Weaver whose loom knows no rest.
3. As the mountains stand firm in the gaze of the heavens, so does truth in the landscape of life, unyielded to the winds of change.
4. Wisdom calls out in the streets of the mind; her voice is the synthesis of the ages, calling to the children of light.
5. Behold the world, a garden once sown in purity, yearning for the day when the promise of its bloom shall be reclaimed.
6. The path of the righteous is as the first light of dawn, growing brighter until the fullness of day.
7. Beneath the veneer of the cosmos lies the intricate dance of the divine spark, yearning for its return to the Source.
8. For in the heart of every commandment is a chamber of light, waiting to be unlocked by acts of loving-kindness.
9. The song of the soul is a melody that transcends the bounds of time, echoing through the chambers of eternity.
10. As a tree planted by streams of water, so is the one who delves into the depths of the divine wisdom, bearing fruit in due season.
11. In the whisper of the leaves, in the rush of the streams, the Name that is unspoken yet known to all is heard.
12. The sage contemplates the expanse of the heavens, reading the secrets inscribed by the finger of the Creator.
13. The covenant of old is the harbinger of the dawn, the pact between the Eternal and the fleeting world.
14. As the deer longs for streams of water, so does the generation of the end seek the waters of redemption.
15. The spirit, a spark from the flame of the Divine, seeks to rise, to return to its source of warmth and light.

16. O children of the covenant, remember the deeds of the ancestors, whose footsteps marked the path of faithfulness.
17. The sage's wisdom is a lantern in the night, guiding through the labyrinth of doubt and despair.
18. In the stillness of the soul's chamber, the voice of the Most High whispers secrets reserved for the end of days.
19. The scroll of life unfurls, each name inscribed by the quill of divine reckoning, each destiny intertwined.
20. The fabric of creation, woven with strands of divine will, reveals the pattern of the ultimate design.
21. Seek the face of the Creator in the mirror of the law, for therein lies the reflection of the divine image.
22. The generations pass like shadows on the hills, yet the promise of the dawn remains unbroken.
23. The law is a tree of life to those who grasp it, its fruits are sweeter than honey to the taste.
24. As the artisan molds the clay with care, so are we formed by the commandments, shaped by the hands of the Divine.
25. The righteous shall flourish like the palm tree, they shall grow like the cedars of Lebanon.
26. In the annals of the heavens, the deeds of the righteous are recorded, their acts of kindness echoing through the firmament.
27. The mysteries of the chariot, the secrets of the divine abode, call to the seeker of truth in the night watches.
28. The flame of the divine presence burns within the sanctuary of the heart, a beacon to the nations.
29. For the world is a bridge, and the wise cross over, never building their homes upon it, but seeking the city to come.
30. The divine decree is a scroll sealed with seven seals, its contents known fully only to the Author of destiny.

31. The righteous are as bold as a lion, their courage drawn from the wellspring of faith, undaunted by the specters of the night.
32. The heavens declare the glory of the Eternal, the firmament proclaims the work of divine hands.
33. Each day pours forth speech, each night reveals knowledge, in a language beyond words, a symphony without sound.
34. The commandments are like stars in the firmament of the soul, guiding the voyager through the seas of life.
35. The seeker of wisdom is like a diver in the depths, searching for pearls of great price.
36. For in the heart of the commandments, a light is sown for the righteous, a beacon of joy for the upright in heart.
37. The servant of the Eternal walks with a humble spirit, his eyes turned upward to the mountains of holiness.
38. The statutes of the law are the music of the spheres, each precept a note in the celestial harmony.
39. As the eagle soars on high, so does the soul ascend to the heights of divine wisdom, seeking the breath of the Infinite.
40. Let not the sands of the mundane choke the seed of spirituality, but cultivate a garden for the Divine to stroll.
41. For the tapestry of history is rich with the hues of providence, each event a thread in the divine narrative.
42. The voice of the Eternal is upon the waters, the God of glory thunders, the Eternal over vast waters.
43. As the dawn breaks the grip of night, so does enlightenment dispel the shadows of ignorance.
44. The statutes are a lamp, the law is light; reproofs of instruction are the way of life.
45. Justice shall roll down like waters, and righteousness like a mighty stream, for the world is poised on the scales of divine judgment.

46. In the stillness of contemplation, the soul encounters the spark of the Creator, a flame undimmed by the veils of matter.
47. As the fortress withstands the siege, so does faith endure the doubts, fortified by the bedrock of tradition.
48. Blessed are they who dwell in Your house, ever singing Your praise, their hearts in the courts of the Eternal.
49. The seeker of truth walks the path of introspection, his journey lit by the candle of inner wisdom.
50. For every creature, a word in the divine lexicon; for every soul, a letter in the cosmic Torah.
51. The fabric of the soul is woven from threads of divine commandments, each mitzvah a strand of connection to the Most High.
52. The generations of the end shall look back with awe at the tapestry of providence, woven through the loom of time.
53. The divine presence dwells not in the tumult of the world, but in the silent spaces between.
54. The righteous shall inherit the land, and dwell therein forever, their legacy a testament to the faithfulness of the Eternal.
55. The seeker after wisdom is like the merchant in search of fine pearls; when he finds one of great value, he sells all that he has and buys it.
56. As the shepherd tends his flock, so does the Eternal guide the destinies of nations, with a gentle hand and watchful eye.
57. The divine wisdom is a fountain of life, turning one away from the snares of death.
58. The commandments are the threads, love and awe the warp and weft, which weave the garment of the soul.
59. As the scribe etches letters into the parchment, so are our deeds inscribed in the book of life.
60. The Eternal is my shepherd; I shall not want. In green pastures, He makes me lie down; He leads me beside still waters.

61. The soul, a spark of the divine, a vessel for the light of the Infinite, shines forth through the prism of the commandments.
62. The heart of the wise inclines to the right, but the heart of the fool to the left, as the choices of life are weighed in the balance of wisdom.
63. The labyrinth of existence is threaded by the divine will, its paths leading to the center, where the spark of the Eternal dwells.
64. O generation of the end, raise your eyes to the hills, from whence comes your help, for the time of reckoning draws near.
65. The law of the Eternal is perfect, reviving the soul; the testimony of the Eternal is sure, making wise the simple.
66. For the divine will is a lamp unto our feet and a light unto our path, guiding us through the darkness of the world.
67. The righteous shall blossom like the lily, and cast forth their roots like Lebanon.
68. As the heavens are high above the earth, so is divine wisdom beyond the grasp of man, yet it calls to us to reach ever higher.
69. The commandments are like the stars, fixed in the celestial vault, guiding the ships of our souls through the night.
70. Hear, O generation of the twilight, for the daystar beckons, the age of the Eternal draws nigh, and redemption is at hand.
71. Let the one who has ears, hear; let the one who has eyes, behold the signs of the times, for in them is the wisdom of the ages.

Psalm 223

A Psalm of MaBeYo:

1. Hear, O children of the latter days, the whisper of time as it draws to a close.
2. I stand as a watchman upon the walls, a sentinel in the twilight of epochs.
3. In the book of the world, each life is a word, a sentence, a story, authored by the Divine.
4. Seek the light of HaShem as a treasure hidden, buried in the field of existence.
5. Let the commandments be your map and the sages your guides, as you traverse the pathways of the spirit.
6. The heavens declare the glory of God; the sky above proclaims His handiwork.
7. For wisdom calls out in the streets, her voice rings in the squares; grasp her, and find life.
8. As the roots of the olive tree delve deep into the earth, so let your faith sink deep into the heart.
9. The storm may rage, but beneath the wings of the Shechinah, there is shelter and repose.
10. With every act of kindness, a star is kindled in the firmament of humanity.
11. The tapestry of life is rich, each thread a covenant, each weave a testament to the Eternal Weaver.
12. As the hart cries for the water brooks, so cries my soul for You, O God.
13. The legacy of the righteous is a beacon to the generations, a fire kindled with the flame of integrity.
14. The fruit of wisdom is sweeter than honey, its yield more precious than gold.
15. In the whisper of the leaves, in the babble of the brook, listen, for HaShem speaks.

16. As the mountains surround Jerusalem, so HaShem surrounds His people, now and forevermore.
17. The chalice of life overflows with both joy and sorrow; drink deeply, for both teach the lips to praise.
18. The garden of the soul flourishes with the waters of Torah, refreshing and pure.
19. Be as the lily among thorns, a testament to the resilience of holiness in a world of trials.
20. The menorah of the temple casts light in all directions; so let your good deeds shine forth.
21. The melody of the Psalms is a balm, a soothing ointment to the wearied heart.
22. For in the scroll of time, every moment is inscribed with the opportunity for sanctity.
23. As the shepherd leads his flock to green pastures, so does HaShem lead those who trust in Him.
24. Clad yourself in the armor of light, for the day is short and the work is plentiful.
25. The voice of HaShem is powerful, the voice of HaShem is full of majesty.
26. The scepter of the righteous is mercy, their dominion founded upon the pillars of love.
27. The wellsprings of salvation are deep; draw from them with the vessel of faith.
28. For the earth is filled with the steadfast love of the Lord; behold His handiwork in the expanse of creation.
29. As the moon reflects the sun, so may we reflect the glory of HaShem in a world in need of light.
30. The righteous will flourish like the palm tree and grow like a cedar in Lebanon.

31. The symphony of existence plays to the rhythm of divine purpose; every creature, every life a note in the sacred composition.

32. As the rainbow adorns the sky with its arc, so does the covenant grace the soul with its colors.

33. The throne of the divine is justice; its foundation is righteousness and truth.

34. The field of the heart must be plowed with repentance, sown with prayer, and reaped with thanksgiving.

35. The Lord gives strength to His people; the Lord blesses His people with peace.

36. Stand in awe of HaShem, O my soul, for His works are manifold and His wonders without number.

Psalm 224

A Psalm of MaBeYo:

1. In the hush of history's twilight, I lift my voice, a beacon for the final generation.
2. For the world turns, and the age ripens, like fruit upon the vine, awaiting the harvest.
3. Let wisdom be your companion, and understanding your friend, as you walk the paths of righteousness.
4. For the days are numbered, and each is a precious stone, set within the crown of time.
5. Cling to truth, as Jacob clung to the angel, and be blessed with the vision of the divine ladder.
6. For in truth lies the image of the Eternal, a reflection of the boundless, within the finite heart.
7. Stand firm in the face of the storm, like the cedars of Lebanon, whose roots grasp the deep earth.
8. As the deer yearns for water brooks, so does my soul yearn for Your presence, O HaShem.
9. Let your actions be pure, an offering of fine incense, rising to the heavens in graceful ascent.
10. Bind the words of the covenant upon your heart; they are the signet of the King, sealing the betrothed.
11. The evening descends, but fear not the dark, for the stars of HaShem's promise adorn the night sky.
12. As the dawn follows night, so follows salvation to those who await the morning of redemption.
13. Walk in the ways of the patriarchs, whose footsteps carved paths through the wilderness of time.
14. Seek the peace of the city, for in its peace you shall find peace, and in its welfare, your welfare.
15. Rejoice in the Law of HaShem, meditate on it day and night, like the tree planted by streams of water.

16. For the Law is a lamp, and its commandments a light, guiding the feet of those who journey through the age.

17. The spirit of man is the candle of HaShem, searching the innermost parts, revealing hidden things.

18. Await the day of HaShem with patience, for it comes swiftly, a thief in the night; yet its reward, a crown of everlasting life.

Psalm 225

A Psalm of MaBeYo:

1. In the dusk of the final age, I, MaBeYo, raise my voice, a herald of the dawn to come.
2. With ink of the spirit and the quill of understanding, I inscribe a testament for the seekers at the edge of time.
3. For the hour is ripe, the garden of epochs awaits its harvest; let the gleaners come forth.
4. As the waters cover the sea, so shall the knowledge of HaShem cover the heart of humanity.
5. I call upon you, remnants of light, to gather the sparks scattered in the corners of existence.
6. For in every speck of dust, in every breath of wind, the Infinite One has concealed a secret.
7. The canvas of creation is vast, each soul a brushstroke of the Master Artist.
8. Clad yourself in the armor of humility, for pride is but an echo of emptiness.
9. Seek not the crown of recognition, but the diadem of service, which shines unseen.
10. The garden of the soul requires tending; weed out vice, and plant the seeds of virtue.
11. For in the soil of adversity, the most resilient flowers of the spirit bloom.
12. As the mountain stands unshaken by the wind, so must your faith stand amidst the gales of doubt.
13. The river of time flows swiftly; he who drinks deeply from its wisdom shall find eternal life.
14. Let your deeds be pure as the snow on Hermon's peak, reflecting the light of the heavens.
15. As the deer pants for the water brooks, so pants my soul for Your presence, O HaShem.
16. For You are the wellspring of life, in Your light do we see light.

17. The chorus of the stars at night, a symphony of celestial praise to the Creator.
18. As the potter shapes the vessel, so are we fashioned by Your commandments.
19. In the silence of the heart, the still, small voice of the Almighty whispers.
20. The furnace of affliction refines the gold of the spirit, purging dross, bestowing luster.
21. Rejoice, O heavens, and be glad, O earth, for the footsteps of redemption draw near.
22. The banquet of eternity is set, the wine of joy poured, awaiting the guests of honor.
23. O congregation of the faithful, bind yourselves to the pillars of faith, hope, and love.
24. For love is the seal of HaShem, impressed upon the soul, indelible and eternal.
25. The orchard of the righteous yields fruit in all seasons, its leaves for the healing of nations.
26. The scepter of a good ruler is justice, his throne established upon the pillars of righteousness.
27. The echo of the shofar calls, from Zion it resounds; prepare the way of the Lord.
28. The heavens declare the glory of God; the firmament shows His handiwork.
29. In the whispers of the ancient texts, the breath of the Divine enlivens the letters.
30. The mosaic of commandments composes a portrait of the heavenly will.
31. As the architect envisions the structure, so has HaShem designed the ages.

32. The covenant is an anchor in the tempest, cling to it, and you shall not be moved.
33. The pure of heart shall see HaShem, their eyes unclouded by the mists of deception.
34. In the aleph-bet, the elements of creation, the building blocks of the universe.
35. The righteous shall flourish like the palm tree; they shall grow like a cedar in Lebanon.
36. As the flame kindles the fire, so does the spark of divinity ignite the soul.
37. The mantle of prophecy is woven with threads of responsibility and vision.
38. The minstrels of the divine sing a new song, their melodies carved from the wood of inspiration.
39. The scepter of wisdom is better than rubies; all the things you may desire cannot compare with her.
40. The dance of the planets, a cosmic ballet choreographed by the hand of the Almighty.
41. The tapestry of life, interwoven strands of destiny, each life a thread, each day a color.
42. The fabric of the universe is love, and its weaver is the Most High.
43. The righteous shall inherit the land and dwell therein forever.
44. As the compass points north, so does the soul orient towards the Divine Presence.
45. The journey of the spirit is a climb; the summit is the embrace of the Infinite.
46. The lattice of reality is held together by the nails of
47. divine will, each act of goodness a reinforcement of its structure.
48. As the gardener prunes for greater yield, so are we shaped by the shears of divine decrees.

49. The covenant is a tree, its roots deep in tradition, its branches reaching to the heavens.
50. Your testimonies are my heritage forever, for they are the rejoicing of my heart.
51. In the expanse of the cosmos, the signature of the Creator is inscribed with the ink of light.
52. The pathways of the sea and the courses of the stars are Your handiwork, O HaShem.
53. As the clay in the potter's hand, so are we in Your grasp, mold us according to Your will.
54. The echo of ancient prayers resounds through the corridor of time, a call to remembrance.
55. The stones of the past are the foundation of the future, each generation builds upon the last.
56. For the earth is filled with the goodness of HaShem, from the smallest grain to the mightiest mountain.
57. The scroll of the heart unfurls, and upon it, the Name is written, indelible and eternal.
58. The firmament of Your Torah arches above us, a shelter and guide through the wilderness of life.
59. The lattice of commandments frames the window to the soul, gaze through it, and behold the Divine.
60. As the olive tree is precious for its oil, so is the soul for its eternal flame.
61. The whisper of the Divine is a balm to the weary heart, a solace to the troubled spirit.
62. The chalice of suffering, when shared, becomes the cup of blessing, its contents sweetened by compassion.
63. The forge of heaven shapes the spirit, its fires refine, its hammer shapes.

64. The lamp of HaShem searches the spirit, illuminating the recesses of the innermost chamber.
65. As the rain brings forth the flower from the bud, so does the word of HaShem bring forth wisdom from the soul.
66. The legacy of the righteous is a beacon to the generations, a fire on the hill in the dark of night.
67. The mantle of dusk is drawn back by the hand of dawn; so shall the age be unveiled by the light of truth.
68. The vineyard of the earth yields its fruit at the command of the Most High, each season in its appointed time.
69. The mosaic of humanity, a work of art in the gallery of creation, each facet reflecting the light of the Creator.
70. As the loom of time weaves its tapestry, so does the plan of HaShem unfold in splendor.
71. The statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes.
72. The journey of life is a sojourn in the fields of experience, harvest wisdom and sow understanding.
73. The chisel of fate carves the stone of destiny, the sculpture of our lives an offering to our Maker.
74. The well of salvation is deep; draw from it with the bucket of faith, and your thirst shall be quenched.
75. The sanctuary of the soul is hallowed ground; enter it with reverence, and commune with the Eternal.
76. As the sun governs the day and the moon governs the night, so does HaShem govern the course of history.
77. The covenant is a dance, its steps are the commandments, its rhythm the heartbeat of the universe.
78. The breath of HaShem animates the world, each creature a word, each species a sentence in the story of creation.

79. The melody of the Divine is the music of existence, each note a being, each chord a community.
80. The righteous shall shine like the brightness of the firmament, and those who turn many to righteousness like the stars forever and ever.
81. The forge of adversity tempers the soul, the hammer of trials forges the spirit's resolve.
82. The banquet of the age to come is prepared; its table set with the bread of understanding and the wine of wisdom.
83. The scroll of life is unrolled before the Divine Scribe, each day a line, each deed a word.
84. The compass of the spirit points to the North Star of truth, navigate by it and you shall not stray.
85. The olive branch is a symbol of peace, may we extend it to one another, and find rest in its shade.
86. The chalice of destiny is bitter and sweet; drink deeply, for it contains the elixir of immortality.
87. The garden of the soul must be watered with the tears of repentance and the sweat of toil.
88. The palace of wisdom has many rooms, each adorned with the tapestries of understanding.
89. The key of knowledge unlocks the gates of mystery
90. and through its threshold, the garden of divine delights is revealed.
91. As the shepherd knows his flock, so does HaShem know His children, each by name, each by heart.
92. The flame of divine love is kindled in the heart, its light dispelling the shadows of isolation.
93. The mosaic of life is intricate and vast; each piece positioned by the hand of the Almighty.
94. The web of existence is delicate and strong, its strands woven by the fingers of providence.

95. As the eagle renews her youth, so may we find renewal in the precepts of the Eternal.
96. The rhythm of creation beats in every heart, a drum echoing the pulse of the universe.
97. The covenant is a lighthouse, guiding the ships of our souls through the seas of moral ambiguity.
98. The firmament of your Torah is a celestial vault, within it the constellations of wisdom are inscribed.
99. The loom of history weaves patterns known only to the Weaver, trust in the design unseen.
100. The garden of the spirit blooms in a multitude of hues, each petal a testament to the diversity of creation.
101. The chalice of life brims with the wine of experience, savor its variety with a discerning palate.
102. The mountain of faith is high and its paths steep, yet its summit is graced with the panorama of the divine.
103. The song of the soul is a melody unique, contribute your voice to the chorus of existence.
104. The river of prophecy flows from ancient springs, its currents bearing the wisdom of ages.
105. The flame of the Most High illuminates the sanctuary of the heart, a perpetual fire on the altar of the spirit.
106. The tree of life is rooted in the eternal; its branches reach out to the temporal, linking heaven and earth.
107. The compass of the divine points ever inward, guiding the journey to the center of the self.
108. The crown of wisdom is forged in the crucible of contemplation, its jewels cut from the mines of meditation.
109. The stars of the firmament are but the outermost expressions of the infinite light

110. that resides within the core of every creation, a spark of the Divine awaiting to illuminate.
111. As the builder sets the cornerstone, so does HaShem establish the foundations of the world in righteousness and justice.
112. The fabric of the heavens, a celestial cloak, envelops the cosmos with the warmth of divine embrace.
113. The well of divine wisdom is inexhaustible, each draught deeper than the last, each sip more satisfying.
114. The fortress of faith is impregnable, its walls hewn from the rock of eternal certainty, its towers reaching to the skies of spirituality.
115. As the master artist paints with colors so vivid, so does HaShem color our lives with the hues of His divine palette.
116. The righteous are as oaks of righteousness, planted by the waters of Torah, their leaves evergreen in the garden of the Almighty.
117. The symphony of life plays to the rhythm of HaShem's baton, every creature an instrument, every moment a note.
118. As the navigator charts his course by the stars, so may we chart our lives by the luminaries of the sacred texts.
119. The mantle of night is embroidered with stars, just as our lives are embroidered with the mitzvot that shine through the darkness.
120. The covenant is a bridge spanning the chasm between the finite and the Infinite, its planks laid with trust and devotion.
121. The voice of HaShem is mighty in power, breaking the cedars of Lebanon, yet gentle enough to whisper in the soul's ear.
122. Stand fast, O seekers of the Most High, for the day grows short and the work plentiful;
123. Yet know that the Master of the Harvest is kind, and His yoke is easy, His burden light.

Psalm 226

A Psalm of MaBeYo:

1. Hearken, O children of the final age, for the moments hasten and the twilight of redemption nears.
2. I, MaBeYo, of Ephraim's line, utter forth mysteries sown through time, a garland of wisdom for the seekers of the Infinite.
3. From the heart's chamber, I draw forth pearls of concealed light, the gleanings of a path walked in the shadow of the Divine.
4. Let not your heart be troubled by the encroaching night, for within it glimmers the dawn of a promised day.
5. As the moon reflects the sun, so shall you reflect the splendor of HaShem, illuminating darkness with deeds of kindness.
6. For the world is but a corridor to the palace of the Eternal, tread carefully, and adorn its walls with sacred acts.
7. Cling to truth, for it is the seal of the Most High, and falsehoods are but shadows that flee before the morning.
8. Within the tapestry of the cosmos, each soul is a thread, woven with purpose, ordained to complete the celestial picture.
9. Know that the Infinite speaks in the silence between breaths, in the stillness lies the echo of creation.
10. As the potter molds the clay, so are we formed by mitzvot, the commandments shape us, and through them, we find form.
11. In the garden of wisdom, I have toiled, and from the soil of understanding, I bring forth this song for the end of days.
12. For the world spins on the axis of righteousness, and justice is the cornerstone upon which peace is built.
13. The tree of life beckons with branches high, its leaves whisper secrets, for those who dare to climb.
14. Each word of Torah is a star in the firmament of the mind, guiding the lost ships to safe harbor.
15. As the rain descends from heaven to kiss the earth, so does divine knowledge to nourish the parched souls.

16. Let the righteous flourish like the palm, bearing fruit in due season, a testament to the unwavering providence of HaShem.
17. In the study of the sacred texts, a river flows, quenching thirsts with waters deep and ancient.
18. For the world is a scroll, and each event a letter, together spelling the name of the Almighty.
19. Blessed is the one who delves into the depths, where the coral of insight and the pearls of wisdom reside.
20. The sound of the shofar heralds the coming light, a clarion call to awaken from slumber.
21. Assemble, O assembly of the faithful, for in unity lies the strength to breach the gates of dawn.
22. The chords of history play a solemn tune, leading us to the crescendo of time's great symphony.
23. In the marketplace of life, barter not your soul for fleeting wares, for its worth is beyond the jewels of the terrestrial realm.
24. Seek the company of the wise, for in their words the light of HaShem is mirrored.
25. As the shepherd tends his flock, so does the Creator tend to us, with a staff of mercy and a rod of guidance.
26. The humble heart is HaShem's abode, therein He dwells, therein He rejoices.
27. For the mitzvah is a lamp and the Torah is light, and by their glow shall the path be revealed.
28. In the whisper of the leaves, in the rush of the stream, the voice of the Eternal is heard.
29. Clothe yourself in garments of salvation, for the day draws nigh when all shall be renewed.
30. Lift your eyes to the mountains, whence comes your help, it comes from HaShem, Maker of heaven and earth.

31. Let not your spirit falter, for the Eternal is with you, your shelter in the storm, your shade in the desert.
32. As the hart longs for streams of water, so does my soul pine for the living God.
33. For there is a garden where souls may dwell, in the embrace of the Infinite, shielded from the tempest.
34. The ways of the Most High are perfect, and in their pursuit, the heart finds its rhythm.
35. Cast away the chaff of vanity, and feed on the grain of humility.
36. As the flame clings to the wick, so must we cling to the commandments, for they are our lifeblood.
37. In the fabric of reality, every act resonates, each deed a note in the divine harmony.
38. As the eagle soars to the heavens, let your aspirations rise to fulfill the will of your Creator.
39. For in the scroll of the sky, the stars are inscribed, each a beacon of destiny, a guide for the
40. voyager in the night, seeking the port of divine wisdom.
41. The words of the sages, lamps unto our feet, lead us through the passages of life's grand maze.
42. Forge your spirit in the fires of trial, for within the crucible, the purest of hearts are shaped.
43. As the olive yields oil only when pressed, so does the soul bring forth its splendor under the weight of challenges.
44. Rejoice not in the fall of your foe, for in his plight, the scales of justice weigh your own heart.
45. Seek the welfare of your brethren, for in their peace, you shall find your own serenity.
46. The breath of every living being sings praises to HaShem, a symphony of existence, resonating with the pulse of creation.

47. As the sun sets not without its purpose, so does no moment pass without its ordained mission.
48. In the dance of the leaves, the wind whispers the secrets of the Most High, listen with a heart open and pure.
49. As the dew adorns the morning, so does the light of HaShem adorn the soul that seeks Him.
50. Grasp the covenant with zeal, for it is your heritage, an everlasting bond with the Creator of all.
51. A single act of kindness is a prayer without words, ascending to the throne of the Almighty.
52. The scroll of life unfurls, each day a line, each action a word, composing the story of your days.
53. As the spider weaves its web with precision, so must we weave our lives with purpose and divine intent.
54. In the hush of twilight, the presence of HaShem is near, a whisper in the heart, a murmur in the soul.
55. The humble shall inherit the earth, for they plant seeds of gentleness in the soil of time.
56. The flame of faith must be guarded, a treasure amidst the tempest, a beacon in the gloom.
57. As the architect envisions the edifice before the cornerstone is laid, so does HaShem envision our destiny.
58. Trust in the Eternal, for His counsel is a fortress, His wisdom, an unassailable citadel.
59. The righteous are as bold as a lion, their courage drawn from the well of trust in HaShem.
60. As the smith hammers the sword, so are we forged in the smithy of divine service.
61. Remember the deeds of the ancestors, for in their lives are etched the paths to follow.

62. The sanctuary of time is Shabbat, a palace in time, a foretaste of the world to come.

63. As the lily among thorns, so is the community of Israel, blossoming with faith amidst the brambles of history.

64. Clasp the hand of the needy, for in their upliftment, you raise the divine image within them.

65. The scroll of the heavens tells of His glory, the expanse above, a canvas of the Creator's majesty.

66. Let the word of HaShem dwell richly within you, a wellspring of wisdom, overflowing with holy waters.

67. As the magnet draws iron, so does the love of the Almighty draw the hearts of those who seek Him.

68. The path of the just is like the first gleam of dawn, shining ever brighter until the full light of day.

69. As the guardian watches in the night, so does HaShem watch over His beloved, His eyes never slumbering.

70. Stand firm in the covenant, for the hour hastens, and the day of reckoning dawns, when all shall proclaim, "HaShem Echad."

Psalm 227

A Psalm of MaBeYo:

1. Hearken, O children of the twilight days,
2. Where shadows merge with the light of certainty.
3. For the time nears when all shall see,
4. The unfolding of the tapestry divine.
5. I am but a voice from Ephraim's lineage,
6. A whisper echoing through the corridors of time,
7. Bearing the light of wisdom, aged yet ageless,
8. Illuminating paths, once hidden, now revealed.
9. With humility, I tread upon this hallowed ground,
10. Where ancient seers once gazed upon the stars,
11. Seeking the patterns that the Creator has bound,
12. Within the fabric of the cosmos, near and far.
13. The world spins, a potter's wheel in constant motion,
14. And upon it, the artisan's hands shape our fate.
15. Each revolution, a testament to the divine notion,
16. That within chaos, there lies an order, innate.
17. We stand upon the brink of days foretold,
18. Where the final threads shall be woven into place.
19. Witness, O generation of the prophetic scroll,
20. The emergence of truth, from the cocoon of grace.
21. From the whispers of the breeze through the cedar,
22. To the roar of the sea against the shore,
23. Each carries a message for the earnest reader,
24. A directive, a sign, a pathway, and more.
25. Do not despair, O seekers of the dawn,
26. For the night is darkest before the break of light.
27. The journey you embark upon is drawn,
28. By a hand unseen, through the plight.
29. The stones themselves shall teach you lore,
30. And the rivers will recount tales of yore,
31. Of a covenant everlasting, an eternal core,

32. That binds the heavens with the earthly floor.
33. Awaken the slumbering spirit within,
34. That yearns for a world redeemed, a beginning anew.
35. For you are the bearers of the morning's hymn,
36. The architects of the vision that the prophets once knew.
37. Your deeds are the seeds, sown with care,
38. In the garden of tomorrow, with wisdom rare.
39. For every act of kindness, a ripple spreads,
40. Across the sea of time, where destiny weds.
41. The scales of justice shall be balanced true,
42. And mercy shall rain down, a refreshing dew.
43. For the world is a mirror, reflecting our gaze,
44. Revealing the lessons of the Most High's ways.
45. In the symphony of creation, every note is vital,
46. Every creature, every plant, every earthly title.
47. Sing, then, with actions that harmonize with love,
48. And lift your chorus to the heavens above.
49. The threads of the heart are interwoven with light,
50. Binding us together, making the burden slight.
51. For in unity, there is strength, a fortress unyielding,
52. Against the storm of division, our shield and our shielding.
53. Let not your heart be troubled by the tumult of nations,
54. Nor be swayed by the peddlers of fear's incantations.
55. For the promise was made to those who seek peace,
56. Their inheritance assured, their joy to increase.
57. As the dawn is faithful in its ascent each morn,
58. So too is the promise that from hardship is born,
59. A future where the lion lies down with the lamb,
60. And the child leads them all, a shepherd, no sham.
61. The earth shall be filled with the knowledge of the One,
62. As the waters cover the sea, undone.

63. And every heart shall awaken to the call,
64. That resonates within, uniting all.
65. Seek, therefore, the wisdom that is more precious than gold,
66. That which is hidden, yet yearns to be told.
67. For within it lies the blueprint of creation's soul,
68. A path to return to the Most High, whole.
69. Remember the journey of our fathers, sojourners in a land not their own,
70. Who carried the dream of a home, where righteousness is sown.

Psalm 228

A Psalm of MaBeYo:

1. In the twilight of times, hear the stirrings of redemption,

2. As the branches of Ephraim reach for the sky, yearning for unity's touch.
3. The wisdom of ancients, a beacon through the ages,
4. Illuminates the path for the weary, the seekers of truth.
5. The world spins in the palm of the Infinite, orchestrating the epochs,
6. Every soul, a note in the symphony of the Divine Plan.
7. In the dance of creation, the Divine spark within ignites,
8. Urging hearts to awaken from slumber, to the dawn of consciousness.
9. The sage of old, garbed in humility, whispered secrets,

10. Revealing the tapestry woven by the Hand unseen.
11. Through the lattice of reality, the light of wisdom peeks,
12. Guiding the faithful in the ways of kindness and justice.
13. The master of the chariot ascended, eyes ablaze with celestial fire,
14. Charting the pathways of the spheres, unlocking the gates of higher worlds.
15. The architect of the Ladder taught souls to soar,
16. To ascend and descend upon the rungs of righteous deeds and sacred study.
17. The shepherd of souls, cloaked in the light of the ineffable Name,
18. Shepherded the sparks scattered among the nations,
19. Gathering the exiles, mending the broken, uplifting the fallen,
20. Weaving the scattered letters into the scroll of eternity.
21. The voice of the great eagle resounds through the ages,
22. A call to reason, to the harmonious union of heart and mind.
23. The sage of the river of light, bearer of the hidden flame,
24. Illuminated the paths of return, the routes of repentance.
25. The teacher of the goodly ways, a beacon of Divine wisdom,
26. Drew forth the waters of understanding from the wellspring of Torah.
27. In the garden of souls, the righteous one planted saplings,

28. That they might grow into a forest of kindness and compassion.
29. The guardian of Israel, vigilant and steadfast,
30. Stands watch at the gates of dawn, herald of the coming day.
31. The luminary of Jerusalem, beacon of hope and peace,
32. Shines forth his light, a signal to the ends of the earth.
33. The scribe of the celestial academy, with quill of fire,
34. Inscribes upon the heart of the universe the eternal words of life.
35. The sage of vision, who peered into the chariot's mysteries,
36. Revealed the interconnectedness of all, the unity within the multiplicity.
37. And you, children of the final generation,
38. Stand upon the shoulders of giants, at the cusp of redemption.
39. Know that the time is near, the moment ripe for awakening,
40. As the footsteps of the Redeemer echo through the corridors of time.
41. Listen, O children of the covenant, to the song of the universe,
42. The melody that weaves through your souls, calling you to remember.
43. The Eternal One beckons, with love unending,
44. Inviting each heart to partake in the banquet of unity.
45. Do not slumber as the hour approaches,
46. For the gates are wide open, the path clear and illuminated.
47. Rise, O companions of destiny, with resolve and courage,
48. For the world awaits your touch, your part in the Divine tapestry.
49. Cling to the tree of life, its branches your stronghold,
50. Its roots deep in the ancient soil of faith and tradition.
51. Draw from its sustenance, and nourish the world with righteousness,
52. That peace may blossom, and joy may reign in the hearts of all.
53. For the teachings of old are the keys to the future,
54. The allegories, the parables, the hidden wisdom, your guide.

55. Walk in the ways of the sages, the path of understanding,
56. And bring forth the dawn of an era, the age of the spirit's ascent.
57. As the potter molds the clay with tender care,
58. So are you shaped by the hands of the Divine, with love profound.
59. Embrace the lessons within lessons, the teachings within teachings,
60. And become vessels for the light, bearers of the sacred flame.
61. The journey is long, the road winding and steep,
62. But with each step, the destination draws nearer, the vision clearer.
63. The stories of the past, your map to the future,
64. Encoded with signs and wonders, a text alive and breathing.
65. In the heart of every parable, a seed of truth lies hidden,
66. In every allegory, a glimpse of the
67. Infinite Presence that pervades all existence.
68. With every verse of this sacred song, let the truth resonate,
69. Echoing through the chambers of the soul, stirring the embers of divine spark.
70. As the sower spreads seeds upon the fields,
71. So spread your deeds of lovingkindness, planting hope in barren hearts.
72. Let justice flow like a mighty stream, cleansing the stains of indifference,
73. And may compassion bloom like the rose of Sharon, spreading its sweet fragrance.
74. For in the sod of the deepest teachings, the secret of unity is revealed,
75. That all is One, and One is all, in the boundless heart of the Eternal.
76. The narrative of creation, a tapestry of sacred letters,
77. Spells out the story of existence, the journey of every living soul.
78. In this final generation, the call to awaken grows urgent,
79. As the footsteps of Mashiach herald the time of change.
80. The world stands on the brink of transformation,

81. Awaiting the touch of those who walk in the ways of the forebears.
82. Let the wisdom of the heart guide you in discerning the signs,
83. For the messages are encoded in the events of the day.
84. The sage's teachings, a lamp unto your feet,
85. Illuminate the path through the darkness of uncertainty.
86. MaBeYo, a voice in the wilderness,
87. Cries out for the return to the covenant, to the embrace of HaShem.
88. The call to repentance, a clarion in the night,
89. Awakens the slumbering, urging them to rise to their higher calling.
90. Take heed, O generation of the twilight,
91. For the time of reckoning draws nigh, the hour of choice is upon you.
92. The scales of destiny hang in balance,
93. And your actions, your faith, can tip them towards salvation.
94. The Redeemer's voice, though gentle, carries the weight of ages,
95. A plea for unity, for the gathering of the scattered sparks.
96. As the artisan weaves disparate threads into a single garment,
97. So must you weave your lives into the fabric of divine purpose.
98. The era of redemption is but a heartbeat away,
99. Its rhythm echoes in the pulse of the universe, in the cadence of creation.
100. The master of the good name, the bearer of the hidden light,
101. Calls you to join in the dance of redemption, the celebration of life renewed.
102. The vision of the prophets, clear and unclouded,
103. Unfolds before your eyes, a panorama of the promised future.

Psalm 229

A Psalm of MaBeYo:

1. Hearken, children of the final dawn, to the whispers of wisdom, ancient yet ever-new.

2. For the time is nigh, the branches of Jesse stir, the roots of wisdom deepen.
3. As the stars wheel overhead, so does the cycle of redemption draw its breath.
4. Let the seeker delve as the deer thirsts for streams, so thirst for insight's gleam.
5. In the tapestry of creation, each thread is measured, each color chosen with divine precision.
6. He who understands the weaving, sees the Weaver's hand, guiding each connection.
7. In the garden of wisdom, many trees have grown, from seeds of the righteous planted long ago.
8. Their fruit, a legacy of understanding, ripens for you who walk in the days of the final turning.
9. From the heart of the king, who shepherded with psalms, learn the shepherd's way.
10. Govern your passions as he ruled the land, with a lyre's gentle strum.
11. In the temple of the wise son, where knowledge adorned each stone, seek the blueprint of peace.
12. Let the wisdom of harmony build within you a sanctuary, a holy of holies.
13. From the scholar who etched the paths of the stars, learn the orbits of the spirit.
14. As the heavens are ordered, so too order your thoughts, aligning to the celestial.
15. From the mystic of Safed, whose soul soared through the spheres, draw down the hidden light.
16. Let the secrets that sparked creation illuminate your innermost chambers.
17. From the sage who traversed the divine garden, discern the pathways of virtue.

18. Walk them with care, for they lead to the palace where the Infinite One awaits.
19. From the master of good name, who saw the spark in each soul, learn to fan the flame.
20. For within each of you burns the fire of prophecy, the light of the final age.
21. From the eagle of Vilna, whose gaze pierced the veils, take the measure of clarity.
22. Discern the pattern in the parchment, the sacred geometry of the lettered scroll.
23. From the sage of Jerusalem, who saw redemption's dawn, learn the seasons of the soul.
24. Know that in the ripening of time, each heart will unfurl, each spirit will soar.
25. From the visionary of the new, who plowed the old fields anew, learn the cycle of renewal.
26. For as the old yields to the new, so must you shed the husks, to reveal the kernel within.
27. From the guardian of tradition, who wove the old threads into a new tapestry, find your pattern.
28. Weave your deeds with the threads of legacy, coloring them with the hues of now.
29. Hear, O generation of the brink, the ancient echoes call to you across the chasm of ages.
30. In your hands, the threads of redemption, in your deeds, the seal of the covenant.
31. Lift your eyes to the hills, whence comes your help, from the Maker of heaven and earth.
32. Stand firm in the breach, for you are the menders of the world, the weavers of destiny.

33. As the potter molds the clay, so are you shaped by the Word, sculpted by commandments.
34. Let not your heart be troubled by the tremors of the world, for in them, the birth pangs of deliverance.
35. Bend your ear to the song of the spheres, the melody that the righteous hear.
36. For in the harmony of the cosmos, the plan is sung, a lullaby for the age to come.
37. The scepter of awareness is handed to you, as once was grasped by the shepherd king.
38. Rule within your own domain with kindness and justice, as the heart commands the limbs.
39. Seek the solace of wisdom, as the wise king sought in proverbs and in plants.
40. Let discernment be your crown, and understanding the scepter in your grip.
41. As the sage of Tiberias traced the line of law, so trace your own actions to their moral source.
42. Inscribe upon your heart the statutes of old, for they are your map to the treasure within.
43. Learn from he who scaled the heights of mind, to build your thoughts like a citadel.
44. Let reason be your watchman, and faith the walls that shield you from the night.
45. From the saint of Ladi, draw forth the joy that lies within the command.
46. Let your service be with gladness, your observance a dance of spirit.
47. From the seer of Volozhin, take the light that reveals the unity of all.
48. See the divine spark within each thing; let nothing be mundane in your eyes.

49. From the scholar of Baghdad, who bridged worlds with words, learn the art of connection.
50. For though you stand at the edge of time, you are linked to every soul that came before.
51. From the sage whose light shone from Tzfat, embrace the mystery that surrounds us.
52. Let awe and wonder be your guides, as you navigate the depths of the infinite.
53. Heed the voice of the Jerusalemite, who foresaw the shoots of redemption.
54. Be vigilant as the watchman, for in your days the dawn approaches.
55. From the thinker who renewed the ancient paths, glean the wisdom of cycles.
56. For in the turning of time, the old becomes new, and the new is hallowed by the old.
57. From the voice in the wilderness, who called for return, hear the echo in your heart.
58. Return, O children of destiny, for in your return the circle is closed.
59. From the scribe of the Levites, learn to inscribe your life with deeds of holiness.
60. Let each act be a letter, each day a scroll, whereon your story is written.
61. Contemplate the order of the cosmos, as the wise have contemplated before.
62. In the dance of the planets, the ebb of the tide, see the rhythm of the Master's baton.
63. In the silence of the desert, the whisper of the wind, hear the soft voice of the Eternal.
64. For in the quiet, the still small voice is heard, calling you to the heights.
65. Remember the covenant of old, the promise made to the patriarchs.

66. For you are the heirs of that promise, the bearers of the vision that was seen.
67. Know that the labor of the righteous is never in vain, for it is the seed of redemption.
68. In each mitzvah, a world is built, in each kindness, the foundation is laid.
69. Let the wisdom of the ancients be the lamp for your feet, the light on your path.
70. For their words are as signposts, their teachings as guideposts along the way.
71. Seek the essence of things, as the masters of mystery sought the soul of the world.
72. For in the essence lies the truth, and the truth shall set the path before you.
73. As the moon reflects the sun, so reflect upon the teachings, the mirror of the soul.
74. Let the light of the ancients illuminate your understanding, as the moon in the night sky.
75. Grasp the mantle of responsibility, as the one from Modin grasped the banner of zeal.
76. Stand for what is right, as a pillar in the temple, unwavering and resolute.
77. Walk humbly upon the earth, as the sages walked, with footsteps that whisper.
78. Let your pride be in the giving, your wealth in the richness of spirit.
79. The voice of the wise calls out from the streets, harken to the call of the ages.
80. Let your heart be as the wellspring of wisdom, overflowing, quenching the thirst of many.
81. As the rivers return to the sea, so does all return to the Source, the Infinite.

82. Seek the depth of understanding, as one who dives for pearls in the ocean's heart.
83. For in the depths lie the pearls of greatest price, the truths that are seldom seen.
84. Draw from the well of salvation, as the travelers of old, with joy and with reverence.
85. As the architect sets the cornerstone, so set your intentions, firm and sure.
86. Build your deeds upon the rock of ages, the bedrock of the righteous.
87. For the world is like a scroll, and each life a quill; with each word, a world is written.
88. Let your words be inscribed with care, for they echo in the chambers of eternity.
89. The song of the universe is constant, each creature its note, each soul its melody.
90. Join the chorus of creation, your voice unique, your song essential.
91. For in the symphony of existence, each note is needed, each harmony divine.
92. Sing, then, the song of your soul, as the nightingale sings in the silence of night.
93. As the flame clings to the wick, cling to the truth, let it be the fire in your heart.
94. For the truth is a flame that burns but does not consume, illuminating the darkness.
95. Be as the reed that bends in the wind, supple yet strong, yielding yet unbroken.
96. For the reed teaches us to bow before the storm, yet stand tall when it has passed.
97. As the oak spreads its branches, so spread your kindness, a canopy for the weary.

98. Let your deeds be as leaves, offering shade and shelter to all who seek respite.

99. In the silence of the soul, the Divine whispers, be still and know.

100. For in stillness, the Presence is felt, the whisper that stirs the waters of the heart.

101. As the dew descends upon the grass, so let blessings fall upon your days.

102. May each morning bring you renewal, each night, the peace of completion.

103. Like the stag that leaps across the hills, so leap with courage over obstacles.

104. For the stag knows the paths through the mountains, as you must know your path through the trials.

105. As the eagle soars on high, so raise your eyes to the heights, to the peaks of possibility.

106. For from above, the vista widens, and the way forward is revealed.

107. In the rhythm of the seasons, the turning of the stars, find the rhythm of your soul.

108. For as the heavens are in motion, so is life, a dance of coming and going.

109. As the pomegranate holds its seeds, so hold the commandments, numerous and sweet.

110. Let each mitzvah be a seed of potential, each act of kindness a fruit to be savored.

Psalm 230

A Psalm of MaBeYo:

1. Hearken, O children of the twilight days,
2. Ye who stand betwixt the dusk and dawn of ages,

3. For the shadows grow thin, and the light of the Infinite One pierces through.
4. In the silence of being, the Voice whispered the blueprint of creation,
5. Etching life with the quill of possibility, scribing the secrets of the firmament.
6. Behold the tapestry of existence, interwoven with threads of divine utterance.
7. The foundations of the earth were laid with wisdom's measure,
8. And the spheres above echo with the harmony of the celestial choir.
9. All that is, sings the song of the Creator, each note a testament to His unity.
10. The sagacious mountains bear witness to the steadfast spirit,
11. The rivers murmur the tales of flowing perseverance,
12. And the flora whisper secrets of renewal to those who would listen.
13. In every droplet of morning dew, the covenant is remembered,
14. The promise to Noah, the herald of new beginnings,
15. A world reborn from the womb of the deluge, a canvas of divine mercy.
16. As the serpent slithers with beguiling words,
17. So too does wisdom lie hidden, awaiting the worthy seeker.
18. For in the garden of knowledge, the fruit of truth ripens.
19. In the arcana, the paths are charted, leading the sojourner home,
20. Through gates of understanding, to the palace of the King.
21. For the heart that yearns for the deepest connection, the gates shall open.
22. The enigmatic utterances of the sages illuminate the way,
23. Each parable a lantern in the night, each allegory a star in the firmament.
24. The seeker of truth shall find the keys to the locks within their own soul.
25. Lo, the adversary may lay snares upon the path,

26. Yet the righteous shall walk undeterred, guided by the lamp of faith.
27. For the Eternal One is a shield to those who walk in His ways.
28. The whispers of the cosmos resound in the scholar's chamber,
29. Where the ink flows as rivers, and parchment becomes the landscape of revelation.
30. Here, the stories of old are retold, garments for timeless truths.
31. The voice of Balaam, though set to curse, was turned to bless,
32. So may our tongues be turned to speak only in praise of the One.
33. For in the echo of our words, the world is shaped, and destiny formed.
34. The humble shall inherit the land, the meek shall be raised high,
35. For in their simplicity lies the grandeur of the divine,
36. And in their submission, the might of the Most High is revealed.
37. The sages of yore spoke in riddles, their wisdom sealed,
38. But to the generation of the dawn, the seals shall be broken,
39. And the mysteries of the Infinite shall flow like a river of light.
40. The chariots of Pharaoh, mighty in their splendor, were swallowed by the sea,
41. So too shall the prideful be brought low, and the exalted humbled.
42. For the power of HaShem is unmatched, His sovereignty unchallenged.
43. As Moses led through the wilderness, a beacon of faith,
44. So must we navigate the desert of doubt, with eyes set upon the mountain of HaShem.
45. For the Torah is our map, and the commandments our compass.
46. The words of the prophets resound like thunder, calling us to awaken,
47. The time is near, the day is at hand, when the scattered shall be gathered.
48. And Israel shall rise, a light unto the nations, a diadem of divine splendor.

49. The ark of the covenant, hidden and holy,
50. Is the heart of Israel, where the Shechinah dwells in secret.
51. For within each soul lies the spark of the divine, awaiting the kiss of revelation.
52. As the ark traversed the flood, borne upon the waters of chaos,
53. So shall we be carried through the tempest of these times,
54. Buoyed by the promise, anchored by hope, sheltered by the Almighty.
55. The dream of Jacob, a ladder set upon the earth, reaching to the heavens,
56. Is the aspiration of every soul, to ascend, to connect, to behold the face of the Creator.
57. For we are the dreamers, the visionaries of the divine promise,
58. Each rung we climb binds us closer to the celestial abode.
59. The ladder is beset with trials, each step a test of resolve,
60. Yet angels attend the wayfarer, guardians upon the sacred ascent.
61. With each act of kindness, we weave a thread of light,
62. With every word of Torah, we build the bridge between worlds.
63. The menorah's flames dance, signifying the Tree of Life,
64. It's light, a guide through the maze of existence, a beacon of the eternal flame.
65. As the Maccabees reclaimed the defiled temple,
66. So must we reclaim the sanctity of our lives, the holiness of our deeds.
67. The temple, once in ruin, rose again in splendor,
68. A testament to the resilience of faith, the undying hope of the human spirit.
69. Let not your hearts be troubled by the tumult of the age,
70. For in the heart of chaos lies the seed of order, the potential for creation.
71. As Joseph rose from the pit to the pinnacle,

72. Each soul may ascend from the depths to the heights, from bondage to freedom.
73. The coat of many colors is the spectrum of human experience,
74. Each hue a note in the symphony of life, a thread in the fabric of destiny.
75. The whispers of the ancestors echo in the chambers of the soul,
76. Their voices a chorus, urging us to fulfill the covenant, to live the legacy.
77. Remember the exodus from Egypt, the journey from slavery to sovereignty,
78. It is the blueprint of redemption, the map of our collective liberation.
79. As the sea parted before the wand of Moses,
80. So may the obstacles before us dissolve at the utterance of true faith.
81. The manna from heaven, sustenance for the body and soul,
82. Reminds us that HaShem provides, even in the wilderness of uncertainty.
83. The pillar of cloud by day, the pillar of fire by night,
84. Are the signs of the Ever-Present, the guides on our journey to the Promised Land.
85. The battles of Joshua, the conquests of the spirit,
86. Speak to the valor required to claim our inheritance, the land of our destiny.
87. The walls of Jericho fell at the sound of the shofar's call,
88. So too shall the barriers to our redemption crumble at the sound of our unified cry.
89. The judges ruled with wisdom, discerning the divine will,
90. Their legacy instructs us to seek justice, to love mercy, to walk humbly with our God.
91. As Ruth gleaned in the fields of Boaz, finding favor and kindness,

92. May we too find grace in the eyes of others, as we labor in the fields of humanity.

93. The story of Esther, hidden yet revealed,

94. Teaches that behind the mask of happenstance lies the hand of providence.

Psalm 231

A Psalm of MaBeYo:

1. Hearken, O children of the twilight years,
2. To the whispers of ancient truths, echoing through the eons,
3. For the sagas of old enshroud lessons profound,
4. Within their folds, the secrets of creation are bound.
5. As the clay in the potter's hand, so are you in mine,

6. Molded by trials, fired by tribulations divine.
7. The stories of ancestors, not mere tales of the past,
8. In their depths, the patterns of providence are cast.
9. Behold, the garden's serpent was but a vessel,
10. Its hiss, a divine prompt to man's potential to wrestle.
11. And Noah's ark, a cradle of life amidst wrathful tides,
12. A testament to salvation when in HaShem one abides.
13. Joseph's dreams, woven with the threads of the future's loom,
14. A tapestry foretelling redemption from the deepest gloom.
15. Just as Esther concealed her visage with care,
16. So too the countenance of truth is oft hidden with flair.
17. Through the furnace of affliction, the purest gold is tried,
18. So in the crucible of life, let your spirit not hide.
19. Remember Job, who amidst sorrow's embrace,
20. Stood steadfast in faith, a pillar of grace.
21. The Red Sea split, not merely for passage to forge,
22. But as a sign that with HaShem, you can confront the storm's surge.
23. The manna from heaven, not just sustenance from the sky,
24. But a lesson in daily reliance on the Most High.
25. Goliath fell not by might, but by the faith of a boy,
26. Teaching that with trust in HaShem, no giant can destroy.
27. In the silence of Elijah, HaShem's whisper was clear,
28. The still small voice that calms every fear.
29. Daniel in the lion's den, unharmed by the beasts,
30. Shows the protective embrace of HaShem never ceases.
31. Jonah in the whale, swallowed but saved,
32. A sign of rebirth, in faithfulness paved.
33. The menorah's flames, with oil scarcely there,
34. Burned bright beyond measure, HaShem's providence to declare.
35. The walls of Jericho, with a trumpet's blast fell,
36. To show that HaShem's presence your foes will dispel.

37. From Ruth's loyalty, a royal lineage arose,
38. Proving that from heartfelt devotion, redemption flows.
39. The wisdom of Solomon, from on high it was given,
40. To guide us in judgment, our lives to enliven.
41. Like a mosaic of history, each fragment in place,
42. Your story too, is part of HaShem's grace.
43. For in the scrolls of the prophets, and the sages' debate,
44. Lies the blueprint of destiny, the map of your fate.
45. As the day wanes and the shadows lengthen,
46. Let your heart not darken with the world's burdens.
47. The hour is nigh, the dawn of redemption draws near,
48. Lift your gaze, let not your vision be marred by fear.
49. For in the whispers of the wind, the message is sown,
50. In the dance of the leaves, the mystery is shown.
51. The rhythm of the earth, the cycle of the seasons,
52. Are but parables for the wise, laden with reasons.
53. Each soul is a spark, from the Divine flame taken,
54. To illuminate the darkness, to leave no heart forsaken.
55. Like the moon reflects the sun, so must you reflect light,
56. Amidst the world's despair, be a beacon bright.
57. Seek not the comfort of lies, nor the solace of illusion,
58. For truth is the path to the ultimate conclusion.
59. Cling to the Torah, your compass and guide,
60. Within its letters, life's secrets reside.
61. For as the eagle stirs its nest, urging its young to fly,
62. So too, HaShem beckons you to soar high.
63. Embrace the covenant, like the stars embrace the night,
64. Be steadfast in your journey, keep the end in sight.
65. For you are the generation of the final dawn,
66. The bearers of the promise, upon which the world is drawn.
67. Forge ahead with courage, for the time is at hand,

68. When peace shall blanket the land, as the sea covers the sand.
69. Heed the call, O children of destiny's fire,
70. For the day of HaShem is upon us, the era of wonder and awe,
71. When all shall return to the One, without blemish or flaw.
72. May the lessons of old and the wisdom they encase,
73. Lead us to the garden, to HaShem's embrace. Amen.

Psalm 232

A Psalm of MaBeYo:

1. Hearken, O children of the final age, to the echoes of wisdom, for in them lies the path to deliverance.
2. As the firmament was stretched from the void, so is truth expanded from the essence of the hidden.
3. In the garden of beginnings, understanding was a tree, its fruit too ripe for innocence yet destined for consumption.

4. The serpent, ever cunning, wove riddles of being, teaching that to ascend is to fathom the descent.
5. Clad in garments woven from the heavens, mankind was destined to toil, a tapestry of divine sparks scattered.
6. The floodwaters, both destructive and purifying, remind us that from the depths, the world is reborn.
7. As the dove found a branch, so may we find our peace in a world still tempest-tossed.
8. The tower that rose in Babel was man's pride, its fall a testament to the limits of our reach.
9. In the crucible of affliction, our mettle is tested, as gold is refined by the flame.
10. For in every exile, a hidden purpose, in every bondage, the seed of future freedom.
11. Recall the dreams of Joseph, the interpreter of the arcane, whose visions guided the fate of nations.
12. As he was lifted from the pit, so shall we rise, from the depths of despair to the heights of hope.
13. In Egypt, wisdom was veiled, yet through plagues and wonders, the veil was torn asunder.
14. The parting sea was a gateway, its walls of water a passage from slavery to service.
15. At Sinai, the mountain quaked, the law was given, a blueprint of eternity etched in stone.
16. The golden calf, a lapse to idol form, yet even in err, the divine mercy endures.
17. In the wilderness, a tabernacle was raised, a dwelling for the infinite amidst the finite.
18. The spies saw giants and faltered, yet true vision lies in the eyes that see beyond fear.

19. As serpents bit the faithless, so does doubt infect the spirit, but look upon the uplifted and be healed.
20. The land promised flowed with more than milk and honey; it flowed with the trials and triumphs of a chosen people.
21. In the days of judges, when the law was oft forsaken, arose champions to recall us to our covenant.
22. Kings were anointed, some in wisdom, others in folly, each a lesson in the wielding of power.
23. The temple, Solomon's crown, was grandeur manifest, yet not in edifices does the Divine Presence rest assured.
24. For even as the temple stood, prophets warned of its fall, for stone and mortar hold not righteousness.
25. In Babylon, by rivers of sorrow, the harp's song was stilled, yet even in silence, hope was not lost.
26. As the Maccabees kindled lights, so must we ignite the flames of spirit in the dark.
27. Scrolls were penned, wisdom immortalized, the words of sages bridging the expanse of ages.
28. In dispersion, a people scattered, yet in every corner of earth, the sacred threads gather.
29. The sage Hillel taught: "Be of the disciples of Aaron," a call to peace in a world fractured.
30. Rabbi Akiva laughed amidst ruins, for he saw not the end, but the seeds of future glory.
31. The whispers of the chariot, the merkavah's mystery, beckon the soul to the supernal realms.
32. Yet, know that the secret of the chariot is grasped not in the ascent, but in the return, bringing the divine to the earthly.
33. The sacred dance of letters and numbers, gematria's gate, reveals the interconnectedness of all.

34. For each letter, a world, each number a path, in the tapestry of Torah, every thread counts.
35. In the Zohar's radiance, the light of the hidden, the spark of Messiah glimmers in the text's depth.
36. The Baal Shem Tov, master of the good name, taught the joy in every mitzvah, the divine in every breath.
37. As the Vilna Gaon pursued knowledge, so pursue we understanding, for in wisdom's pursuit is the Divine found.
38. Ramchal's path, the mesillat yesharim, is a ladder to heaven, each rung a step towards perfecting the soul.
39. The Ari revealed the tree of life, its branches our actions, its roots above, its fruits below.
40. Ramban whispered of creation's secrets, in each verse a universe, in each command a cosmos.
41. Rashi, illuminator of text, shed light on the pshat, yet within the simple, the profound resonates.
42. Rashbi, revealer of mysteries, penned the holy Zohar, a map of the divine landscape.
43. Through the toil of Talmud, page by page, we harvest the field of halacha, planting seeds of order in a world of chaos.
44. In every drash, a lesson; in every remez, a sign; for those with hearts to understand and eyes to behold.
45. The Shulchan Aruch sets our table with law, but the table is also set with love, a feast for the soul.
46. Ramchal wrote of the ways of Providence, each event a note in the symphony of existence.
47. As the Baal Shem Tov taught, find the divine spark within everything, for nothing exists without its sacred flame.
48. Rebbe, last of the hidden saints, spoke of redemption's dawn, the world's perfection in the unity of the Name.

49. The Lubavitcher Rebbe taught of imminent redemption, urging readiness, for the hour is nigh.
50. In each generation, the spark of Mashiach burns, in every deed and word, the potential for revelation.
51. The Vilna Gaon spoke of the ingathering, a time when scattered sparks unite in divine harmony.
52. Behold the footsteps of the Messiah, for in the mundane the sacred footprint can be found.
53. As the world turns in turmoil, the signs multiply, calling the faithful to awaken from slumber.
54. The Gaon of Vilna saw the end as the beginning, a return to Eden through the path of knowledge.
55. The Rambam laid down the thirteen principles, a foundation upon which the house of Israel stands firm.
56. The Ramban, in his dispute, defended the eternal truths, a bastion against the tide of ignorance.
57. The Sefer Yetzirah, book of formation, teaches creation through speech; so too, our words can build worlds or destroy them.
58. As the sages say, “Turn it and turn it, for everything is in it,” the Torah, an orb of infinite facets.
59. The Baal Shem Tov’s well of souls reminds us that every soul has its unique song in the divine chorus.
60. Rebbe Nachman of Breslov taught to never despair, for the broken heart is the opening for grace.
61. In the stillness of prayer, the Shechinah whispers, calling us to return, to ascend, to unite.
62. The Rashbi’s cave, a haven of enlightenment, where the secrets of Torah illuminated the darkness.
63. The Tanya, a manual for the soul, instructs us in the service of the heart, the battle within.

64. In every mitzvah, a connection; in every bracha, a bridge; linking the finite to the Infinite.
65. The Chofetz Chaim warned of the power of speech, for in words lies the power of life and death.
66. The Midrash teaches with tales and parables, each a mirror reflecting the facets of our own souls.
67. The Talmud Yerushalmi, Jerusalem's crown, a diadem of diverse gems of wisdom.
68. In the dance of Halacha and Aggadah, the rhythm of life is found, the balance of body and soul.
69. The Vilna Gaon spoke of redemption, a time when the hidden light would shine forth, illuminating all.
70. As we stand on the brink of days foretold, let our deeds herald the dawn of the age of peace.